THE LIVES YOU LIVE AS REVEALED IN THE HEAVENS A HISTORY OF KARMIC ASTROLOGY AND PERTINENT DELINEATIONS

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TABLE OF CONTENTS

Chapter	Page
THE LIVES YOU LIVE	1
TABLES OF HOUSE DIVISION THE PLACIDUS SYSTEM	3
THE SOUL, THE SPIRIT, AND INCARNATION	5
THE PLANETS SYMBOLIZED	11
KARMA	15
YOUR PŘEVIOUS LIFE THE TWELFTH HOUSE	21
YOUR PRESENT LIFE THE FIRST HOUSE	27
YOUR PRESENT LIFE THE FOURTH HOUSE	31
YOUR ASPIRATIONS THE TENTH HOUSE	39
YOUR NEXT LIFE THE FIFTH HOUSE	45
ADVANCEMENT OF THE SOUL THE NINTH HOUSE	51
THE MOON	57
MERCURY	65
VENUS	73
MARS	81
JUPITER	87
SATURN	91
URANUS	99

TABLE OF CONTENTS (Continued)

Chapter	Page
NEPTUNE	105
PLUTO	113
PERSEPHONE RULER OF LIBRA	119
VULCAN RULER OF VIRGO	125
THE DARK MOON LILITH	131
THE YOD	139
CHART NO. 1	142
THE HAND OF GOD	143
CHART NO. 2	144
SOLAR REVOLUTION CHART	145
CHART NO. 3	157
DETERMINING ALKALINITY AND ACIDITY	161
THE DREAM WEAVERS	167
DEATH AND TRANSFORMATION	171
THE TWELVE SIGNS OF THE ZODIAC GENESIS 49	173
GEM STONES CHAPTER 21, BOOK OF REVELATION	181
THE CHART OF JESUS CHRIST	191
CHART NO. 4	195
BIBLIOGRAPHY	196

This humble effort is dedicated to the beautiful Lady of the Moon, her Planets in Waiting, and to our dearest and most precious Angels — Grace and Arthur.

We love you dearly.

We acknowledge with gratitude the many friends who have encouraged the publication of this book, with a special thanks to Dolores.

But when all is said and done, words cannot be found to express the gratitude and love to CHARMAIGNE, whose telepathic inspirations have made this book possible.

Ted George

CHAPTER 1:

THE LIVES YOU LIVE

This book concerns the soul's search for God—not as a skeptic seeking proof, but as one out of faith driven by a quest for true awareness of its divine creation and its relevance to God.

The delineations herein simply map the routes, or lessons, to be learned by which souls travel back to God. There are as many different "routes" as there are souls. This is the reason one cannot be judged by, or on, the basis of another.

By determining from your natal chart where you have been, you will then begin to know where you are to be. In knowing the patterns of your previous lives and their manifestations in this incarnation thus far, you will have the basis for comprehending your present and your future.

One must seek to find—"knock for the door will be opened unto you." This book is intended to open the door you have now knocked upon. It is in you, in your conscientious searching that lies the discovery of your own reality and the God within. As you are now seeking, know that you will find, for with an open, receptive mind and a love of God, you can never be lost.

Karmic astrology can help you to know with your mind and to understand with your heart your own trials as well as those of others. Look through the faults of people to see their needs, and remember that you serve God by being of service to others. The universe will then take on a new, greater, more radiant dimension for you, bringing divine wisdom before unattainable.

The words that follow herein are angelic revelations to

bring the spirituality of astrology to the physical level so that those that are seeking can find themselves and the true glory of God. It is not sufficient to the spiritually-minded to read oneself in the natal chart simply to determine one's character and the physical problems that may lie ahead. It is the seeking of the reason and the purpose for the destiny to be the way it is—the reason that God has given your soul a certain "route" to follow.

Your karmic destiny is outlined in the pages that follow. Because it is His will that a certain pathway was opened to you, it is your free will that will determine in what manner you will accomplish it. It is you that will determine what the soul will learn in its incarnation. Neither God, his Angels, nor the planets intercede during the course of your soul's travels.

You now have made the first move towards discovering His purpose for your soul. Complete your understanding and His blessings will pour out to you, for you have discovered God.

CHAPTER 2:

TABLES OF HOUSE DIVISION — THE PLACIDUS SYSTEM

IMPORTANT — All interpretations contained in this book are based on the Placidus system of House Division. It should be noted that the natal chart has been erected with this system before proceeding with delineations set forth herein.

In addition to the Placidus System of House Division, there are other systems generally used in astrology, such as the Alcabitius, Campanus, Equal House, Morinus, Porphory, Regiomontanus, and others. To the student of karmic astrology, only the Placidus System is used, the system of the ancients and the system of the spiritual plane. All other systems of house division contain many discrepancies that will not lend themselves to the spiritual interpretations.

Several of the systems attempt to adjust for the curvature of the earth, thus eliminating the interception of signs. However, it is the curvature of the earth causing intercepted signs that makes the Placidus system work, even at extreme latitudes. All other systems contain too many discrepancies that just do not justify their use.

One system that is highly touted by some astrologers is the Campanus system. This is probably the least accurate for the reason that it does not account for the inaccuracy in local measurements such as a large city like New York. This system also adjusts for the curvature of the earth, thus changing intercepted signs; yet, it is because of this curvature of the earth that there are more changes, which changes are in turn reflected by intercepted signs.

Take note, for example, of the people born on the Equa-

tor. They are more equalized than persons born near the poles. These people born in the equatorial regions are far more equitable in temperament than those born in other latitudes and they have a more easy-going life. The further north and south one is born, there are more extremes in temperament, and more harder-going the life.

A person born in Alaska will have intercepted signs and the temperament of persons born in this region, and though he may move to a more southerly latitude, he will continue to have the temperament of this northern latitude. Once born with a north latitude, the person will find the equatorial regions hard to take. It is, therefore, advised that people should stay within ten degrees of their birth latitude in either direction. It can be noted, also, that women born at the Equator are the most equal in temperament of all.

We cannot under-estimate the importance of intercepted signs in astrology, especially so, in karmic astrology as will be noted in the pages following. Not enough emphasis is placed in their interpretation. Their value, however, will be seen as each natal position is karmically interpreted.

CHAPTER 3:

THE SOUL, THE SPIRIT, AND INCARNATION

For the student of karmic astrology to fully understand the spiritual plane and the many lives that the soul lives and why, he must understand the relationship of the physical to the soul and the spirit. Just what is the soul, and what is the spirit so often referred to in dealing with karma and incarnation. When one can comprehend the divine plan, then one can understand his role on earth and his destiny. It is for this reason that the following spiritual truths are revealed to help you understand karma as it relates to the present, future and past lives. With understanding comes realization of the truth, and the truth is God.

WHAT IS THE DIFFERENCE BETWEEN THE SOUL AND THE SPIRIT? The journey of the soul in each incarnation creates a spirit which remains. The soul travels on but the spirit stays; thus, as the soul continues to incarnate, it makes a new spirit at each incarnation. The soul is always the same, but it gives birth to new spirits. The soul comes from God as it incarnates. It is like a seed planted the soul is the seed for a tree that grows and bears fruit. The spirit is the fruit of the soul, or seed, which has been planted. The soul thus becomes the parent of many spirits which remain. It is these spirits that we commonly refer to as "angels". Good or bad, spirits are the angels familiar to all of us. It is the spirits that help out earthlings. You never heard of a soul helping someone out. Souls remain out in the ether, floating around like clouds so to speak, waiting for their time to incarnate for their next journey. This is how you, that is your spirit, becomes an "angel" when you die physically. One never dies, only passes from the physical plane to the spiritual plane.

ARE THERE EVIL SPIRITS? If the soul misuses its

incarnation, it creates what you term an "evil" spirit. It is not really evil, but what is called DISCARNATE. For this reason, we do have evil spirits, and they will be with us even unto the end of time—and the end of time will never be. The evil spirits, or "devils" as they are usually referred to by earthlings, will never perish, but in the good years of eternity to come, they will be placed in a far place of eternity. You can see now how important it is for all to follow the upper road, for the soul that inhabits you has also created a spirit within you. It is, therefore, up to everyone in their physical life to decide whether it is going to be a good or evil being, or spirit. Your journey is important not only for the soul, but for the spirit it has created—a far-reaching effect even unto eternity.

At the end of life on earth on the physical plane, the discarnate, or evil, spirits will be removed from the place of God, but they will always retain their nature as they were created by souls which were created by God. This is how you know that the soul is immortal. It created beings, or spirits, which never die.

WHAT OCCURS AFTER THE SOUL HAS COM-PLETED ITS INCARNATION? The soul which came from God thus returns to God. It is what earthlings refer to as "going to heaven". Actually, this is not so. It is your spirit that "goes to heaven" if it is good, and it co-exists with those who are termed "evil". The good spirits and evil spirits, however, see things differently even though they are on the same plane. It is as if one, let us say the good one, sees in color and sees beautiful things such as rainbows, and the evil one sees in black and white, and sees nothing but rocks and ants.

CAN WE ATTRACT EVIL SPIRITS AS PHYSICAL BEINGS? "By your good works you shall be known". You attract spirits to you by what you are doing. Bad, or evil, spirits try to come through just as good ones do. They are no different. It is like your life on earth except on a much higher plane.

As a spirit, you are not obligated to help the soul that has created you. However, you as a spirit may do so because you joyously wish to do so, or because you have a super-karmic debt to work out. Many spirits choose to help their own souls, but many choose others. Each life that is made goes on forever one way or another. As a spirit, you must worry about the soul who has made you, for you are part of it as all things are part of God.

HOW IS THE INCARNATION DETERMINED? Our Lord, who makes all in perfection, sees that the souls who are interested in the same life as it is coming to be, select their lives to incarnate into most perfectly. It is as if souls instinctively know which one should pick a particular body. It is like a group crowding around a certain flower, but only one picks it. They must also know when their special soulfriends are incarnating so they can all be together.

WHAT IS SOUL OVERLAP? Soul overlap occurs when an incarnate remembers its former life in detail. This is a phenomena known in the spirit world because of an imperfect incarnation chosen by the soul, but one which fits time and placewise with the karmic destiny. The soul, therefore, while in one life dies, then goes on to pursue the proper incarnation.

In the case of soul overlap, the soul chosen to inhabit the body does not pick wrongly as far as the other souls are concerned. It is an incarnation which would only last a short time anyway. It is not always the best one, but it is never wrong. If the soul did not choose a soul overlap incarnation, the child would die before birth, or be stillborn. It is better that the child and its soul not be born in a stillbirth or miscarriage. It is not something to be in grief over.

IS ABORTION WRONG? Voluntary abortion is facilitated by spirits. The decision to do such is placed in the mind of the mother by spirits. As has been stated, it is better that the child and the soul not be born. For this reason, abortion is not wrong. If the soul were born, it would not fulfill its incarnation, and thus be penalized further. The decision

for voluntary abortion is not an easy one. But having given birth to a new soul when it is not really wanted increases the burdens for the soul to bear which can result in far more serious consequences.

WHAT HAPPENS IN THE EVENT OF SUICIDE? Suicide means that the soul could not accept its own choosing of its incarnation, and it therefore must do that particular life over. This is very hard to do, however, because souls involved in suicide know they have transgressed their own will, and the weight upon the soul is a very painful one. If the soul, as an active spirit, can get lost in helping others, then it is not quite as bad. It is like anything you do or suffer—constructive activity takes the place of misery. The souls involved in suicide cannot reincarnate right away as they must think about what they have done. As can readily be seen, there is much in common with earthlings. They miss chances to be with other souls they love who would have gone on to higher levels. BUT WE ALL GET TOGETHER IN THE END.

WHAT IS KARMA? Karma is the soul working out of its destiny through human conflicts and reconciliation from God, the Father, back to God, the Father—a journey in the universe of time so that the soul can better experience what God knows.

If you feel hurt at your situation, think how God, who feels and suffers all, must feel. Mankind has failed to respond to the good of God, now, and in the cultures of ages before Genesis. Jesus, the Christ, fits into the journey of the soul as Christ is the Hope and Foundation. Without the offering of Jesus by God there would be no hope or redemption. That is why earthlings are human, and God divine. We cannot make it without God no matter how we slice it. Man cannot hope to achieve divinity without God. In other words, the soul cannot wind its way back to God without his help. With Jesus, the Christ, it is the same thing. God offered his son for your saving. It could not be done without this offering. No matter how good an earth person you are, or how elevated your soul becomes, you cannot go back to God with-

out his Divine Intervention, which in this case is the sacrifice of Jesus.

In spite of it all, God is never disgusted—only hurt. Just as the father who loves his children but sees them do wrong to each other. That is the essence of it all.

WHO IS GOD? To explain to earthlings just who God is would be very difficult. If earthlings could understand it, and if the spirits could explain it to earthlings, then everyone would know. However, it may be said that God is the essence of all being, and thus injects the love which gives life. This is a simple explanation, but your world is far too physical for a complete understanding. God IS the Creative Force. He is all that there is. In brief, God's power is that WITH GOD ALL THINGS ARE POSSIBLE. Without him, nothing is possible. Not until we have finished the sum total of all our karmic journeys will we know how this Creative Force began. Spirits will know at the Second Coming—Souls will know when they return to God.

"The life one lives is like a tree when planted. If nurtured with love, it will bear beautiful and fragrant fruit. But if tended without gratitude in the heart, it will grow in spirit as one wild and without joy. You see, it is NOT the circumstances that makes a person as he is, but if he views the circumstances with love and understanding. Everyone in their lives have hills to climb which are the same as obstacles to overcome, and everyone has storms to weather which are troubled times. And everyone has rivers to swim which are emotional trials, and everyone has to plant his own seed on this earth whether physically, emotionally or spiritually. Everyone has something to contribute, so here is another aspect of your soul's journey. A permanent record is left on the earth in one way or another for all to witness as to what you have done, not only for your soul, but also to the glory of God. This is a time for tending your trees—as it will be a season of plenty soon for those who have minded their lessons."

Spirit of Christopher Columbus

CHAPTER 4:

THE PLANETS SYMBOLIZED

The symbols of the planets are composed of a combination of the circle \bigcirc which represents life. The circle is infinite; it has no boundaries and it has no end. It explains the end which will never be, for eternity is forever. The symbols are also composed of the cup \bigcirc which represents the receptive and the open emotion. It receives and contains. Also included is the horizontal line - which represents matter, and the vertical line | which is the spirit. The horizontal line and the vertical line are combined to make up the cross of matter.

One should familiarize himself with the makeup of the symbols of each planet in order that the spiritual meaning of each planet becomes clearer and thus more understood. The explanation of each symbol is as follows:

SUN (·

The Sun has rulership over the sign Leo. The circle represents the Circle of Life with the seed of the other life within it. It is the life-giving force. The Sun plants the seed, symbolized by the dot in the center. The Sun has rulership over Men and is the dominant character of the individual—the Ego.

MOON ()

The Moon has rulership over the sign Cancer. This is the cup which represents all that is receptive in the nature. It is the emotions. It is also the memory. It receives the seed from the Sun and nurtures its growth. It has rulership over women; hence it is the mother instinct. The Moon is birth, and it is, therefore the Soul.



Mercury rules the sign Gemini. This is the Cross of Matter

below and the cup which represents the receptive above, with the circle, or the life, in the middle. Material goods shown by the cross of matter below, and the emotions of the cup above draw into the center which is the circle of life thus creating the mind.

VENUS \bigcirc

Venus has rulership over the sign Taurus. It is symbolized by the circle of life above the cross of matter, or the material, which indicates the influence of the Sun, or life, upon the creativity and growth of Earth.

MARS $\stackrel{+}{\bigcirc}$

Mars has rulership over the sign Aries. The symbol is opposite of the symbol for Venus. It is the circle of life below the cross of matter. This indicates matter as it emerges from the Sun. Hence, the nature of Mars which is energy and activity.

JUPITER 4

Jupiter has rulership over the sign Sagittarius. This symbol is represented by the cup, or crescent, radiating outward from the cross of matter. The outward position of the cup thus denotes the giving, benevolence and expansion of matter.

saturn \pm

Saturn has rulership over the sign Capricorn. The symbol is the opposite of Jupiter. Here the cross of matter is located at the top of the cup, or crescent, which radiates downward, or inward. This symbol signifys therefore a contraction and a restriction.

URANUS H

This planet has rulership over the sign Aquarius. The symbol depicts two crescents—one human and the other divine. The two cups are connected by the cross of matter descending into the circle of life. This represents spiritual energy descending on matter which results in dynamic action

between the physical and the spiritual. Hence, the planet which represents the unusual and invention.

NEPTUNE Ψ

The planet Neptune has rulership over the sign Pisces. The symbol is the cup of emotion and soul which is pierced by the vertical line. The verticle represents the spiritual portion of the cross of matter. This denotes, therefore, true inspiration through the sacrifice of the soul. This is the poetic soul which can be applicable to any walk of life.

PLUTO \$\P\rightarrow\$

Pluto has rulership over the sign Scorpio. This planet is symbolized by the cross of matter supporting the cup, or soul. The cup is receiving the circle of life, but does not touch it. This denotes that life is supported by matter and by the soul, or in other words, the three working together. Pluto is the planet of the masses and far-reaching changes, both of which are life sustained by matter and the emotion of thought.

VULCAN 2

This planet which is unknown to us at this time has ruler-ship over the sign Virgo. This planet is symbolized by the circle of life which is supported by the cross of matter, with the cup, or emotions extending downward, or inward. The life force is given to the cross of matter which then acts upon the emotions. The emotions, therefore, are kept inward indicating practicality and usefulness.

PERSEPHONE $\frac{\Omega}{2}$

Persephone is not known to us in this age. It is the planet that has rulership over the sign Libra. This planet is symbolized by the circle of life descending to the cross of matter. The cups of emotion and reception radiate outward giving to all the inspiration of the soul, both human and divine consciousness. This represents complete giving and completely good. It is love at its purest and truest. It is all sweetness and light.

"We are each brothers and sisters of the man we call Jesus. He is human for our sakes. You must understand that he knows all your feelings but does not care, for you are all in the same family. When you err, do not spend time being remorseful, but simply ask God for his forgiveness, and spend the rest of the time doing good deeds for someone who needs you. The world is full of the poor in spirit, and that is the direst poverty a man can experience. Your treasures are to be found in the grateful eyes of a person who has received a gift of love from you. This is the glitter that is more than gold. Though you each know from experience that this is your hell, you can go about making it less of one for somebody else. If Jesus did nothing else, he certainly helped his brothers and sisters, and he is now the most exalted soul of all. So it is within your reach—that is the key word of these writings. For if you but reach out within reach of you and your ideals you can help someone find happiness. You will receive the happiness back. God is with you-you must be with Him."

Spirit of Paul, the Apostle

"Go bearing light unto all men. What a dark and dreary place the earth would be without the light of love. A smile is all the ammunition one needs to win the battles and the war. Being good of itself is not enough. It must be projected even if one is not conscious of it. A smile transfers the goodness and love of God. A laugh line is the most prized possession a person can take to heaven. The Lord Jesus shall come to you if you but open your hearts. Amen"

Spirit of St. Matthew, the Disciple

CHAPTER 5:

KARMA .

KARMA — The Soul working out of its destiny through human conflicts and reconciliation from God, the Father back to God, the Father. A journey in the universe of time so that the soul can better experience what God knows.

Each soul chooses his own incarnation — the human form he is to enter at the moment of birth. This decision is based upon what his past has been and what his purpose is to be. Through the workings of astrology, the correct time and place is determined for the soul to incarnate.

Natal planetary placements present lifetime opportunities necessary for meeting particular past and future responsibilities. This is why character is destiny, for it is voluntarily pre-determined by the incarnating soul. This destiny, however, is always subject to the use of free will. We change it by altering our attitudes and behavior patterns.

Herein lies the value of karmic readings — defining in a natal chart what has taken place. In other words, what there was previously from which to benefit, or what there is to work out, and what is to come in order that an individual may find his purpose and then work positively toward it and the development of the soul.

Edgar Cayce said "Destiny is the gift of the Creative Force. Karma is a rebellious influence against destiny." Thus, karma is the carried-over behavior debts from past lives, and the lessons yet to be learned. Doing a karmic reading, therefore, from the pages following, will point toward those areas to be overcome and bettered toward what is destined to be attained.

The TWELFTH HOUSE in the natal chart will show the last important incarnation of the native. Then proceed backwards to the ELEVENTH, TENTH, NINTH, etc. to determine the important incarnations prior to the last one.

Karmas in the present life can be shown in the natal chart by the relationship of the planets Jupiter and Saturn. The placement by sign and house, and the aspects of Jupiter to Saturn will show what the person is primarily trying to overcome in this life. The two planets relate to each other in yearly and bi-yearly cycles. This is to say that they give one year Jupiter-influenced cycle, and two years of a Saturn-influenced cycle, or a one and two-year grouping. This is why persons born within the same Jupiter cycle, that is, with the planet Jupiter in the same sign, can understand each other so well.

ASPECTS OF JUPITER TO SATURN

SATURN — Signifies what you will suffer from — the restriction of, and the loss of.

JUPITER — Denotes what you will achieve in this particular incarnation.

The aspects of Jupiter to Saturn are especially important in determining karma, and are interpreted as follows:

JUPITER conjunct SATURN. This signifies a person who, because of the loss of, or restriction of the sign and house, achieves his destiny for he has learned his lessons in this life. This conjunction results in a tight destiny for the person. The soul gets back what it gives out, and it therefore learns to give out only the good so that it will receive goodness back.

JUPITER trine SATURN. A most fortunate placement for the soul in this life. The soul will receive extra benefits because of the loss and restriction of Saturn in a past life. The soul is being rewarded for a most difficult prior life. It can be a most beneficial placement for as far as the soul wishes to go in the present life.

JUPITER in opposition to SATURN. This soul has many lessons to learn in this life. It is a soul that will not reap any benefits even though it may achieve success in this life. Only after experiencing this opposition will the soul reap any benefits which will be in the next life.

JUPITER square SATURN. This is an unfortunate aspect until the soul learns to deal with itself. The soul is learning lessons it did not learn in the past life. When the soul can come to terms with itself, then, and only then, will it be able to relate to other people. This is a self-destructive position which is most difficult to overcome.

JUPITER sextile SATURN. This is a fortunate placement for the soul if the soul wishes it to be. Insofar as karma is concerned, it is a weak trine. The soul will receive many benefits in this life for lessons it had learned in a prior life. Benefits can come through efforts on the part of the soul in this life. It can be most fortunate.

All other aspects are lesser than the above.

IMPORTANT

In determining the aspect, the planet needs only to be in the sign. Degrees are not to be considered nor outof-sign aspects. Of most importance is the planet's placement in the sign and house. This applies to all aspects throughout the book unless noted to the contrary.

THE KARMIC HOUSES

The karmic houses are the TWELFTH, the FOURTH, the TENTH, the FIFTH, and the NINTH houses. By reading each individually, and then synthesizing the results together, the karmic past, present and future destiny is revealed.

Each of these houses describes a particular segment in the

person's soul development, and when related to each other, an overall pattern emerges. Cusp indications and planets in the houses produce the particular karmic significance in the individual chart.

THE TWELFTH HOUSE - THE PREVIOUS LIFE.

All karmic readings begin with the Twelfth House as it shows the past life and the evil from a prior life that a person is paying for in the present life. This house does not necessarily denote the last life, but does denote the last important incarnation. This house is completely ruled by powers and forces beyond the person's control, and it is the only one so ruled. A person has no control over the matters ruled by the sign on the Twelfth House and the planets that are deposited therein.

THE FOURTH HOUSE - THE PRESENT LIFE.

The Fourth house is the end of life, but it is also the beginning of the next cycle. It represents the present life in a forceful manner as it reflects what the person will do over and over again in this life. It is what will be accomplished in this life, but not carried over into the next life. Indications of this house manifest as REPEATED QUIRKS and continue on and on for the entire life.

THE TENTH HOUSE - KARMIC DESTINY.

The Tenth house indicates the person's karmic destiny. It shows through as aspirations which are unattainable; the hopes and wishes which will not be realized in this life. This house does show what one strives to be like — what the "impossible dream" is. It is the spirit as it relates to the soul — hopes for the future. The sign on the tenth indicates what we will aspire to, but will not realize in this life.

THE FIFTH HOUSE – THE FUTURE LIFE.

The sign on the cusp of the Fifth house determines what is to come in the next life. The destiny is the karma one is

to fulfill. This sign will show what one is to become as a person. It is the physical outpourings of a karmic past. It does not necessarily signify privations in this life, but only what is to come in the next life. It is those things that the person has not fully realized in this life, but will come to realization in the next life.

THE NINTH HOUSE – ADVANCEMENT OF THE SOUL.

This is an extremely important house cusp for it signifies whether or not a soul will be able to advance in this life to reach the destiny that is forecast by the Fifth house. It must always be interpreted in karmic readings for the soul must advance spiritually in this life to be able to realize the destiny determined for it.

The signs ruling the cusps of the aforementioned houses, therefore denote the past, present and future. The planets in the houses add to and modify the karmic destiny. The Twelfth House leads to the Fourth House which is your present incarnation. The Fourth house points to the Tenth House which represents that which you will attain in the future life. The Fifth house is your future destiny, the success of which is determined by the Ninth house. In this manner, the entire spectrum of the lives of the soul can be determined.

"Hope is the lighthouse to guide your ship ashore. If you lose hope, you lose everything."

· Spirit of Christopher Columbus

"It is my property when approaching the Sun to go faster, and to go slower when leaving the Sun. It is as a woman chasing the man she loves, and is reluctant to leave when it is time to do so. The psychic full moon is like a man and a woman gazing at each other from across a river and neither can swim. People born under the influence of a full moon are most sensitive, which can be a major compensation for a person with no water planets. The malific Sun-Moon aspects are the best, and it is meant THE BEST for sensitivity and understanding. Six planets in Pisces could not do as much"

Lady of the Moon

"When one sees an aura around an object, it is the spirit that is seen. The spiritual force is very powerful. Scientists cannot accept this power and will consequently not be shown it for the missing ingredient to accepting and realizing the spiritual is a small bit of faith. The scientists have held themselves back due to their efforts to prove everything."

"Reincarnations of the soul is like seeing things repetitively. Each soul repeats but it is new in its own time. It goes on its journey in one direction unstopping and unyielding back to God. An interesting thing about karma is that the soul does not have to dwell within the body, but descriptively speaking, hovers around it close to the head. Scientists who look for the position of the soul should look outward instead of inward."

Spirit of Edgar Cayce

CHAPTER 6:

YOUR PREVIOUS LIFE

THE TWELFTH HOUSE

The Twelfth House is most important because from this house you can readily see the evil you are paying for in this life. The Twelfth House is not necessarily your preceding life for the reason the soul may have skipped a few lifetimes in limbo while waiting for the proper time to come back and work the evil out.

If the sign that rules the Twelfth House is also the sign that rules the Ascendant, it signifies that the person will experience the same thing he is giving out. In other words, whatever the person does to others, he will receive the same in return. Here, it is necessary to advise and counsel the person with this configuration to give to others unselfishly for the person will be rewarded in doing so.

THE SIGNS ON THE TWELFTH HOUSE CUSP—YOUR PREVIOUS LIFE

ARIES: This sign denotes that the person in a past life was a very mean and obnoxious person. The person was full of self-importance and took out his meanness on many people. This person will have a heavy karma to repay. As a person with Taurus ascending, he will no longer be self-important and mean, but one who is a slow-thinker with little tolerance for pain and suffering.

TAURUS: This was the miserly person in a former life who let the accumulation of possessions rule his life. His only concern in life was to gather the material things. His greed dominated his mind. The person will now bear a Gemini ascendant so that the mental will take precedence over the material.

GEMINI: Here was a person who in the past life contributed nothing to his society. This person only cared about his own personal development. He, therefore, will have Cancer on the ascendant so that he will be concerned for others in a motherly way.

CANCER: This is the most sorrowful placement for the Twelfth House cusp. Cancer represents the home which is the base. It denotes a person who was completely unfaithful and undevoted to his home and he will now suffer the loss of that kind of love. Anyone who denies or is denied the home suffers throughout his life. This placement does not necessarily signify financial difficulties, but the loss of the home and family in some way. A most difficult position for the present life.

LEO: A person so blinded by the passions in the past life that he could not see the needs of others. An individual who cared only to satisfy his own physical appetite to the detriment of others. Thus, he will have Virgo on the ascendant and learn his lesson by serving others. They had placed their will before anyone else, and now the needs of others will be more important.

VIRGO: Details got in the way of living for this person. Criticism of others and the emphasis on trivialities cut out the real purpose for living. Thus, he has Libra on the ascendant in order that details will no longer be important in the life.

LIBRA: In the past life, this person was too fond of superficial pleasures and did not involve himself in the heart of matters. The person just touched the surface of life, never getting into the real meaning of life. The person only cared for his own earthly pleasures and lived a life of little accomplishment. Thus, the sign Scorpio on the ascendant is given the person making him difficult to understand others, and difficult for other people to understand him. The native will continuously pursue the hidden and real meaning of life.

SCORPIO: This person understood others in the past life but did not share with them the understanding necessary to human equation. The lack of understanding of others in the past life gives the person a Sagittarius ascendant so that he can inspire others, but not the ability to inspire himself.

SAGITTARIUS: This denotes a person who was so involved in the spiritual and philosophic theories of his age that he was unable to do anyone any good. Many important philosophies were known to the person, but by not passing it around, no one was able to benefit from it. The person will now have Capricorn on the ascendant giving the person more ambition for material success and less philosophic and spiritual tendencies.

CAPRICORN: Ambition meant everything to this person. A Capricorn is a Capricorn. The person would not let anything stand in his way to reach material success and power, trampling on others to reach his goal. The person, therefore, will have Aquarius on the ascendant in the present life and ambition will no longer be the most important aspect of his life.

AQUARIUS: This is a person who fooled around all the time in his past life. He did not wish for responsibility nor did he care to do anything constructive. He thus will have Pisces on the ascendant so that he will serve the needs of others and be dependent on them.

PISCES: An excessively self-indulgent person in the past life. This person was one who took from others to satisfy his own greed. The lesson he will learn will be through the sign Aries on the ascendant for which he will pay it all back by giving and service to others.

INTERCEPTED SIGN IN THE TWELFTH: This means the person was denied the sign and planets intercepted in the past life, so in compensation he will not miss it so much this time. The sign will have no importance in the chart, and therefore, will not be missed by the native.

The foregoing interpretations outline the evil one has to pay back in this life and the lessons one has to learn. It becomes important to know this, for it then becomes easier for the person to handle the frustrations in this life related to it.

It is obvious that the Twelfth-House is important, since it is the starting point for the present and future life. Since it is the house that a person has no control over, further emphasis is placed here. Knowing this, the easier way to lead the life would be to work with, not against, the Twelfth house. For example, Aries on the Twelfth can lead a meaningful life by serving others without compensation in return. Aiding and assisting the afflicted can truly raise the soul in the present life as there is a lot of karma to repay with this configuration. In one particular chart, the person, a husband, is married to a woman confined to a wheelchair. Another is employed in a hospital as a dietician but gives much to those that are confined.

The planets add and modify the Twelfth house as will be seen in the chapter following.

YOUR PREVIOUS LIFE

PLANETS IN THE TWELFTH HOUSE

The more planets deposited in the Twelfth house, the more trials the person will have in this life. However, the Sun, Venus, and the planet Jupiter are good in this house. These planets are beneficial and help to lessen the trials shown by this house. All other planets will show what the person did to others in the past life, and in this life will have it done to them. Many planets in the twelfth shows psychic ability. But it can readily be seen that psychic ability is needed by a person with a stellium of planets in this house. Planetary placements in this house also act to keep the genius of the native hidden.

The Twelfth house is completely ruled by powers beyond the person's control, and it is the only house which is so ruled. It is strong even though it is considered a cadent house for the reason that it leads into the strongest part of the person's life — himself — the First house.

SUN: This is a most fortunate placement as the person will be blessed because of the lessons he is learning. Though it may bring sorrow through men and health, the person will advance his soul in this life.

VENUS: This represents love and the person will find love for others by fulfilling his karma. Natally, it is considered a placement of secret romances. Nevertheless, it is strong for spiritual growth and advancement of the soul.

JUPITER: Here is the most fortunate placement of all. It means that the person will gain the knowledge and growth as signified by the sign. Karma is realized in this lifetime to such an extent that the soul may advance two times instead of just once. Jupiter here is never bad in spite of the fact it is in the Twelfth house. Instead, Jupiter helps in many unseen ways. It keeps the native out of trouble almost as if by magic.

NEPTUNE: A very psychic configuration. Karmically, however, it means the person deceived people willingly, and now that person is going to get it back in return through many unseen and unexpected manifestations in the present life.

SATURN: This is a person who was mean and grouchy in the past life and who inflicted his sour moods on others. In this life, the person will have very serious and deep feelings that have to be worked out within his own mind. When they have been worked out, the person will have fulfilled his karma.

PLUTO: This is a very psychic configuration. In the past life, this person was so full of himself that nobody could stand him. In this life, the person must work out of many trials and sorrows through which the soul will experience a regeneration.

URANUS: This individual was a person nobody could count on. He was unreliable and untrustworthy. The person was far too scattered to ever get anything together. There will be many psychic experiences in the present life through which the native will benefit other people.

MERCURY: This denotes a person who talked too much without ever saying anything constructive. In the present life, this person will be so extremely sensitive that he will communicate only when it is necessary. This configuration, however, is good for psychic communication.

MARS: Here the person was extremely domineering in the former life, but the person does not lose it in the present life. The native learns his lessons by having to live this time with no one to boss around. This is a bad position for psychic involvement. Even if the person is psychic, he should not actively pursue the psychic nor should he interpret or advise people from what he sees.

MOON: A very changeable person is denoted by this placement. In a past life, he upset more than one applecant through his moods. It, therefore, signifies difficulty in relating to other people, and especially trouble with women in the present life.

LILITH: This means that the person was denied those things ruled by the sign and house, and conjunctions, if any in the last life, but will be able to experience them in this life. This position is very poor for psychic development and it should be left strictly alone in this life.

PART OF FORTUNE: An extremely important position. It signifies that the native was blessed of God in a past life and His blessings show up in this life to enable the native to remember his past lives. This is a fine configuration for psychic development. However, if the person does not take it, he will be denying part of his soul's growth.

THE NODES: The Nodes have nothing to do with karmic astrology. They are of the present life only.

CHAPTER 7:

YOUR PRESENT LIFE

THE FIRST HOUSE

The Twelfth house indicates your former life and the evil you are paying for in this life. It is strong even though it is considered Cadent for the reason that it leads the soul to the First house—the strongest part of the person—himself.

The First house is your CHARACTERISTICS IN ACTION—the beginning of your present life. The Ascendant, therefore, becomes the strongest physical indicator of the person and a major influence in his present life cycle.

The lessons the person must learn in his present life, which is the First house, is revealed by the Fourth house and the planets that are deposited therein. In the chapter following, the karma to be fulfilled is outlined.

INTERPRETING THE SIGNS ON THE ASCENDANT (THE RISING SIGN)

ARIES: This is a vigorous person, dynamic and foolhardy. A person of daring, belligerency, and little patience. The sign the Moon is in has much influence here since these traits can be softened to a great extent depending on the sign.

TAURUS: This reveals a steadfast person, staunch and a fortress in time of trouble. The person is very stubborn and fixed of opinion, and incapable of enduring pain or suffering. There is a difficulty here in learning capabilities, but once the subject is grasped, it is retained forever.

GEMINI: This is the butterfly of the zodiac. These are

people people — fun persons. They are born salesmen and thrive on the social aspect of life. They make good writers if they can alight long enough to hold on to a pen. However, their thoughts fly too fast and much is missed as a result.

CANCER: Here is the tender, quiet, protective and possessive individual. This person is very helpful to all, but one who is subject to many moods. This is the mother of the Universe.

LEO: One can never ignore this sign on the ascendant. This is bravado and stamina and a person with much courage. There is a love of ornamentation. The native is regal bearing, but can be overbearing and bossy.

VIRGO: A quiet, thoughtful and helpful person. This is a dutiful person and a servant to all. Also one who can be a perfectionist and very exacting in all that he does creating a discontentment in the life.

LIBRA: These people are beautiful, tolerant and fairminded. They are persons who dislike squalor or anything ugly. The natives are lovers of justice and fair play. There is a tendency to be superficial, touching just the highlights of the life, but the sign is exceptionally strong on the ascendant. The sign becomes quite dominant in the present life.

SCORPIO: A most difficult sign on the ascendant. Here is a deep, penetrating person. A person who is regenerative in all aspects. To the native, self is everything. There is much concern for self. This person is misunderstood by other people, and the native in turn misunderstands the motives of others. The native constantly seeks advice but seldom, if ever, is guided by it. They can be extremely charming, charming a bird out of a tree if necessary to get their way. They pursue the unknown relentlessly, and being resourceful, they can be whoever or whatever they choose to reach a goal.

SAGITTARIUS: Here is a sweet person but one who is so very indecisive and erratic. The person is loving, spiritual

and overly idealistic. There is a tendency to clumsiness. The natives always look on the bright side of everything to such an extent that it becomes detrimental to the native at times. However, they can be of great inspiration to others, but cannot inspire themselves.

CAPRICORN: A penetrative, cautious, shy and sweet individual. Once this person is your friend, he will do anything for you. They are gloomy persons, far more gloomy than those who have the Sun placed in the sign Capricorn. They have a hard life by their own making. Although this is an ambitious placement, the native is always afraid — afraid of decisions: afraid of others, reticent.

AQUARIUS: This is a most gifted type, but it is the most scattered of all signs. Natives are musical in some way and loving to mankind. They are very independent persons, with genius, pathos and helpfulness. They have a distinctive-looking appearance. Yet, the natives are very lonely people who are always in a need of love.

PISCES: This person is completely dependent on others. Persons with this placement need someone to take care of them. These natives are the lost children of the zodiac. They often have visions but lack the wherewithal to make them understood. Knowledge is expounded upon but is not understood by others.

* * * * *

"Blessed are the souls tossed in a storm not of their own making for they shall attain the dry land of tranquility."

. Spirit of Christopher Columbus

DETERMINING THE APPEARANCE OF A PERSON

The Twelfth House planets are very strong in determining appearance in the natal chart. Also important and strong are planets in the First, Second and the Sixth House. The Second House is important for the reason that it is the material adornment of the First House thereby determining the outward appearance. The Sixth House is the body as it relates to its physical wellbeing; that is, a healthful or unhealthy body. The First House is looks; the Twelfth House represents features brought forth from a previous incarnation.

The placement of the planetary ruler of the Ascendant is quite important because the properties of the planet and the sign it is in are largely the emotional makeup of the individual AS THE WORLD SEES HIM. The Moon placement is as he sees himself.

CHAPTER 8:

YOUR PRESENT LIFE

THE FOURTH HOUSE

The Fourth house is the end of life, but it is the beginning of your next cycle. It is intricately involved in your own personal life and also in your karmic journeys. In other words, it denotes your present life as you are living it now, and also the effect it will have on a future life. The Fourth house cusp represents what you will do over and over again in this life, and manifests as REPEATED QUIRKS in the present life. It works as a Solar Return works. It can be seen cyclically in the life you are now living. It is what will be accomplished in this life but will not be carried over to the next. After having had a lifetime of those things ruled by the sign on the Fourth cusp, repeated over and over again, the lessons learned will be deeply ingrained in the soul.

INTERPRETING THE SIGNS ON THE FOURTH HOUSE CUSP

ARIES: This person constantly starts things over. They begin projects, and then with slight differences, begin over again. If they ever finish a project in this life it is quite an accomplishment. For example, a person may want to make a gift for a friend. He may start to make the gift — give it up for later, and by the time it is finished, he has already bought a gift for the friend instead of finishing the one started. He may even begin to finish the project for himself but end up giving it to someone else. The karmic lesson that needs to be learned here is that discipline must be instilled in the person who has not been able to discipline himself to carry his beginnings through to completion. It may not disturb the person much at first, but after a soul goes through a lifetime of this, the soul will change its ways.

TAURUS: Signifies a person who is constantly seeking to acquire things just for the sake of acquiring them. Things are important to the person and he accumulates "things" over and over again during his present lifetime. When the soul progresses to the next cycle, it will care less about "things". It could show up as a person in the next life who is an Aquarian who would not at all be interested in things. The next chart in the life will show in various ways what the soul has already completed. The karmic lesson to be learned is that it is silly just to have "things"; that the person needs to learn a true set of values.

GEMINI: Here is a person who constantly seeks to attract people into his home simply for the sake of having them there for no good or worthy cause. It is merely for self-satisfaction on the native's part. It is just to keep from being alone and not to want to help or really have anything to do with the majority of the people they invite. This is so in order for the soul to learn to cherish its friendships and to make them important in the life, not merely perfunctory. Those things ruled by the sign Gemini show up as repeated quirks in the life and the native becomes involved with everything the sign rules. It shows up in the conversations of the native such as the trips one takes, his relatives, studies, writings, books, and all the things ruled by the sign.

CANCER: Denotes a person who must try harder to expand himself in other areas besides those related to the sign Cancer. He is constantly pushing and pursuing his own interests without regard to what someone else may offer. In other words, the person propels his own ideas toward others regardless of how they feel about it, and it is always related to the sign Cancer, such as real estate, the home, women, food, plants, etc. These things will continually show up in the person's day-to-day discussions and activities.

LEO: This is a person who lets ornamentation and other paraphernalia rule their every thought. They constantly seek to adorn themselves for they wish others to take notice of them. They are constantly involved with love, romance, children and all those things ruled by the sign Leo. Material-

ism and pleasures dominate the present life. The next time around, these persons will care less about these things.

VIRGO: Here is a person who is a health "nut" to such an extent that it drives others crazy. This is your hypechondriac, but the main thing preoccupying this person is a concern with physical functions. They become involved with all things ruled by the sign Virgo, such as diet, work, animals, etc. In the next life, these things will no longer be important to them.

LIBRA: Signifies a person who is constantly seeking a more ideal lover or partner than the one he has. This person is never really satisfied, but will not, nor does he even really have the desire, to change the lover or partner that he has. The next time around, he will be satisfied with his love life and his partner. Dominating the present life will be those things ruled by the sign Libra — the partner, law and lawyers, the public, marriage, music, beauty and creativity.

SCORPIO: This is a person who dogmatically sticks to lost causes. They will stick by those things that everyone else has given up as unimportant. The causes may change from time to time, and each one is bound to wear out, but they are really worn out by the time this person gets through with them. The person relentlessly investigates everything and everyone. Here those things ruled by the sign Scorpio predominate in the life. The person pursues the psychic, occult, sex, death and the unknown. These things are uppermost in the mind and their daily pursuits.

SAGITTARIUS: This is the person who is a loudmouth about his ideals and thinks everyone else should adopt the same attitude. The person must learn to live and let live. In the next life, he will discontinue trying to get everyone to do only as he sees fit. Here the preoccupation is with those things ruled by the sign Sagittarius, such as travel, foreign lands and people, education, religion, philosophy, money, and the ever pursuit of happiness. By the time the person goes through a lifetime of this, he will have learned and fulfilled this karma.

CAPRICORN: This position is rather unfortunate in many ways. Primarily, it is a person who tries to start a career over and over again but is never really suited for whatever he approaches. He then can become depressed because he is not getting what he desires, or is not getting his way, when in reality his way is not the best approach. This cannot be corrected in this life because it is a part of it. The soul must learn by doing and therefore it will happen over and over again. Those areas ruled by Capricorn become a part of the life such as building and construction, the less dominant parent, restriction and an inner fear to venture into new areas; the government, business and career, etc. These things will be on the person's mind and in his conversations.

AQUARIUS: Never depend upon a person with this sign on the Fourth house cusp. Here is a person who is constantly promising rainbows to others but rarely, if ever, carries through with his promises. By going through a lifetime of this he will learn in the next life to be more reliable. The person takes on the scattered tendencies of the sign Aquarius, rarely following through to completion. The person becomes involved with organizations and friendships and all the things ruled by the sign.

PISCES: This is a person who is constantly seeking his ideals and cannot understand why his ideals never materialize. The person lacks practicality and cannot see things realistically. In the next life he will be more practical and will also have the wisdom and strength to accept reality. He will not place ideals where they seem to be unattainable next time around. The person pursues the psychic, the spiritual, and the inspirational areas of life, and all those things ruled by the sign Pisces, such as hospitals, institutions, drugs, medicines, prisons, etc.

INTERCEPTED SIGN IN THE FOURTH HOUSE: Karmically, this is the strongest indicator of a complete denial in the chart. The person is completely denied those things ruled by the sign that is intercepted here.

YOUR PRESENT LIFE

PLANETS IN THE FOURTH HOUSE

Planets in the Fourth house add a new significance to the destiny of your particular repetition, or repeated quirks. The Fourth house cusp signifies the beginning of your next cycle which is the life you are presently living, and the planets contained in the Fourth house are an addition to this cycle.

INTERPRETING THE PLANETS IN THE FOURTH HOUSE

MERCURY: This planet brings about a complaining nature to the person. The native continues to talk about his problems all the time, and it is repeatedly done throughout the lifetime.

MOON: A very unfortunate position for the Moon in spite of the fact that the Moon has rulership over the sign Cancer and the Fourth house. It inclines the native to changeability and a reluctance to solve problems. The tendency here is to just let the problems dominate their life.

VENUS: A most fortunate position to have. This is especially so since the Fourth house represents repetition. The position of Venus here allows the person to get away with whatever the sign indicates. For example, in the sign Scorpio, the person can get away with sexual promiscuity. This person gets away with it when other people could not do so. The same can be said if this planet was placed in Gemini. Here the native can get away with most everything he says.

MARS: This can be both fortunate and unfortunate karmically. The person takes action on his problems without reluctance, but many times does so in such a manner that it produces unfortunate results. A Mars-Saturn conjunction in the chart can be quite fortunate. It would restrain the rashness of Mars through prudent thought and consideration before action is taken.

JUPITER: This leads a person to sharing those things ruled by the sign Jupiter is in. Whether it is good or bad makes no difference, it is shared. A good example of this would be where one has Jupiter in Virgo in the Fourth house. This would be someone who is picky and critical and the person would insist that everyone else be that way too. Now if Venus is in conjunction with Jupiter, everyone else will think it is a good idea because Venus in the Fourth allows him to get away with it.

SUN: Means the person bears his problems well — better than any other placement. The person will emerge victorious over his problems.

SATURN: Denotes a person who takes a gloomy and dim view of everything. This is the serious-minded person in spite of whatever else may be in the chart. Many times the native will not show it outwardly, but feels it deeply inside. This is not altogether unfortunate but the native must learn to live and let live.

URANUS: Here is a firecracker under a basket. When touched off it explodes everything ruled by the sign that Uranus is placed, including the Fourth house and any conjunctions. In other words, the native will undergo a complete change in everything and then settle back down to normal. Both Saturn and Uranus are very strong in this house, both karmically and natally. Both planets affect the person deeply and the affect is long-lasting.

NEPTUNE: This is the "Great Pretender". The native pretends that the person the Fourth house karmically brings is a virtue instead of a problem. As examples, a wife whose husband is an alcoholic but cares for him and tells everyone what a good husband and father he is. Or the wife whose husband can never seem to find suitable employment but the wife considers him a fine mate, and supports him as he continues to be shiftless and unproductive. The native needs to learn to be more realistic. This will be so in the next life.

PLUTO: This person is making significant strides in this

life but does not realize that he is doing so. As a matter of fact, he would argue against this if confronted with it. The person's strength lies at the home base and accomplishes much with each change that is made. Pluto is the best planet for the Fourth house.

LILITH: This is a denial of the good of whatever sign the Lilith is in and allows only the unfortunate aspects through. It is especially unfortunate in the Fourth house where there is a denial of closeness with one's parents and all the matters of this house.

PART OF FORTUNE: The part of fortune is given to each person as a gift of God and is always placed where the person will need it the most. The Part of Fortune brings out the good of those things ruled by the sign and house it is in. In the Fourth house it brings out all the good from the home, family, parents, and all the things ruled by the sign it is in. The Part of Fortune is aspected by all planets the same as if it was a planet. It shows forth the good of whatever planet aspects it, even though it may be a so-called evil planet. So it is even with evil aspects to the Part of Fortune — the good is shown and the evil minimized.

THE TRUE BIRTH CHART OF THE UNITED STATES

It is generally accepted that the United States birth chart has 7° Gemini 35' on the Ascendant. The official time of birth is set at 2:14 A.M. at Philadelphia, Pennsylvania, with a local sidereal time of 21:05:40.

This chart is not entirely correct. There is a misconception on the part of astrologers in their attempt to rectify the chart. It is in their attempt to place the time of the actual signing of the document where the inaccuracy arises. The reason for the time of birth being so early in the morning was that they labored into the night and early morning to perfect the wording. Although it was all signed earlier in the evening, it was not completely valid legally.

The correct chart spiritually revealed reflects 18° Gemini 08' on the Ascendant, with the signs Aries and Libra intercepted, and local sidereal time of 21:45:16.

This chart will lend itself perfectly to progressions, transits, or any delineation test that one may wish to give it. It may be noted that there are no Aries or Libra states, one major point that bears out the accuracy of the chart.

Once again it is a time for new beginnings for everyone. Each change of Saturn into a new sign marks the beginning of a new cycle for all earth beings. This is so for the reason that Saturn is the lodestone of your Zodiac system—the gravitational point around which all lessons in life are learned. This is the time for questions to be answered—and the time to seek direction."

Michael, the Arch Angel

CHAPTER 9:

YOUR ASPIRATIONS

THE TENTH HOUSE

The Tenth house shows what one strives to be like. The sign here shows where in each of us the "impossible dream" is located. This is the spirit as it relates to the soul. It is the hope for the future. The sign on the cusp represents all the things you dislike, but bear a secret wish that you had an aptitude for those things ruled by the sign. This is what you are aspiring to but you cannot have it in this life. This is what you will have in the next life. You will get the chance the next time around. The Tenth house is the best—it is what we are reaching for—where we hope to be in the future.

INTERPRETING THE SIGNS ON THE TENTH HOUSE CUSP

ARIES: This sign shows that the person strives to be daring, brave, dynamic and a leader. His hopes for this leadership will not come in this life even though a start has been made. The native will realize this in the next life.

TAURUS: In this position, the person strives to accumulate possessions. The possessions are not for his own satisfaction but for the satisfaction of others. The possessions that he hoped for in this life will be realized in the next.

GEMINI: This denotes one who would like to be more glib for the purpose of pleasing others. One who would be a great writer, and communicator or more sunshiney. This will be achieved in the next life.

CANCER: Denotes a person that wishes to be a mother

in the best ways. Even though the person is a mother in this life the person wishes that the feeling of motherhood was there in the inner self. The person secretly wishes he had an aptitude for those things ruled by the sign Cancer. This will come in the next life.

LEO: There the person's wish is to shine for those he loves. The dream is to be a great sportsman, dramatist, and all the things ruled by the sign Leo that would make those he loves be proud of him. These hopes are for the next life where the hopes will be realized.

VIRGO: This person wants to be perfect so that he can be an example for others, and to deserve their respect for this perfection. His dream was to be a great doctor, healer, dietician, writer, etc. ruled by the sign Virgo. The dream will be realized in the next life.

LIBRA: These persons want peace and harmony but do not know how to achieve it this time. They will achieve it in the next life. The impossible dream are those things ruled by this sign, such as law, parternership, marriage, actor, musician, etc.

SCORPIO: In this position the person wishes to be the best and the most noble of all creatures. The person wants this so that his fellows will realize he is worthy of their respect. He therefore will do anything for their well-being. These aspirations are for the next life.

SAGITTARIUS: This shows the incurable optimist whose optimism will be more than just dreams — it will be reality. This sign is always fortunate and in the Tenth house it is even more so. The person feels that his hopes and wishes will be realized and a good start is already being made. The person aspires to be a great religious leader, philosopher, educator, politician, etc. and a start has already been made.

CAPRICORN: Here is a soul that wishes to completely dominate one field but not for himself. The person wishes to turn it over for the use of his fellow man. This is a very

self-sacrificing position. The person will do for others without thought of compensation in return. The native aspires to be a great business or government leader in spite of the fact that he dislikes those that are in these positions. A secret wish will be realized in the next life.

AQUARIUS: This person wants so much to completely serve his fellow man with his innovative ideas but does not know how to do so. He will be a great humanitarian in the next life. His great hopes to have a multitude of friends; to be a great organizational leader, a great inventor, spaceman or aviator and those things ruled by Aquarius will be realized in the next life.

PISCES: This sign shows a person who hopes to see a society of human kindness to show forth in his sphere, a seemingly impossible hope in this lifetime. The person wishes for Utopia but cannot see it. The person will see Utopia in the next life. Here the person's hopes encompass the sign Pisces, such as being a great chemist, social worker, healer, artist, etc.

The Tenth house does not represent manifestations of this life. It is those things aspired to within one's soul but will not be realized in the present life. The aspiration will manifest in your next life.

YOUR ASPIRATIONS PLANETS IN THE TENTH HOUSE

The Tenth house cusp shows your karmic destiny and it is what you are aspiring to but cannot have in this life, just as the Fourth house cusp represents the things we are involved with over and over again in this life. The planets add to the interpretation of the Tenth house.

INTERPRETING THE PLANETS IN THE TENTH HOUSE

SUN: The sun is exalted by position here. It shows that the person will be able to realize part of his aspiration for the future life in the present life. This is indeed fortunate since the person's hopes will begin realization and continue on into the next life.

MOON: This is a most fortunate position as the Moon here reflects a benign light of kindness on everything she touches — the sign and house. She gives the milk of human kindness to everyone she meets and there will be most blessed beginnings in her new life.

MERCURY: This is an indicator of a loquacious person whose intelligence is compounded into workable life situations. This is fortunate for realization of the person's dreams and achievements in the next life.

VENUS: A beneficial placement as it denotes a promise that the future life as indicated by the Tenth house cusp will be successfully realized.

MARS: The person reflects an aggressive tendency which is tempered with reason. This is so for the reason that the planet Mars is in the house of restraint — the Tenth — a Saturnian effect. The native aggressively strives to reach his aspirations which are realized in the next life.

SATURN: This is the most honorable in that it gives one patience and diligence. In this placement, the person will be an outstanding example to others in the next life. It does represent a hard and difficult climb in the person's profession in this life. But the patience and diligence shown by Saturn in this placement will be most beneficial in the native's future life.

JUPITER: This position will give a great and beneficient person in the future life. The native will spread the good of everything he knows and has for the benefit of others. This will truly be a good person in a future lifetime. Jupiter here is very fortunate for career in the present life and will make great strides for achieving his aspirations for the next life.

URANUS: This indicates a person with a touch of genius in the area ruled by the sign on the Tenth house cusp. This person will be a great humanitarian and very inspiring to other people in the next lifetime. This position is strong in the present life as the native will have already made a start towards his humanitarian goals in this life.

NEPTUNE: Here is the visionary idealist in some future life who will seek his dreams for good accomplishment. In the present life, he has a life filled with ideals which will become realities for him in his future life, and due to his inspirational qualities, can inspire others in many ways for the betterment of society. The person will get a good start for the realization of his dreams.

PLUTO: This is a great transformation of the soul for the better. The person will have great strength of soul in the next life. Pluto in the present life denotes a leader of the masses which generally leads to a greed for power and influence. But the planet Pluto is the planet of regeneration, and in the future life, the soul will have its metamorphosis for the better.

LILITH: This denies the realization that the person's dreams will come true. It is sad for the native in the next life for the reason that it creates the great pessimist. The person will feel part of this denial in this life.

PART OF FORTUNE: This placement is always beneficial and in the Tenth house it denotes additional good things for the future life, some of which will be realized in the present life.

* * * * *

[&]quot;Some things are to heaven — some to earth — some, like you, are in between."

PLANETARY RULERS OF THE RACES

White Race
Black Race
Red Race
Saturn
Mars
Yellow Race
Brown Race
Jupiter
Mars
Mercury
Saturn

Signs rule countries but it is the properties of the planets that rule the races.

INDIA is ruled by the sign Capricorn, and as is typical of the sign, they have a difficult life by their own choosing.

EGYPT is ruled by the sign Scorpio. Everything from this ancient culture is still hidden today. Even its divisions, upper and lower Eqypt are both Scorpio which is why they are still vindictive toward each other. The Great Pyramid was built when the precession of the equinoxes was at 15° Taurus, Egypt being the calculated center of the earth at that time. The country, as set up at the time of the construction of the Great Pyramid, was considered Taurus due to the fact that the king's birthday also became the country's birthday. The cycles of the river Nile floods occurring in the month that we now call May produced most of the heirs to the throne of Egypt. That is why the sign Taurus was so prevalent—it was calculated to be that way. Our modern day birth control is an ancient science.

The ARAB nations are ruled by the sign Aries and have been so ruled from time immemorial. The oil influence is due to the fact that they have the sign Pisces on the Ascendant.

CHAPTER 10:

YOUR NEXT LIFE THE FIFTH HOUSE

The Fifth house determines what is to come in the next life. This is the destiny of one's karma to fulfill. It is what one is to become as a person — the physical outpourings of a karmic past. It does not necessarily signify privations in this life. It is only what is to come in the next life. Whether or not the soul begins its advancement in this life is determined by the Ninth house cusp. This house is important as it does represent the person's destiny and adds to the overall karmic reading.

INTERPRETING THE SIGNS ON THE FIFTH HOUSE CUSP

ARIES: This denotes a leader to be born in the next life. The person will develop himself to some extent as a leader in this life. He may be the head of a corporation or small organization of some kind in this life. It is in the next life that great leadership will manifest.

TAURUS: Denotes a person who will be a great property owner in the next life. This will not be a person with some property only, but someone who will own property of great magnitude. There is a feeling for this in this lifetime, but manifests in the future life.

GEMINI: This person will be one of many children. However, he will be the prominent one of the family. The native will have great mentality and become well-known through those things ruled by this sign.

CANCER: The destiny of this person is to be a mother, whether literally or figuratively. This manifests somewhat

in the present life as the person has a strong maternal side to his nature. It does not become dramatically apparent until the next life.

LEO: There will be much happiness in the areas ruled by the Fifth house in the future life. Here the search for true love will end and be realized. The pleasures of life that have escaped the person in this life will be evident in the next.

VIRGO: The future life of this person will be one of much exactitude. The person will constantly strive for perfection — the perfection one never achieved in his present life, for in this life, the native has an easy-going nature not conducive to the pursuit of minute details.

LIBRA: Love will be the all-consuming force in the person's next life. It will reflect in the person in every way — in his conversations and in his associations. The feeling in this life is one of caring only for himself, but this will change drastically in the next life for love will dominate completely.

SCORPIO: This sign will be dominant in the next life, and the eternal battle over which one wins — the upper road represented by the eagle, or the lower road represented by the scorpian. It is one position that must wait the person's arrival in the next lifetime. However, the direction the native is headed can be determined by the person's character in this life. If he shows selfish, jealous, and possessive traits, they can carry through into the next life and the scorpian will be dominant.

SAGITTARIUS: A person with this sign on the cusp will be a spiritual leader to many people. The person has some gregarious characteristics in this life which will carry through into the next so that a great religious and philosophical leader can be born.

CAPRICORN: This is a rather unfortunate position for the future life. This position signifys sadness in the life ahead. However, where there is sadness there is always a great building of character. The person's soul will make great advances through the suffering it will experience. There are many disappointments in the present life as it is difficult for the native to give of himself, but it does prepare him for the sorrows to be experienced in the next incarnation.

AQUARIUS: The sign Aquarius insures a future life of humanitarian goals. The native, however, will experience much loneliness. The many difficulties the native experiences in the present life with those he loves continues into the next so that the native is left to himself.

PISCES: This is an important configuration. It denotes a person who must work very hard in the next life for he has taken it much too easy in this life. The native is very frustrated in this life, but will sacrifice for his children. This is a difficult placement for in spite of the fact that the native may work very hard, there is little sense of responsibility except for those that he loves. In this position, only hard work in the next incarnation will help the soul fulfill its karma.

YOUR NEXT LIFE PLANETS IN THE FIFTH HOUSE

The planets in the Fifth house are most important for they signify the future life as does the sign on the cusp. They add to the future life as it is going to be and are interpreted as follows.

INTERPRETING THE PLANETS IN THE FIFTH HOUSE

SUN: This position means there will be much luck and the hopes and wishes the person has in this life will be fully realized in the next incarnation.

MERCURY: The planet Mercury indicates that children will play a large part in the working out of karma in the next life. The working of the soul's karma will be interacted in a major way because of the involvement of the soul with children.

VENUS: This planet would be expected to be of benefit to the native in the next life. It is not, however, a fortunate position for the next life as it indicates one of such ease that the soul will not work too hard for advancement.

MOON: This is a position where the soul will have a journey of changes and constant decisions to be made. However, through the fortunes of women, the advancement of the soul will be made easier. This does not necessarily mean the soul will return as a female. It merely signifies that the favors of women will be bestowed upon the native no matter in what sex the person returns.

MARS: An indication of a born leader. This person will have others follow him. The native will command loyalty even though he may be rash. The tendency to be rash shows up in this life and carries through to the next.

SATURN: This shows a soul that because of much difficulty in the present life, the soul will be able to skip the next incarnation if it so chooses. The soul can skip even more incarnations if the Lilith is conjunct Saturn in the person's natal chart. The sorrows and restrictions in love that this position brings to the native in the present life is a blessing in the next life the soul chooses.

JUPITER: This configuration is like being born on Thursday. It propels the soul into the next life with a divine purpose. What the divine purpose will be can be determined by looking to the sign ruling the Tenth house cusp. The native has had the many pleasures of life in the present incarnation. It now must serve in the next incarnation where the soul is divinely guided.

URANUS: This is the trickster of the zodiac. This soul will have so much charisma that it can lead many people in either direction it chooses. For the direction it will lead people, consult the Eight and Eleventh houses which show the person's potential in relating to themselves (Eighth House) and to others (Eleventh House). Consult the next chapter to determine this direction.

NEPTUNE: Inspiration is the keynote in this configuration. It means that the person will begin to get inspired in this life, and will carry it over into the next incarnation with more zeal. The inspiration of Neptune will carry through as benefits to other people.

PLUTO: This indicates that the next life of the soul will affect the masses. As to how the soul will affect the masses, look to the Eighth House and the Eleventh House. There is a similarity between Uranus and Pluto in this house.

LILITH: Denies or holds back whatever else is in the house. The soul will go backward instead of forward, except in the case of the Lilith in conjunction with Saturn in which the soul is elevated many times.

PART OF FORTUNE: This position of the Part of Fortune in the Fifth house is similar to a YOD. (Consult the chapter on the YOD in this book). The soul has been chosen of God for many great things. When a planet touches the Part of Fortune here, many people who know the native will also reap benefits. The Part of Fortune is the strongest non-planetary position in the chart. It activates good and lessens bad. It is as Persephone — all good and no bad. It is strong because like Jesus the Christ it is simply a gift of God with no other explanation necessary but that "he so loved the world that he gave". . .

NORTH NODE: This concerns the present life as the Nodes are not karmic. It does, however, denote a giving person and one who has just plain good luck.

SOUTH NODE: Not a karmic configuration but is does indicate a selfish person in the present life and this will cause the soul to have little or no advancement.

DIRECTION OF URANUS IN THE FIFTH HOUSE AS REVEALED BY THE EIGHTH AND ELEVENTH HOUSES

Those that have Uranus in the Fifth House will have so much charisma in the next life that they will be able to lead people in any direction they choose. The direction they take is indicated by the Eighth house, the self, and to the Eleventh house, of others.

The Eighth House and the Eleventh House indicate karmic trends but they are not karmic houses as such. One would think the Eighth house would be karmic since it involves death and regeneration. However, you must remember that the soul never dies; therefore, karma is not a matter of death and rebirth but one of continuation through time.

The Eighth house relates to the Fifth house placement of Uranus by showing how the person in the next life will use his almost magical powers of persuasion over others. The Eighth house shows whether or not the person really believes in what he is saying. This is so because the Eighth house is his personal insight. Planets in the house color the meaning. If the house is empty, then take the house cusp to make the determination.

A fortunate Eighth house cusp will have the signs:

Aries, Cancer, Leo, Libra, Sagittarius, Aquarius, Pisces

These signs indicate a well-oriented self-direction by the native in his next life.

Fortunate planets in the Eighth house are:

Saturn: Denotes a person who will take himself seri-

ously

Sun: This will be an inspired person

Moon: Signifies a person with a great understanding

of self

Mercury: A person with communication and one-ness

with his own mind

Jupiter: This planet is always fortunate wherever it is

Neptune: The person will truly be inspired

Pluto: Native digs deep to find the mysteries of self

The Eleventh house cusp and the planets therein indicate how the person will show his charisma to others. The above will apply likewise to the Eleventh house.

CHAPTER 11:

ADVANCEMENT OF THE SOUL

THE NINTH HOUSE

The advancement of the soul is foretold by the Ninth house which follows the Fifth house in karmic interpretation. The Fifth house does not signify privations in the present life, only what is to come in the next life. The soul may, or may not, begin its advancement in this life. It is the Ninth house and the planets deposited therein that determines whether there will be any advancement started while in the present incarnation. Generally speaking, FIRE signs on the Ninth house cusp signify a start has already been made. AIR signs on the Ninth house cusp signify mis-direction and flightiness about starting the soul's advancement. In this event, the starting would be left to the planets in the Ninth house. EARTH signs signify one who tries but without great success, unless the planets in the Ninth are positive. WATER signs on the Ninth house cusp are negative for beginnings. They reflect far too much concern for self to allow service to others and thus soul development to occur.

INTERPRETING THE SIGNS ON THE NINTH HOUSE CUSP

ARIES: This signifies that the beginning of soul advancement will occur in the present life. This sign is beginnings and therefore the soul has begun its advancement.

LEO: This is a fixed sign and therefore shows a lack of mobility to start. However, once started, it is the firebrand that leads the rest of the signs here. It is most fortunate because once begun, it not only helps itself—its own soul—but the souls of many others.

SAGITTARIUS: This is a fortunate sign and therefore a fortunate placement for soul advancement. This sign is good for thinkers, and as a man thinketh, so he is. This is a fire sign and fire is the best here considering signs alone.

GEMINI: This can be rather unfortunate for soul advancement. This sign scatters and unless there are planets in this house to stabilize the sign, there is no true advancement of the soul in this life.

LIBRA: It is a sign that displays very good and idealistic thoughts, but the sign must have planets in the house in order to enable the soul to put the thoughts into action.

AQUARIUS: The humanitarian sign of Aquarius could be very good if the person has planets in the Ninth to propel him into humanitarian action. Otherwise, there is no advancement of the soul.

TAURUS: This is the poorest of earth signs for soul advancement because it is so fixed. However, if an initial spark can be created somewhere in the chart, the soul will doggedly pursue its goal.

VIRGO: Although it may not seem so, this is a good sign for the reason that it can receive the initiative to soul advancement in several ways, and the soul will continue from there.

CAPRICORN: Here there is perseverance and whether or not the soul is trying to improve, it will begin its soul advancement in this life. It will not do so with the glory of a fire sign, but nevertheless, it will do so with steady progress.

CANCER: Unless this is set off by strong planets, this is unfortunate for soul advancement as the soul is so concerned with its earthly moods and cravings that it refuses to acknowledge the needs of anyone but the few whom it considers his family.

SCORPIO: A poor sign for soul advancement. This

placement signifies a soul that will do what it damn well pleases! It is too concerned with self to make a start.

PISCES: This placement is too wishy-washy to make up its mind about anything. Here the planets could offset it, but it generally augurs no soul advancement.

For further interpretation of the Ninth house, consult the interpretations of the planets that may be placed in this house. Whether or not a person in this life elevates his soul and begins advancement to the next incarnation is foretold by both the cusp and the planets of the Ninth.

ADVANCEMENT OF THE SOUL

PLANETS IN THE NINTH HOUSE

The planets in the Ninth house add to the overall interpretation. They can propel the soul into action in spite of the sign that rules this house.

INTERPRETING THE PLANETS IN THE NINTH HOUSE

MERCURY: This is a placement that is good for knowledge, and we all must know before we can do. However, knowledge is not action, and if it is deposited in the Ninth house with a weak sign, there is no beginning of the advancement in this life.

SUN: This is a beneficial placement and will propel the soul into beginning its advancement in this life. The person does, however, tend to be less than selfless at times.

MOON: The Moon in this house is good for growth no matter what sign rules this house for the reason that the Moon is growth. A fortunate placement for the soul.

VENUS: A most lovely position. Here the planet Venus makes it favorable for enhancement of any beginning and the soul will start its advancement in this life.

MARS: A planet of drive and energy. However, whether the action is positive or negative depends on the sign ruling the Ninth house. A poor sign placement would mean no advancement.

JUPITER: There is no explanation needed here. This is the best of all planets for soul advancement. Jupiter is the spiritual and it is expansion. The soul makes great strides in this life.

SATURN: This is not necessarily as bad as it may seem. If advancement can make a beginning because of a favorable sign on the cusp, it will keep prodding the soul on. If never begun, however, it has no effect here.

URANUS: This planet serves as an awakener, and if touched off by a planet in transit, which is most likely to occur at sometime in the journey of the soul, it will reveal the entire purpose in a flash and then be gone. Its influence is spectacular, but it does not stay. It is up to the soul to keep the ball rolling.

NEPTUNE: This placement is both good and bad at different times. It is the only planet that can do the most harm, or it can do the most good to get the soul going. A good sign placement on the cusp can be most beneficial.

PLUTO: A most powerful planet here. It shows that even though the individual may not recognize it, his soul is developing. Pluto acts as Capricorn on the cusp of the Ninth house — it WILL do so.

LILITH: This is an unfortunate placement. It shows a denial is promised just as it does in everything else. This will deny soul advancement no matter what the sign signifies.

PART OF FORTUNE: This is very significant in the chart, and in the Ninth house especially. In this house, it means the soul will be most fortunate in its development. It may even come out ahead of what it was supposed to do in this life. It can pay back a karma entirely and be rewarded

in the present life. It can be noted that the Part of Fortune is a very significant point in any chart placement. As an example, the Part of Fortune on the ascendant makes a person who is very lucky and well-liked.

INTERCEPTION OF A SIGN IN THE NINTH HOUSE: This signifies difficulties are going to be experienced for the reason that there are so many things that need to be worked out. It is not insurmountable, but simply shows more complications. Therefore, the person has a stronger soul in order to be able to work it out. A weak soul cannot be given too much to overcome and would not be given this position. Instead, a strong soul is given in order that it may be able to overcome more obstacles.

* * * * *

"To those who have fullness of the spirit, they shall be given fullness of the earth. To those who have a lot of spirit, it shall be taken to fill the earth. For those who lack spirit, they shall have no more if they strive not for a higher reason. Therefore, to strive for the Spirit of God in you will benefit all things, not the least of which is the being who strives. God's blessings be upon you."

Spirit of George

"Before any discovery of worth can be made, there must be a search and a desire to feed the search. The merit of your discovery lies in the spiritual input of your soul's beauty. Strive, therefore, for a worthy goal — that being the development of the beauty of your soul. If you but have love in everything you do and for everyone whose life you touch, you will discover the beauty of your soul."

Spirit of Christopher Columbus

"Seek the wisdom of your Father who is in Heaven, then all power of love shall be given unto you."

Spirit of Noval, of Mesopotamia

CHAPTER 12:

THE MOON

The Moon contains mysteries of life that we will never know in the physical world. These influences are at work just as the influences of Persephone and Vulcan even though they have not been discovered. The Moon is the rib of Adam, the Sun, given to the woman. Therefore, the woman comes from the Sun, but it is the woman.

The Moon in the woman's chart is her, and it is stronger than the Sun, but always remember, she gets her light from the Sun. Woman draws her breath from man; yet she is different and apart from him. The Sun in a woman's chart is her seed, yet the Moon is her growth and final blossoming. The Sun should be considered secondary in a woman's chart. The Ascendant and Uranus may be stronger than the Sun also. Do not overlook Uranus for this is a most powerful planet, just how much you will probably never realize. Also, look to the planet ruling the sign on the Ascendant.

The Moon is called the "Three Sisters of Fate" in one being. Life, or conception if you wish, begins with the Moon. Daily living, love and life itself revolve around the Moon. Though the Moon does not bring death, it is the Moon that follows its conclusion. It is the Moon that bears the soul to its resting place. That is why it is the Moon that rules pall-bearers.

Spiritually, the best sign for the Moon is the sign Libra. This is so because in the sign Libra the Moon is sacrificial. The worst placement for the Moon is in the sign Scorpio because in this sign it makes the person self-destructive. In the chart of a male, he will choose a woman who will cause it. The Moon can be the source of life throughout one's life-

time if the person will allow the positive traits of the position to shine through.

The Moon does not rule food in itself but the sustenance it provides. It does rule milk and milk products, however. Vegetables are ruled by the sign Virgo; sweet foods by the sign Taurus; spicy foods by the sign Aries, and rotten, soured or bitter things by the sign Scorpio.

Lucky is the person that has the Moon on his side for it can be treacherous for those that do not respond to it properly; that is, through the milk of human kindness. Those without kindness can go insane — a property of the Moon. Physically, the Moon is exalted in the sign Taurus, but spiritually, it is not so. Taurus gathers and the Moon grows. It gives too much of a good thing which then is no longer a good thing.

YOUR KARMA

THE MOON IN THE SIGNS

The Moon — Even though the Moon is changeable, it is very, very strong. If it was not for the Moon, we would have no daily life, just life from season to season. It is the Moon which is responsible for touching off all incidents leading to death and re-birth. She is as the three fates rolled into one entity.

The Moon has two sides as the soul does. That is why we will never undestand the Moon as human beings. We will only know more when we are again in spirit form. The Moon is neither good nor evil. Because the soul is dual, each chooses the HIGH road or the LOW road. There is no inbetween. Each chooses one or the other in his particular incarnation. Even though a person seems to you not to have done much in his life, he has nevertheless chosen the high or low road for the incarnation. The soul, therefore, is represented by the Moon in the natal chart. THE MOON IN THE CHART IS THE SOUL.

The Moon holds many secrets that are known only to God. The Moon placement is where the soul has come back and thus is karmically as the Sun is to a person; that is, the Sun is you in your present incarnation IN THE FLESH. The Moon is your present incarnation in YOUR KARMA. The Moon has no exaltations or falls as other planets; however, it is "hard" in the sign Aries, Leo, and Scorpio.

INTERPRETING THE MOON IN THE SIGNS

ARIES: This is a soul who must initiate things. It must be a leader in relation to whatever else is in the chart. Synthesize the chart and it will point to what the Moon, or soul, must lead.

TAURUS: Denotes a keeper of things, values, and other souls, such as a person who wants their family gathered around them. Or one who wants a lot of plush surroundings. They hold on to what is important as *they* deem it to be. Their interest is in things of this world.

GEMINI: This is a soul who is self-concerned. In this particular incarnation, the soul will do what it wants as opposed to what it should. It may do good things, but its primary objective is to take a "vacation." They do not stay long enough on any subject to pursue it for their soul's sake.

CANCER: This is a successful karmic position. Here the soul is selfless and shows a concern for others. The native will accomplish at least one good purpose in this life, possibly more. Persons with this placement never say or show what they are feeling deep inside.

LEO: This soul is lost because it is in the physical body sign. It will possibly accomplish some good, but the physical body overcomes. The person is thickheaded to such an extent that there is little penetration here. This position is very dependent on the rest of the chart.

VIRGO: This is a very psychic position. The soul will

help not only itself, but multitudes. This is the most psychic position of all.

LIBRA: Reveals a soul striving for beauty and harmony in all that it touches, but it can be sad for the native because beauty and harmony are not always obtainable. However, the native will realize its most cherished objective in life — love of all, and where better could a soul be.

SCORPIO: A most unfortunate placement for the Moon. It signifies a soul at odds with itself. The struggle within is more than any other position will ever experience.

SAGITTARIUS: This is a most happy position. The soul knows it will accomplish much and is happy about it. It makes the individual happy in spite of its other chart placements even if they should be adverse. The native has an interest in spiritual pursuits because they always seek to know more than they currently do.

CAPRICORN: An extremely beneficial position. The native is good, dutiful and trustworthy. The Moon softens the dour personality of Saturn and makes its steadfastness shine through. Pessimism must be indicated elsewhere in the chart, but remember, the Moon in Capricorn does not shine through as it does in the sign Sagittarius. They do, however, always seem to find someone to take from.

AQUARIUS: In this sign the Moon, or the soul, is strange and capricious. One minute one thing, the next minute something else. This soul will work to bring brotherhood, and although the methods may seem good to the native, they may not always seem so to others; especially to the ones he inflicts himself upon.

PISCES: The soul will serve and thereby elevate itself as a soul. There is a lack of temperance, but nevertheless, it will serve somewhere along the line. From adulthood to the end of life, it will serve in the sign Pisces. Adverse aspects will show elsewhere in the chart, and it may be bad as pertains to other things such as in work or living. However, it will serve, and serving elevates the soul. It means sacrifice in

the home, and a person with this aspect will sacrifice in his home. This is a good placement for psychic reception.

There is another unrelated indication — the bad part of the Moon in Pisces. The person may be so easily swayed and indecisive that he is almost helpless when it comes to standing on his own two feet. Prominent fire in a chart will offset this. However, too much water in the chart makes it worse. Air signs will make the person more flighty but less emotional. Earth signs are good for this configuration as they add stability and practicality.

MOON conjunct the SUN: This intensifies the importance of the sign in a person's life to such an extent that the ego and the emotions are of the same nature, thus forming a more perfect human soul. This is as God intended the soul to be. Reason and emotion are united in one. It is a very fortunate configuration soulwise, but it is not so fortunate in the physical world. It takes some of the variety out of the person. Venus-Mars aspects, if they are strong, add the variety lacked by the Moon-Sun conjunction.

YOUR KARMA

THE MOON IN THE HOUSES

The Moon is the soul and it is therefore karmic in every house.

INTERPRETING THE MOON IN THE HOUSES

FIRST HOUSE: This is a very sensitive person, but like the Moon in Cancer, never says or shows what they are feeling deep inside. The Astrologer is perhaps the only one who can truly understand this placement.

The person appears or works with groups of people such as in offices, but is not isolated. The person never works alone. Karmically, this shows a need for coping with the native's own emotions on a mature level.

SECOND HOUSE: This reveals a very accumulative personality. It is one to whom possessions are quite important. Ironically, the Moon here makes for dissatisfaction with those things they acquire.

Karmically, the native must learn to differentiate between reason and passion for material enterprises.

THIRD HOUSE: This denotes a sociable but changeable creature. It also denotes that the mother, whether dead in body or living, has a most important influence in the native's life.

Karmically, the person must learn the value of sound judgement and maturity in relating to other people.

FOURTH HOUSE: An important placement as it gives a great understanding nature to the native. However, it frequently occurs that the Moon in this position lends a surface appearance of self-concern.

As karma, the native must learn to give understanding to others of his own accord rather than wait until the understanding is asked for.

FIFTH HOUSE: There is a great interest in children and the pursuit of pleasures. Unfortunately, there is a lack of concentration for a cause or purpose in the life. The Moon is in the Sun's house making it a somewhat rambunctious place for one that is so emotional. Also, the native is too sensitive to pursue what it desires most.

Karmically, the native must pursue his objectives with joy and not possessive emotions. The Moon here must learn to love and to begin its inspirational soul journey with a purpose rather than possessive feelings and emotions.

SIXTH HOUSE: This is a good position for creativity and emotions if they are channeled into one's work. This is a rare thing to find in work. However, it is bad for health due to the tendency of the Moon to absorb its surrounding qualities. A strong chart will overcome this. A weak one will cause the person to be a constant complainer, except on the job.

Karmic lessons the native must learn is to accept body conditions as they are, since the body is only temporary anyway.

SEVENTH HOUSE: This is a person who becomes involved with Moon-like characters in partnerships. That is to say, Cancer-type people or persons in Moon-Cancer occupations or circumstances. The person is changeable; however, the native feels compelled to mother people or his mate, and not vice versa.

The karma here is for the person to be able to live with the changeable and moody persons he continually becomes involved with, thus making circumstances easier for all.

EIGHTH HOUSE: This is an intense person bent on discovering things, especially in discovering all about self. To the native soul journeys are important.

The karmic debt is to discover these enlightening pathways without driving self to destruction. This happens often with such an intense placement.

NINTH HOUSE: Here is the curiousity seeker. It is one who on the surface reflects the spiritual learnings, but never seems to delve into the meaning behind the causes. This is the opposite of the Eighth house. The native studies philosophy simply to know it and not to understand the "whys" and the "wherefores" of the spiritual life.

The karmic intonations here will prepare the curious soul for the next life of "soul-searching".

TENTH HOUSE: A person who tries too hard to please the masses for his own emotional satisfaction. This, of course, cannot be done. Karmically, the lesson here is for the native to learn to modify these tendencies. The placement can be maniacal about this in a strong, but deviated, chart. Also, this person will work before, and at the head of, large groups, as opposed to a First house placement of the Moon.

ELEVENTH HOUSE: This is a most blessed position for a happy earth life. It is a resting place for the soul on its many journeys.

The problem to overcome karmically for the native is to avoid being too lackadaisical with all the close ties one makes. They will be important in future lives, and the native's treatment of them in their current life will reflect in later lives.

TWELFTH HOUSE: This is a person with deep psychological processes ingrained in his being.

Karmically, the lesson to learn is to relate to people on their own level instead of seeking only those who will come up to their level.

THE MOON AND INSANITY

Insanity is a complex mode of behavior linked with health problems from a functional level. This means that it cannot be discussed astrologically — only that the soul made a wrong turn somewhere along the line. Remember, you do not choose anything you cannot overcome.

CHAPTER 13:

MERCURY

Mercury is small, but so is the brain compared to the body. This is not an insignificant planet. It is the chain that links the planets and their vibrations together. Its position is connected to the placement of the Sun; that is, where the Sun is, that is where the mind is also. If Mercury is in a different sign than the Sun then Mercury gives glibness to the sign it occupies. It is never combust, for if this was the case, it would only produce idiots or those of no brain power. It would be like life without any brain power and that could not be.

Mercury is a light planet but notice that the most profound thought of man comes not from joy and happiness, but from tranquil minds that have weathered the dark storms.

INTERPRETING MERCURY IN THE SIGNS

ARIES: This gives a genius of sorts, but the aspects must be considered for the output of the intelligence. For example, favorable aspects to Jupiter shows that money can be made by constructive use of the mentality; a trine aspect to Saturn shows major discoveries which bring fame but after a long trial. Sextile is lesser of the same. A good aspect to Mars shows intellectual energy in the sign and house if the subject is pursued.

TAURUS: This is a slow thinker, or one who keeps his superior thoughts to himself; but all the while, he will be using them to further his goals in life.

GEMINI: This is a great communicator, but not neces-

sarily a talker. Those with whom the native is close will experience this closeness whether spoken or not. Gregarious signs rising show talkers; that is, air, fire and a combination of air and fire Moons with slow inward signs (water and earth) except Taurus and Pisces. In a man's chart, look to the Sun and not the rising sign and Moon sign. Many people will talk after provocation, but those who talk incessantly are those just mentioned. Also, it is not necessarily a person with a short attention span. This placement shows a remembrance of things, but the reason for leaving a given subject is not because of ATTENTION but it is because of BOREDOM. There is a great difference. They leave not because they are interested in something else, but because they feel it is time to move on.

CANCER: This configuration gives a person a great need to express himself in a completely protective manner. For instance, it is a person who insists that one should eat properly, or do things in a certain way because it may be easier, etc. Everything is colored by this. A poor Mars aspect here makes it more violent.

LEO: Here is a person who is not thickheaded in the sense that nothing can be learned, but they do not have the alacrity of their opposing sign Aquarius. They express themselves totally through the emotion of love, which they overdramatize and make others sick with. The exception here is leadership abilities where Mercury in Leo is the captain and the others the crew. Thickheaded persons are shown by the Moon in Leo, which is emotions in love where once they think of something a certain way, it is forever placed.

VIRGO: This is the hypochondriac and worrier supreme. The analytical mind should have a purpose to keep it on the high road. By purpose, it is meant a job or a theme to follow, or a method of study. There must always be a means to an end for this configuration. However, there must be an end, or you have the worrier.

LIBRA: The sign Libra here with Mercury produces the superdiplomat, which is about everything you can say about this configuration. No matter what the circumstances, this placement can make everything equal.

SCORPIO: A person with this placement does not say a word but keeps all within and then broods about it. One must realize when dealing with this placement that he will not actually know what is going on, unless perception leads beyond conversation. Mercury is in its Fall here, meaning little or no communication.

SAGITTARIUS: Mercury is not in its detriment here. It is gregarious and highly active, especially so in communications, which is the subject of the planet Mercury — communication. This is the incessant communicator.

CAPICORN: This person is a loyal thinker and pays allegiance to whatever or whomever he believes in. This is the person that is the long-range planner — always plans far ahead.

AQUARIUS: Here is the genius but one who is so very scattered. There has to be a lot of strength in the chart, otherwise, it will make the person too scattered for him to get anything together.

PISCES: In this configuration, the person is a great dramatist and inspirational writer, but keeps a lot of it inside or only puts it down on paper without passing it around. This is not particularly the daydreamer since Mercury is communication, and therefore does not form the basis for mental thought processes. The planet that does is Mars, the head, plus Mercury, the communicator.

MERCURY conjunct NORTH NODE: This conjunction gives the native a pleasant disposition no matter what sign is involved.

MERCURY conjunct SOUTH NODE: This is a pessimistic personality and one with a pessimistic outlook.

Mercury is not the only planet involved in how we see

things. Persons will see the same thing differently because of a combination of Mars to Uranus, Mercury to the Sun, and Jupiter to Uranus aspects which turn the mind. The rising sign individualizes it. It is not Mercury alone in a sign that determines it.

Also, Mercury is not alone in determining idiots in natal charts. Idiots are souls that have chosen to be so in order to experience the frustration. This cannot be determined as such in a chart. Anyway, they do not usually live long.

Remember, in the delineation of Mercury, it takes more than this planet alone in any sign to bring out the characteristics of the sign.

PARAGON THE DARK TWIN OF MERCURY

PARAGON — a satellite of Mercury which we cannot see: hence, split personality of communication. It is what makes Gemini dual, for it is a part of Mercury — the dark twin. It makes the good, or evil, shine through by the reflection of the rays of the Sun on Mercury and back to Paragon. If there is a reflection, then light comes through and makes for goodness. If not, the evil aspect will appear. The process is difficult to understand, but this is why Gemini-influenced souls can be so good and/or so bad.

A simple delineation of Paragon, the dark twin, can be done by noting whether the person has the Sun, Moon, Ascendant or a heavy planet configuration in the sign of Gemini. If the native is a good person, then the dark twin Paragon was reflecting at birth. If not, then it was clouded when the person was born.

The symbol for Paragon is:

MERCURY IN THE HOUSES

Mercury aspects to Mars are important in interpreting

the position of this planet in each house, and the aspect should be determined before proceeding with this placement.

FIRST HOUSE: This does much to enhance the characteristics of the sign. It makes the very talkative person. It bestows deftness with the hands in creative ways, unless there is a poor aspect of Mercury to Mars.

SECOND HOUSE: Gives thoughts and worrisome concern over material accumulations. There is an ability to make money through more than one source, and at writing. Also, if in good aspect to Mars, the person can earn through creative handiwork and artistic endeavors such as painting, music, crafts, and the like.

THIRD HOUSE: The native is concerned with education and family. It is good for teaching, or a sales position, as the native thinks ahead of those he is working with and therefore anticipates reactions.

FOURTH HOUSE: This is a person who stays with the home environment. His travelling is mostly because of family and relatives. This is the person who likes to go to family reunions.

FIFTH HOUSE: This signifies a person who is quite creative, if Mercury is in good aspects to Mars. This shows one who has acting and mimic abilities. This person is also a good teacher, as there is an understanding of children. Here is the crafty gambler if such a profession is undertaken.

SIXTH HOUSE: There is much concern for the native's health here. In this position, the native must always have some sort of work to occupy him. Here is where the person tends to make a simple routine item into a "project". Also, this position shows a creative writer if Mercury is in good aspect to Mars.

SEVENTH HOUSE: This is your good lawyer whether in the profession or not. Mercury's placement here brings a capricious mate to the native. There is an astuteness in judging the character of other people.

EIGHTH HOUSE: This is a person who will constantly do research into all matters of interest as designated by the planets that are in this house along with the sign ruling it. For example, a great interest will develop in the occult, sexual matters, the underworld, insurance, etc.

NINTH HOUSE: These natives are constantly traveling. They are either going or coming back from somewhere all the time. They go to college and always talk about educational matters. There is a great interest and knowledge of those matters ruled by this house, such as religion, the law, politics, etc.

TENTH HOUSE: A good position for career no matter how high the person wishes to go. There is a negative trait here in that the native constantly seeks to discuss things concerning himself with other people. This is overdone because the Tenth house is the Midheaven.

ELEVENTH HOUSE: This is a good position. These persons have many friends and some of them will help to bring their hopes and wishes to pass.

TWELFTH HOUSE: The native dwells on life as it could have been rather than attempt to enjoy what it actually is. Here is a very sensitive soul which can be far too morbid. If the person is in a serving position, it can be alleviated.

MERCURY BISEXUALITY AND HOMOSEXUALITY

As bisexuality and homosexuality relate karmically, it is like any other quality. This is physical, not spiritual, and is shown by a poor placement of MARS, NEPTUNE or PLUTO by sign and house. In other words, anything that is undercover, suspicious, intense, or showing a lack of restraint.

Karmically, homosexuality does not really matter. It is how the soul handles this so-called problem which it has brought upon itself. Actually, it is irrelevent. It is like saying that to handle a certain situation which arises, one must be a man or a woman. This is not the case. It is how the situation is handled that is important, not the sex of the person, for in the eyes of God, there is no difference.

Mercury represents both masculine and feminine properties although it is a masculine planet. Here one must look to the position of Mercury and the aspects to it FOR THE TURN OF THE MIND from heterosexual relationships. In other words, many times a person thinketh in his mind before he propels his physical body to it.

There are many indications other than the planet Mercury when determining bisexuality or homosexuality. In many instances it involves karma. In many ages in the past, homosexuality was a socially acceptable way of life. In our present society, and in those cultures where religious dogmas over-ride the freedom of the human spirit, the practice is condemned. It is a fact, however, that in NO religious works, nor in any religious law, is the practice condemned.

To determine bisexuality or homosexuality involving Mercury, look to the opposition or square of Mercury by sign to the planet MARS, NEPTUNE or PLUTO if these planets are in thinking signs such as Aries, Gemini, Virgo, Libra, Sagittarious and Aquarius. The thinking need only be the opposition — the doing of the thought is the square.

It must be remembered that sex in itself is not the sole determination of deviation from heterosexual relationships. That is, the sexual act itself. For example, two persons of the same gender can have a great love for one another without the sexual act ever taking place. Also, many persons have no tendencies toward deviation from the opposite sex, but may engage in the act under certain passionate or intense circumstances.

As we enter the Aquarian Age, the condemnation of the

practice will become a thing of the past as women take their equal place with men in the society. The masculine and feminine form is an earthly phenomena and it will be looked upon from an entirely different standpoint in the spiritual age of Aquarius.

"I wish all to know what I did to make my life so meaningful to me. I extracted the essence of each day and placed it in the file of my life so that each day was a different drop of fragrance making up the whole. Try to see the good and beautiful in everything you do. It is the only way to advance your soul. You must love more than you expect to be loved. Then you will have the essential ingredients to a happy and fulfilling life. Love is the answer to any question. If you have love, you can overcome anything."

Spirit of Albert Schweitzer

CHAPTER 14:

VENUS

VENUS — The spirit of love and beauty and all things pleasurable. It is far more important in a chart than is generally believed if one will consider that we mortals are pleasure-seekers.

It is not well known by those in the astrological community that a person must have a well-aspected Venus to attain superior knowledge. It is a truth that Venus is a mandatory factor in intelligence. It is also a lesson of this planet that it bestows the prize of beauty upon those that it deems worthy by past soul action. However, not always is this a prize, as other soul factors can negate physical beauty.

To determine intelligence, see that Venus forms a trine by sign anywhere in the chart, or is in conjunction, to the planet Mercury or the Sun.

Placement of Venus in the First house is its strongest position, as it acts with the most force in this house. The next strongest house is the Seventh house, followed by the Ninth house and the Twelfth house.

Venus in trine to Jupiter is TOO good for character; that is to say it is too easy. However, this may be compensated for by the position of the Sun in a Cardinal or Fixed sign. Fixed signs are the hardest. Saturn works well with Venus for it regulates the passion and tempers it with reason. This is a very good combination for character building even in bad aspect.

Venus is also responsible for fickleness in love, in flirtations, and other, shall we say, untruths with respect to matters of the heart. Unless aspected by Saturn, Venus is too flighty or too stubborn.

VENUS conjunct to the NODES: Venus in conjunction with the North Node bestows much confidence with respect to the sign and house it is in. For example, Venus conjunct the North Node in the sign Taurus placed in the Third house would give confidence to the person in earning money through the sale and distribution of products.

The contrary would be the case when Venus is in conjunction with the South Node. Here, the South Node creates a lack of confidence with respect to the things ruled by the sign and house.

Bear in mind, however, that the North and South Nodes work more in the house than they do in the sign.

VENUS IN THE SIGNS

ARIES: This is like a firecracker — pretty while it lasts. It bestows intelligence for there is interest and seeking for mind-improvement. However, the interest does not last long in any one area or relationship and proceeds to find other things to inspire the mind.

TAURUS: This is a difficult placement. Venus here creates a very opinionated person. The soul tries to give up personal gain but never truly succeeds in this life as it never seeks to end the need for achieving more material comforts.

GEMINI: This position gives keen intellect to the soul. The person has the power of distilling the feelings of everyone, except for those whom they love the most; a paradox of the "Twins". They do contrary to current disposition, and it always occurs with this placement. There is a lack of compassion except when there is a conjunction of Venus in Gemini with the Sun, Mercury or in a trine to Saturn. Any of these three major configurations.

CANCER: This placement is fickle, but it is not cold.

Venus is never cold no matter where it is. In this placement, it shows one who is too attached to Cancerian things, and too possessive in a "motherly" sort of way, as opposed to being possessive in a Scorpio way. There is great compassion here but it is a most difficult position. The native, however, has a happy young life. This is a good position for a relationship with an older man or woman. In a man's chart, it works well if this great compassion is channeled to a pursuit such as a medical doctor, etc.

LEO: Venus really shines here. Venus likes Leo and Leo likes Venus. These two were made for each other, and therefore, creates a most happy position. Venus tones down the Lion and Leo perks up the Venusian laziness and uses it constructively for work purposes. Socially, this person is always in great demand no matter what else is in the chart. It makes others greatly admire, and even love, the native and of course he does have one happy love-life.

VIRGO: Strange as it may seem, the soul in this placement is the most compassionate next to the sign Pisces. It is much sadder, as the compassion goes unexpressed. In later life, however, compassion flows back to the native's soul. Here, practicality is not a substitute for love—it IS love. Love is different to all people. Virgo love is the practical. It may never be expressed by the native, but it wins over all other channels of expression.

LIBRA: This is not a good sign for Venus to be placed. The native has a very frustrated life for the reason that Venus is the planet of passions and the sign Libra is the sign of reason and balance. We all know there is no such thing as a "balanced" passion. The planet Persephone here is perfect because she represents perfect harmony, which is Libra. Persephone is balanced—all sweetness and light. If Persephone were not spiritual, Venus would be jealous of her.

SCORPIO: This is a surprise to those who attempt to interpret it. This native takes both the high road and the low road of the sign when Venus is placed here — both passions and objectives. This is so when the person is younger,

and then again when he is much older. In other words, when the person is in his 50's and over, Venus is on the low road. Midway, the native is on the upper road. Although this is an intense position, it is much influenced by other factors, and can be changed to get the most out of the planet. However, Scorpio being so fixed, it is hard to see the change, and harder for the soul to accept it. JEALOUSY RULES ALL WITH THIS POSITION OF VENUS. It is the predominating factor. It is bad for this when the native is in his teens; it is better at age 22 or so; at age 45-50 it digresses again; over 50 the person is on the lower road. Jealousy here can extend beyond just personal relationships. It can extend to objectives and other circumstances surrounding life.

SAGITTARIUS: A most playful placement, but it is not as simple as it would seem. The soul is driven to understand the mysteries of life in very basic philosophies. They are not as fickle as Venus in Gemini for the reason that they truly believe what is presently going on. They do not switch back and forth as in the sign Gemini, as the archer moves ahead faster than most even in conversation, as we all know. These natives have much more understanding than is realized, for here is a combination of the warmth of fire and the true understanding of philosophy. They have been through most experiences either in reality or in essence. These natives idealize everyone and everything. Without earth planets, they would be hopelessly continuing in this fiasco - seeing the best even in the worst. Venus here does give intelligence, and they are far more intelligent than they appear; even more intelligent than a person with Venus in Aquarius, because in Aquarius, it cannot express itself on a person to person basis. Sagittarius, in general, is the best sign for communication of HIGHER thoughts. Venus in Sagittarius can be so brutally honest, however, that it damages the self.

CAPRICORN: This is a wasted position for the planet Venus. Venus is pleasure, and pleasure does not jive with work. How can one be happy if one is never contented, but always seeking to attain a higher level than has previously been achieved. It is really just not good in this sign. People with this placement work hard but do not really enjoy — as a Cancer enjoys eating.

AQUARIUS: Venus is really confused here. It likes it here but cannot understand it. Aquarius signifies love in the purist form; that is, friend to friend, but Venus is a lady of passions. It may be light passions, but nevertheless, passions. Here there is a conflict between passion and reason. It is like two wheels turning in different directions on the same wagon. Unless one can figure out a way to harness the huge amount of energy, which is rare, the wagon ends up going nowhere. To avoid this tailspin, the soul with this placement should devote time in this incarnation to a scientific endeavor of some sort. They like these pursuits.

PISCES: The astrologer may not think so but this is the favorite place for Venus. This is so because it can be whatever it wants to be whenever it wants. It allows the passions to do as they please. There is a danger here, however, because if uncheeked by other factors, it can ruin the life by going far overboard with compassion, indulgence, etc. It is not really the best place for physical gratification in many ways because in this sign it lacks the action that emotion stirs—it is just completely emotional.

VENUS IN THE HOUSES

FIRST HOUSE: This gives strong sensitivity to the native. If Venus is in the sign ascending, it gives beauty beyond the normal amount—almost of another world so to speak. Venus is strong here for it places the person's feelings and reactions, and also understanding, in equal balance. Giving to self, some or all, depends on the sign. Good signs for giving are Gemini, Leo, and Virgo. The signs Sagittarius, Pisces, Aquarius gives, but takes at the same time. This is a karmic house of understanding.

SECOND HOUSE: This is not a karmic house but it is well for finances and spending for whatever the sign indicates. For instance, in the sign Aquarius the native will spend on mechanical things, humanitarian, etc.

THIRD HOUSE: A karmic placement for the self and

family. It is especially good for communication with everyone. There is a karmic tie with a relative or member of the person's family.

FOURTH HOUSE: This would be a good placement if the native wishes to stay at home but it is sad if he does not wish to do so. There is a karmic tie here with the dominant parent.

FIFTH HOUSE: Venus here brings love from past lives. It also brings children from past lives. The placement is excellent for all things Leo but not quite as good in the house than in the sign Leo.

SIXTH HOUSE: Not a karmic position. This gives great fortitude and reservation in character making it a strong position in the chart.

SEVENTH HOUSE: Here is much happiness with other people. It does signify karma in that the planet Venus brings a partner or partners from past lives.

EIGHTH HOUSE: This position denotes inheritance. Karmically it shows a great interest in past incarnations which are merely continuations.

NINTH HOUSE: The best placement of house position for Venus is the Ninth house. This is so for the reason that there is advancement of the soul through deeds accomplished by the native which he may, or may not even be aware of.

TENTH HOUSE: A good position for career and prestige on the earthly level, but the planet Venus here is emotionally cold!

ELEVENTH HOUSE: This is a confusing position—it is the home of Aquarius. It shows artistic people involved with the native and being a major factor in the person's life. This is not a karmic position unless the Sun is in the Eleventh house also. If so, it then brings a lover who was a friend in the past life.

TWELFTH HOUSE: A strong placement for psychic growth and the flourishing of this growth. The native will pursue the psychic in some manner whether inwardly or outwardly. It does bring secret loves as it is currently interpreted — "secret" meaning illegal as our society interprets it.

VENUS IN RETROGRADE MOTION

Venus does not retrograde in every sign within an Age. That is, the planet retrogrades in different signs depending on the Age currently on the scene. In our Age, it is especially important in retrograde motion in the following signs.

VIRGO: This denotes a soul that painfully tries to express its own feelings. This it cannot do to the one it loves best as it channels these feelings into work action. It can only express love for another through service rather than passion.

SCORPIO: This denies the expression of love in the way denoted by the sign; that is, through physical expression. The feelings cannot be communicated in the way of the sign. Here the native would be demanding of his partner while giving little in return. The native would just not be a giver.

AQUARIUS: Signifies a person who has no confidence or trust in his expression of feelings. This is so because of the fact that their feelings are more on a scientific plane.

"My properties are effervescence and the happiness of rising bubbles. Everyone needs the spirit of Joy for it is in my blessing that you are made happy. Venus is the planet which would best show my outward appearance, but also Jupiter, for Jupiter is enthusiasm."

Spirit of Joy

* * * * *

"This is a three-fold promise of what is to be for those who seek the realm of the soul.

- 1. Set yourself in the direction you truly strive for, being careful to limit ephemeral joys and stretch forth the hopes toward divine goals for these last and make your joys as one shining star in the heavens forever.
- 2. Actively search for ways in the material plane to put forth the goals which you seek into the lives of others. YOU MUST ALWAYS GIVE THE GIFT YOU WOULD LIKE MOST TO HAVE.
- 3. Ask and seek from your divine protectors the words and wisdom which is yours for the asking. The heavens are wide with joy for you. Open your hearts as wide. Your soul-lives are as strong or weak as your faith."

Spirit of James, the Apostle

CHAPTER 15:

MARS ·

MARS is a powerful planet — the dynamic force in a person's chart. Without Mars, there would be no impetus to live the life the other planets give because it is the unsophisticated brute force and animal instinct in a person's life. Anyone who has a poorly aspected Mars lets his physical emotions rule his head; thus you have criminals who are psychotic. This is why Mars is the ruler of Aries, the head, in order to temper his forces with a mind.

You will note that wherever Aries is on a house cusp, there the emotions rule over reason if there is no alleviating force. Mars does not cause unions spiritually, but physically. After all, a wreck is nothing more than a physical union.

The war within Mars, when used with constructive thoughts and action, is the making of mighty human beings. So often its energy is not channeled properly but it has great bearing on the lives of those who learn to do so. A well-aspected Mars can give power in all facets of life, not just in the sign and house. A poorly aspected Mars is easily overcome if one takes the best aspect and works from there. Mars has so much power persons often think it cannot be overcome, but this is not really true. "A soft word turneth away wrath" and even the worst of a person's enemies, including himself, can be overcome with the strength of gentleness.

Mars by itself does not show karma. It is in combination with other planets and the karmic houses where the effect is felt. In short, Mars INTENSIFIES and is very INSPIRATIONAL, but with physical force. Mars is a doer, not a talker. It gives inspiration and intelligence when used properly.

MARS IN THE SIGNS

ARIES: The native is smart, rash, but with debilitating aspects, it is unfortunate. The native acts on first impulse without thinking and can become violent in an argument. To get along with this position, the native should think first before acting.

TAURUS: This is a very important position for it is the "earth mover." It propels the person to get going when otherwise the fixed earth sign would lie still. The person energetically gathers things, possessions, lovers, or money.

GEMINI: Denotes a person with a quick mind, and one who is very alert. It is rather poor in placement in that the person becomes scattered and lacks inspiration. The native needs to develop patience in dealing with his mind and other people.

CANCER: This placement can be good if channeled in the proper directions such as love for the mother and other women. It could make the person have a great dislike of women due to many troubles with them. Since the person would not be happy with the troubles, it is best that the native be advised to get along at all costs. However, few people use the power of Mars properly, and the worst occurs.

LEO: A very good configuration for leadership and the native should be advised to pursue this goal. The native, however, can be despotic if Mars is in poor aspect here.

VIRGO: Mars is generally good in earth signs. This is one who is devoted to his calling. There is a lot of emphasis placed in the native's employment.

LIBRA: Here is your great military strategist. It would be a good placement for war games. But as it is currently interpreted, it is unfortunate for partnerships.

SCORPIO: This is a placement that can be the best or the worst. Anyone who has this and does not accomplish his goals is doing the worst. Accomplishment can be denoted by someone who is in research work, surgery, and other related fields.

SAGITTARIUS: This is a good placement for inspiration. However, it creates a very flighty person. There is a lot of movement here and the mind takes on erratic impulses.

CAPRICORN: Signifies a person who is too stubborn about many things in his life besides his career. This can be offset to some extent by other placements in the chart.

AQUARIUS: This is the last place Mars likes to be. The forces of Mars become scattered. There is trouble with friends and a lack of cohesiveness to channel genius thoughts to reality.

PISCES: This is a good placement for inspirational pursuits but often the power of Mars in this sign is dwindled by the bubbly flowing water of Neptune. Here one should be careful in advising others what they may see spiritually. It is not as dangerous as Mars in the Twelfth house but care should be used in advising people. Mars in 29° Pisces means a very rough conversion from the last life to this life. The person is very unwilling to do as the soul drives him to do. This often results in having to do two lives instead of one because the mind is so uncooperative with the spirit.

THE CONJUNCTIONS OF MARS

Because Mars is the planet that intensifies and is inspirational, important aspects of Mars is its conjunction with other planets. It is necessary, therefore, to outline the effects of Mars in this position.

If Mars is in the same sign as the:

SUN: This is a saving factor in any chart. It brings the best of the Sun in the sign it is in, and saves the health no matter what may befall the native.

MERCURY: It is the best indication of super-intelligence in the chart. Here is the great mind.

VENUS: Denotes a person with great personal magnetism, but often causes strife for the reason that Venus is slow and easy. Mars cannot accept the slowness of Venus.

MOON: A poor placement of Mars. The emotions like to be left to their own way. Mars stimulates action on the emotions.

JUPITER: This is like Mars in Sagittarius. It is a very inspirational configuration. It spreads joy and happiness to all that know the native.

SATURN: Extremely poor placement for the MIND as it gives pessimistic thoughts, even to suicidal tendencies. This can be overcome by taking the inspiration offered by Jupiter no matter what aspect Jupiter makes. (See chapter on Saturn).

URANUS: Denotes a person who would be highly intelligent, but again, as Mars in Aquarius, the person is erratic and scattered.

NEPTUNE: A good or bad placement. Mars intensifies greatly the properties of Neptune. This configuration can be the great criminal or the inspired artist. As in conjunction with Saturn it can give suicidal tendencies.

PLUTO: This is the most powerful position but in an undercover way. This position can be self-destructive. You will find this aspect in the chart of criminals quite often.

REMEMBER – WITH MARS THERE IS ALWAYS A WAY OUT

MARS IN THE HOUSES

FIRST HOUSE: Mars placed here gives dynamic energy to the person who has it. Powers of great physical endurance;

powers of superior knowledge. It is a blessing from a past karmic debt that has been paid.

SECOND HOUSE: This is one who aspires to achieve, but with recognition being the objective more than the material gain. Mars is inspirational—it does not desire the wealth of material things.

THIRD HOUSE: This is the ever-seeking mind. The person with this placement can rest assured that he will attain this comfort in the next life. That which he seeks he shall find in the next incarnation.

FOURTH HOUSE: Signifies a person who has karmic debts to pay involving the home and family ties. It is an unfortunate aspect when related to Fourth house matters.

FIFTH HOUSE: The native is one who is very inspirational but has a tendency to be rash in his actions. However, if Mars is trine by sign to the ascendant, the person always comes out on top.

SIXTH HOUSE: The native is one who will be aggressive in his goals provided he is inspired by another person. This placement must have outside inspiration to achieve the best of his destiny where work is concerned. Also shows a sporadic person in terms of physical well-being.

SEVENTH HOUSE: This is an unfortunate position—almost as bad as Mars in the Fourth house. The person never gets along with those he loves best and that would be his partner.

EIGHTH HOUSE: The person with this placement would be a wonderful psychic if sparked by a trine to Jupiter. Karmically, this must occur or the placement of Mars will set back the soul's journey. This does not necessarily mean the person must work as a psychic, but rather to have the planets interact and produce the desire from which the native must pick up on psychic development.

NINTH HOUSE: This is a happy position for philosophic studies. It is not fortunate for foreign travel unless Mars here is in good aspect to Jupiter. Karmically, this signifies a child in a grown-up environment. It also signifies a person who is rash and impetuous when discretion should be observed.

TENTH HOUSE: A fortunate placement for career when the Sun is in good aspect to Mars. If not in good aspect, the person with this placement would use Mars only for this life and there would be no advancement.

ELEVENTH HOUSE: This shows trouble through and with Eleventh house matters. However, one friend from childhood will always remain true. If the native can learn the secret of overcoming Mars here, he will have power to achieve all of his hopes and wishes.

TWELFTH HOUSE: The native gets into trouble if he has this position. The way out is through self-analysis and constructive use of this prior to thinking. Mars would not be bad for anything, even in the Twelfth house, if the person will learn how to use it. It is like a baseball bat — if you learn how to swing it instead of being afraid to pick it up the person would have untold powers.

CHAPTER 16:

JUPITER

Jupiter — The planet of many colors. Know that the bow of many colors comes after the rain. The rainbow comes after the rain. If you work for Jupiter, Jupiter will work for you. All is for nothing unless you use Jupiter. One cannot imagine what untold treasures lay in wait for using this planet. It provides the inspiration when you need it. It spreads goodness to every life it touches. It is just, fair and shows no prejudices.

Some of the important aspects of Jupiter are to the planet Neptune. The interpretations are as follows:

JUPITER Square-Opposition NEPTUNE: This is a struggle within the person's nature to accept the divine inspiration of Neptune and reconcile it with the practical work-a-day world of Jupiter. Squares mean what the person can overcome. Oppositions never overcome in this life, even when portions of the oppositions are overcome.

JUPITER Trine-Sextile NEPTUNE: This is the lucky one. This person naturally has and gives to others the two things which trouble the square and the opposition.

JUPITER Conjunct NEPTUNE: It is intensification of the trine — almost to a point of fanaticism. It is not happily a conclusion to what the trine and sextile produce. This is a native which is like the modern day "Prophet of Doom" on the street corner in a white robe, so to speak.

JUPITER IN THE SIGNS

ARIES: Intensifies the self, but it makes it pleasant as

Jupiter would. Intelligence is increased, but its use is dependent upon aspects.

TAURUS: This position intensifies the need for "things" as personal property. However, the person is rather generous with his things.

GEMINI: This denotes great intelligence, but often it is scattered by air aspects. This position strangely enough needs unfortunate aspects to make the position worthwhile.

CANCER: This is the great-hearted person but one who is extremely sensitive. Sometimes the native becomes "sewn up" as the crab would do in his shell.

LEO: This is a good place for Jupiter as it gives joy to the pleasures of life. This is a good placement for children. It can bring on the envy of others since happiness is a major part of everyone's life.

VIRGO: Jupiter is more or less wasted here, but it is not bad. It shows a diligent worker and the person likes it this way. A YOD with Jupiter in Virgo makes a doctor or a servant par excellence such as Sister Kenney exhibited in her life.

LIBRA: Jupiter here brings on superficiality to the native. However, it is a joy to other people for the happy planet Jupiter makes others happy to be around the native.

SCORPIO: Here the planet Jupiter is at its worst, unless a YOD breaks the chart. This is the Eagle or the Scorpian and only the YOD can separate the Eagle from the Scorpian. The native is very secretive, but can overcome anything by strength of will.

SAGITTARIUS: At first glance this would be considered excellent. It is good since Jupiter is in its own sign. However, in a sense it is wasted because the person has all his happiness and good luck in one place rather than spread out

in the chart; that is, Jupiter in one place and Sagittarius in another.

CAPRICORN: This is a very good placement because it lightens the Saturn load and makes the ambition of Capricorn less so. It spreads the words and sunshine of goodness throughout the highest sign. Mundanely, it expands the construction of homes, buildings, schools, churches, etc. and this causes jobs for many people. Saturn needs the glow of Jupiter.

AQUARIUS: This is good for salesmen and people who deal with others on any level. Again, it scatters the forces if not held by negative aspects.

PISCES: This is the "bleeding heart", but the native can do a lot for mankind in a serving way. It is very emotional. Although it may not appear to be so, Jupiter does its best in the sign Pisces for the inspiration of Neptune is combined with the joy of life of Jupiter — what a combo!

Although Neptune is the pot of gold at the end of the rainbow which comes after the darkest storm, Jupiter is the actual colors in it for all to see, spreading God's miracles — Joseph, the Prophet, spreading God's words. Neptune and Jupiter are like brothers. They work closely together. They are the Gemini of the heavies.

JUPITER IN THE HOUSES

FIRST HOUSE: This is a typically sunshiney person. Persons enjoy being around the native. However, they tend to becoming overweight in middle age.

SECOND HOUSE: There is nothing else that can be said about this placement. This person is rich — what else!

THIRD HOUSE: Here the placement denotes a good mind for the native. The person will have an amicable way of communicating with people.

FOURTH HOUSE: Jupiter in this house imparts emotional stability to the native. This placement is good for the home and family life.

FIFTH HOUSE: A karmic position. The person's soul had to work hard to achieve this position. It is obvious as to what it augurs — much happiness in the pleasures of life. The only exception here is that if there are poor aspects to Jupiter, the person should never gamble.

SIXTH HOUSE: The native is always involved with his work and he is happy there. Jupiter would bring happiness even if it only involved work.

SEVENTH HOUSE: A karmic position. The person will have a hard incarnation in this life, but to see him through, he will always have other people helping him out.

EIGHTH HOUSE: Denotes psychic and spiritual leanings but must be stimulated by other people. This is a karmic position also for the soul will be helped in a Jupiterian way, and by a Jupiter-type person.

NINTH HOUSE: Mundanely it is good for all matters of this house. It is spiritual, but tends to waste its qualities.

TENTH HOUSE: Very good for career and also for helping to achieve the things ruled by the sign on the cusp. The native gets closer to achieving his great ambition in this life.

ELEVENTH HOUSE: Denotes realization of the native's hopes and dreams. It is very fortunate in that it brings helpful friends.

TWELFTH HOUSE: A karmic position. This is the saving grace when all seems lost. It gets the person out of trouble as if by magic. It is a person that is very sensitive to others and helpful in their problems. This is truly a serving position.

CHAPTER 17:

SATURN

SATURN — The stern rod that makes the flowers grow up straight. Neptune gives secrets, Saturn reveals them. To understand Saturn is to know the secrets of your own soul. If a person can accept the trials of Saturn with an open heart, he will receive rewards beyond measure — benefits far greater than can ever be imagined.

To see Saturn in the individual chart, look to the aspects of the planets VENUS, SUN, MERCURY, and MARS to Saturn which is all for soul development. Each must learn the lessons of Saturn if they are to be happy because a person is not truly happy until he is affected by Saturn. The Moon does not aspect in soul development because the Moon is the soul. The development of the soul is left up to the rest of the planets. It is Saturn that works with each of us—the father who is hard, but loving. Like a parent teaching manners to the child. If the child does not learn, no one will like the child. But if the child does obey, then the child is accepted and makes it acceptable for its fellows.

Saturn, therefore, works not only for individuals but also for mankind. This is the reason that we cannot do without Saturn. Unhappy is the man who rebels against Saturn for he is rebelling against his own self-improvement.

Transiting Saturn will aspect to the Sun and the Moon unfavorably so that you will take care of yourself. Learning to work WITH Saturn instead of against it is the key to a happy and contented conclusion to any chart in the respective life while it is lived. Although Saturn is ALWAYS a karmic carryover, it is also the key to satisfaction in this life.

Transiting Saturn's most important aspects are the nega-

tive aspects. A natally "good" Saturn promises that the person will achieve the lessons; however, it is the transits that are most important. They promise what is given as a reward for behaving yourself. For example, transiting Saturn to your Sun will make you tired so that you will rest for the reason that you will need it. That is how Saturn works.

All glory given from God is yours, but to shine, you must first pass through the fire — the fire is Saturn. What a weak and pitiful world you would be in if there was no Saturn. It would be a land of lotus eaters. You can see this with the so-called "hippie" generation. They are in for a surprise — wait until Saturn conjuncts Neptune in Capricorn!!

Natally, Saturn is the character builder, and everyone has a character, good or bad. In any chart, there is always a strong Saturn placement or aspect. No one is born without a prominent place of Saturn in the chart. Not only to the planets listed prior but in strong houses or on the ascendant, etc.

Character development, therefore, is denoted by the aspects of Saturn to the aforementioned planets as follows:

SUN Conjunct-Trine-Sextile SATURN: Means the character will progress and the native will have a good character. The Sun conjunct Saturn is the best of the three aspects for indicating a person with a good character.

SUN Square-Opposition SATURN: This shows a lack of perserverance in character development. Thus it takes a Saturn transit to overcome this lack of perseverance if these individuals are going to make it.

MERCURY Conjunct-Trine-Sextile SATURN: Denotes a serious thinker but one who must develop himself in passing on his golden thoughts. This, would make a very good writer as Mercury is communication, but not a speaker since Venus is the voice.

MERCURY Square-Opposition SATURN: This person

must depend on the negative transits of Saturn to get him over the "hump".

VENUS Conjunct-Trine-Sextile SATURN: This shows a wisdom beyond their years and a person whose inner beauty shows outwardly as age progresses. This person is capable of being of great inspiration to others.

VENUS Square-Opposition SATURN: This shows a person who is too concerned with the self. This person must learn to be outward instead of inward. This is also an aspect that gives a worrisome countenance to the native. If only this person would learn to look outward instead of inward, then his frowns would turn to a pleasing appearance. A POOR VENUS ASPECT IS VERY DIFFICULT.

MARŚ Conjunct-Trine-Sextile SATURN: Shows a temperance beyond measure. A most beneficial aspect for it combines the inspiration and energy of Mars with the wisdom of Saturn. If the Mars-Saturn conjunction is poorly aspected to other planets, it would be as a square-opposition.

MARS Square-Opposition SATURN: This native cannot control urges properly. Here the native tends to excess.

The preceeding planets aspecting Saturn show character development, but also important are the conjunction of the Moon and the planet Jupiter to Saturn. These are interpreted as follows:

MOON conjunct SATURN: The Moon and Saturn are not good in conjunction as they pull against one another. To handle this conjunction, find the nearest best aspect to the conjunction and this will give you a clue to positive character development.

JUPITER Conjunct SATURN: This not only represents the material but also the spiritual. The person learns to give, and thus it is given back. In this conjunction, he reaps what he sows, but it is simultaneous, not over a period of years so to speak. It is a spiritual bonus as this combination is the character accompanied by divine inspiration and happiness; that is, Saturn of character combined with Jupiter of inspiration and happiness. This person is neither too frivolous nor too serious. He is just right.

SATURN IN MUTUAL RECEPTION: This native will receive great and bountiful gifts from his natal Sun, Moon, Ascendant in the signs of the mutual reception. All kinds of gifts will be received—spiritual, physical, material—all kinds.

SATURN RETURN TO ITS NATAL POSITION: The return of Saturn to its natal position are severe changes in the sign and house of the natal chart. Whether the severe changes are good or bad depends on the strongest aspect to the natal Saturn.

THE BEST SIGN FOR SATURN: The best sign for Saturn to be placed is in the sign Leo because Saturn takes from the Sun, or the Ego, and gives it back with true blessings. It is the character and ego combined. It does result in shortages of the things that Leo represents, but the love that comes to pass under a Saturn transit is a love that will endure forever.

THE WORST SIGN FOR SATURN: The sign Pisces is the worst placement for Saturn. This is because the native is full of sorrow for himself — sorrow which Pisces represents, and with the addition of Saturn, the native will double up on self-pity. This can be relieved somewhat by strong aspects to the contrary.

SATURN IN THE SIGNS

Saturn — the good and the wise, but its wisdom is seen only after the trials are over. Saturn is restrictive, but ultimately gives more than any other planet if worked with properly.

ARIES: This gives a genius of sorts. The person does not

have the ability to express himself in whatever channel this genius takes until later on in the life.

TAURUS: Denotes one who cannot philanthropize as much as he would like because of the position of Saturn. This is a good placement because by physical reasoning, the material world is denied. A good use of this position would be to turn to other channels — the spiritual channel.

GEMINI: This is a curious placement. This is a quick mind but misunderstood communications. The native is misunderstood because often he, himself, does not understand his thinking. Writing is recommended as a good outlet for these people.

CANCER. A position that shows a lack of a parent in some way. It, therefore, creates a lack of an important part of the base in the life.

LEO: This is sorrow through the pursuit of love. Spiritually, however, it is the strongest placement. "Through sadness does the heart grow fonder."

VIRGO: A good placement if the native does not overdo work. The native encounters nagging health problems that are chronic, but they never turn out to be anything really serious.

LIBRA: A position that gives a dour partner, or one who becomes so. In some way, a partner is denied to the native. This is a very philosophical placement for Saturn, however.

SCORPIO: This is a person who pursues the things of Scorpio but is denied what he seeks. This is because the native seeks unattainable things from the standpoint of his earth life. It is a searcher of the occult who cannot find CONCRETE proof.

SAGITTARIUS: This is somewhat of an unfortunate position for Saturn in that the native is denied the spiritual regeneration which is sought after. It may manifest to the

native but he feels, incorrectly, that there is more. He will know it the next time.

CAPRICORN: The planet Saturn rules over this sign but it is not altogether a fortunate placement spiritually. The person gives perseverance to such a degree that it becomes harmful to himself. Many good aspects are needed here to help this position.

AQUARIUS: This is a very misunderstood individual. He is not sure of his own mind, and conveyance of brilliant ideas never get off the ground.

PISCES: This is the suffering soul, and though he may never admit it, it is by his own choosing. This is the MARTYR!

SATURN IN THE HOUSES

FIRST HOUSE: Saturn here gives a difficult childhood, but great success in later life; in other words, a difficult young life but a rewarding older one. Let no one tell you it is better to be happy when you are young for the reason that the older a person becomes, the more important happiness becomes. Happiness in old age is always desired by the human race.

SECOND HOUSE: This is a very karmic position. Obviously, the native is restricted by personal possessions or a lack thereof. He is paying for a karmic debt he owes from a past life.

THIRD HOUSE: It brings responsibilities concerning someone who is a close kin, or neighbor. This does not necessarily restrict the numbers of or dealings with relatives or neighbors, but it does bring the responsibility.

FOURTH HOUSE: Karmically, a happy position because it gives duty and responsibility in the home. If this is contradicted by other areas of the chart, then it makes the native an unhappy wanderer. This is why it is better to work

with Saturn no matter if you like it or not. Though you think you do not like it, you will find that you will be much happier after trying it. For example, Saturn in the Fourth house may be a farmer tilling the soil. This would be working with Saturn only if he accepts the responsibility it brings. The occupation alone would not be working with Saturn. Mundanely, this position yields a Saturnian-type parent and an older person, possibly a relative, to care for in the home; a deprivation of one parent; a hard old age; a long old age; living in a historical or old home, etc.

FIFTH HOUSE: This is sorrowful for it brings delays and restrictions in love. However, the compensation is that in later years there is always one tried and true to share the native's life. As to children, it does not restrict the number of children but may delay children by aspect. It gives the parents, however, children that they are proud of.

SIXTH HOUSE: This is a good position for work, but not for achievement of fame in their chosen career. If the native is dutiful to his work, he will be given rewards and happiness early in the life. Healthwise, the native must be very cautious. The person is prone to complaining when ill.

SEVENTH HOUSE: Now here indeed is a karmic placement. As always with Seventh house planetary positions, they are dependent upon whether the native finds a positive or negative type as a partner. If negativity repeats itself, the astrologer should know to look for the manifestation of the Seventh house planets in areas other than the personality of the planet type. For example, if the native experiences trouble with partners with Saturn in the Seventh house because of personality clashes, then he should be advised to look for a partner who is involved in a Saturn area, such as a builder, a farmer, politician, etc. Specifically, Saturn here gives a stabilizing partner if correctly aspected; otherwise, someone who will be a burden. At any rate, it will be a long-lasting partnership if it is with a Saturn-type person or one in a Saturnian occupation.

EIGHTH HOUSE: Shows restrictions where partner's

money is concerned, but does not necessarily augur evil for other Eighth house matters. Again, Saturn must be worked with instead of against.

NINTH HOUSE: This shows a very good student but perhaps with learning disabilities. That is, they may be diligent but lack the ability. It also shows a diligent turn of mind on philosophical matters.

TENTH HOUSE: This is achievement of career after a hard climb. As to when it will be depends on favorable aspects of Saturn.

ELEVENTH HOUSE: This restricts Eleventh House matters but it gives the native tried and true friends even if there are only a few in number. This configuration makes a good social worker.

TWELFTH HOUSE: This is a very serious and deep person internally. It denotes a person who must work out karma within his own mind. Taken alone, Saturn in the Twelfth is not necessarily a person prone to suicide, but it does mean a person who is very solitary and likes it.

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"The many who were burned during the Nazi occupation of Germany were closer to heaven than those who perished in the great flood. Many are put through the fire before death. The fires of the mind are so much more powerful than even the physical destruction by fire. THE MIND IS SO MUCH MORE POWERFUL THAN ANY PHYSICAL OR MAN-MADE INSTRUMENT.

If one person but had enough faith, he could will the entire world at peace, and there is only one Man who could—the Christ figure in Jesus—the only earth being of the material plane which could have enough faith to accomplish the miracle."

The Spirit of Pluto

CHAPTER 18:

URANUS

It is through Uranus that the whole universe clicks or explodes in rhythm. It is the power which makes things work, but also the genius which makes everything run like cogs in a well-oiled machine. It may be called the great synchronizer. When Uranus is working for you, it results in good products for mankind. If there are adverse results, it is because the individual is fighting against a stronger power—the power of Uranus.

Many do not understand configurations of Uranus. Who can understand an Aquarian—not even they themselves. Here is the key to Uranus—it is where his GENIUS is in a person's chart. If he will understand his own sign and placement, he is on the road to doing so with others. Uranus is the mover of the chart. It is very important no matter where it is placed. Mars gives you energy for everyday life — Uranus gives you energy for your whole life. It is like a spark ignited at the moment of birth, but many let the fire die out.

The Moon conjunct Uranus makes the person sociable, but although Uranus rules friends, it is a loner. It's property means that it is separate from what it rules.

Astrology is now coming to its own as a psychic science. Strange discoveries will be made by its transit in the sign Scorpio, as its property of strangeness will do well in the sign that SQUARES its own sign. This is what makes Uranus full of surprises. IT DOES WELL WHEN IN SQUARE TO ITS OWN SIGN. When retrograding back into the sign Libra, it will form many strange partnerships which will seemingly not work, but they will work and work well.

Uranus is strong where the Sun is weak; that is, Uranus

is stronger than the Sun in the chart of a female, but not when the Sun is in Aries, Leo and Scorpio, as Uranus loses its full potential. Therefore, to understand your chart, start with your Uranus placement. Start there and NOT with the Sun. The Sun gives life—Uranus directs it. It directs through the sign and the house it is in. It is the starting point in the race of life, and if you allow it to guide you, you will prosper and overcome all obstacles handily. Those who fight it are the victims because no one triumphs over Uranus. They can triumph by working together—that is the crux of its sign. People are born and live in seven-year cycles for a reason.

Everybody loves an Aquarian, and Uranus loves everybody. Although we consider it a malefic, Uranus is your friend if you know how to use its gifts. It is the LUCKIEST planet of all. Jupiter brings happiness and benefits, but Uranus brings instant conclusions—that which we call LUCK. A person's whole life revolves around his reactions to the birth spark—Uranus.

As Uranus transits Scorpio, many drastic changes will occur in beliefs. Those who now mock will be believers. Uranus is a unique planet in that it is the only one which bridges the gap between generation planets and individual planets. It will change many beliefs. It will make the underworld more brazen—like a Watergate where everything is open but nevertheless continues. It will not affect marriages directly, but will change sexual practices. Marriage was affected by Uranus in Libra, Look for changes and reforms in all areas ruled by Scorpio, including many strange deaths which will occur that will be unexplicable to man on earth.

In delineating Uranus, work from a trine to Uranus by sign in your charts and all your pitfalls will be minor ones. Uranus conjunct any planet gives an odd physical feature of whatever the planet rules. Trines are best—next the Sextiles. In a conjunction with Uranus, you must consider its aspect to other planets; therefore, a planet trine and sextile to Uranus is best. Direct your career through the sign and planet that is trine or sextile to Uranus, and all your troubles

will be little ones. Interceptions do not affect the power of Uranus.

URANUS IN THE SIGNS

ARIES: This is a genius in whatever field the directions of the chart is forwarded to. If the native does not follow its direction, his genius is lost.

TAURUS: Denotes a person who is a miraculous handler of all things Taurean, such as money, growth of earth things, personal property, etc.

GEMINI: This is the literary genius. Anyone who follows their Uranus in Gemini has the ability to write beautifully on whatever subject the chart directs it toward. They are the scientific types.

CANCER: These persons can make wonderful innovations and inventions in whatever area ruled by the sign Cancer if it is coordinated with a Jupiter placement. It makes no difference whether the aspect is a good or bad aspect. Take the things ruled by both signs. Just because the signs are in conflict does not mean that the things they rule are. For example, Cancer and Capricorn, home and career may be beautifully combined.

LEO: This makes the grandest leader of them all for the reason there is charisma there beyond belief. Uranus does well in the sign Leo.

VIRGO: This means miraculous strides and discoveries in medicine and just wait until the children with this placement grow up. It will be almost a magical quality of the things which help good health through good and proper diet. This placement will be needed to show the way. You need not look for it—they will lead you and you will follow.

LIBRA: This is not a good sign for cementing partnerships. This placement makes individual power and thus separates from partnerships. This placement like Uranus in

Gemini is beautifully scientific and can express themselves in writing and in verse.

SCORPIO: This is the true investigator. These people will truly find out what life, death, and the spirit world are all about

SAGITTARIUS: It gives an odd but correct view of the spiritual. There will also be a wonderful way of expression to others—very convincing in their beliefs whatever they may be.

CAPRICORN: This shows perseverance combined with genius. These people will make good administrators.

AQUARIUS: Uranus is not good in its own sign. This is an Aquarian—great ideas, but will lack the practical application thereof. Earth is necessary for any good to come to these persons.

PISCES: These people are brilliantly creative, but again, there is a lack of expression so that it is not understood as genius. However, it is genius even though it is not understood by those who do not have the same position of Uranus in Pisces.

URANUS IN THE HOUSES

FIRST HOUSE: This gives a Uranian character—just plain odd and unpredictable. They are very nice and well-liked but there is no direction or purpose. It thwarts its own purpose. However, they have a powerful influence on others, or should, if they are directing their lives properly.

SECOND HOUSE: This gives a terrific up and down movement in material possessions, and through the intermittent changing of properties, other people benefit.

THIRD HOUSE: This is a genius, and if he is not using it, it is his own fault. It shows a brilliant mind and expres-

sion which appeals to everyone although they are often misunderstood.

FOURTH HOUSE: The easiest of delineations. Many moves from home because of his own independence. Through his many changes of the home base, he leaves benefits behind for others.

FIFTH HOUSE: This signifies one hell of a strange love affair. Also, at one time in the person's life, the person will win a lot of money, or make a great gain by a bet. They have a great rapport with children and can be great teachers of children, thereby moulders of the future.

SIXTH HOUSE: Unless this configuration is badly afflicted, all job changes will be for the better. If afflicted, careful calculation should be made before changes are made. The native, however, rarely calculates before he moves. Through his work, the native can lead many to cooperative brotherhood.

SEVENTH HOUSE: This gives swift change of partners without the native's knowledge of what is happening. Also makes the public like the native — even his enemies do so without knowing why. They cannot understand it but they do. This person will direct the life toward others. He belongs to the world. Even if he tried, he could not be selfish. This is the one placement where Uranus will have the cooperation of the native—the native has no choice.

EIGHTH HOUSE: This person is an occultist par excellence and should be helping his brothers if he will acknowledge his gift. Strange sex experiences will occur if warranted by the chart, and involvement in some way or another with an airplane crash. The native will not necessarily be in the crash, but involved either by witnessing it, through a financial way, etc.

NINTH HOUSE: This is the traveler to another world. He will experience the spiritual world before he dies. Brotherhod will be his religion. It gives very broad views of

philosophy and many strange incidents on long journeys and in ceremonies. They enjoy higher education in the broad sense of what education is, but do not like the details of the work. They have grand thoughts but no practical application of those thoughts.

TENTH HOUSE: This person is powerful through his influence on others. There is brotherhood where he dwells. This person should achieve his career and midheaven hopes if it is SOMETHING UNUSUAL. If it is mundane, they do not use this placement of Uranus to the best advantage in this life.

ELEVENTH HOUSE: This is the best place for brother-hood and if he misses out, loses the worth of his soul's journey. There is a strange and unusual marriage with this placement. It is very good for club work as the native can lead and get involved without having pettiness-type involvements and can remain aloof from his fellows. Of most importance with this placement is that the most cherished wish comes true at one time in the life BUT ONLY ONCE. Persons are often mistaken about what is the most cherished wish and they blow it! It is like rubbing the lamp and the "genie" appears with one wish.

TWELFTH HOUSE: This is the psychic for the benefit of other people. There are wierd psychic experiences. This person would make a good institutional administrator or a writer of occult subjects.

CHAPTER 19:

NEPTUNE

NEPTUNE—The Dream Weaver, the Idealizor, the Mystic, and the particle through which man exercises individual divinity. Each man possesses a soul and a body through which the soul functions, but without the inspiration of Neptune, man is as the lump of clay before God breathed life into it. Neptune is the DIVINE in man's nature for without it, the soul and its journeys have no meaning.

There is much research that needs to be done on this planet. There is more that needs to be discovered about Neptune. More than all other planets as we know so little about it. Neptune works closely with the Moon, which is the soul. Neptune is the Spirit of Man—it is the unexpected stranger, the unearthly nature because it is of a heavenly nature—the Divine Sacrifice. The planet is mysterious because there are mysteries of the Kingdom of God that human eyes are unable to behold. This is why we cannot fathom the mysteries of Neptune. To those who achieve true sacrificial love while in human form (this does not require death but simply pure love) the mysteries of Neptune do not seem so oblique. An example of sacrificial love would be Albert Schweitzer.

Neptune is exalted in Sagittarius as it is par excellence for the spiritual life. However, it is all tied up with karma, and this one case is where the person's desire and achievement rely only on himself rather than a combination of aspects. It is able to be achieved by any person, but few do. The individual personality must strive to what it considers beyond the limits of endurance. That is taking the FIRST step. The children being born now have Neptune in the sign of Sagittarius. This is so for they must have Divine help as they will surely need it.

Neptune is at its worst in the sign Taurus as can readily be seen because Taurus brings the Divine too much to earth, and it becomes earthbound. Neptune does well in the sign Virgo, however, as it is good for writers. This is so because they may not feel what they, in essence, think but they can describe it beautifully. Neptune in Leo is inspirational to children of Leo.

This planet is very, very strong because without the inspiration of Neptune, the soul withers and dies just as the grapes before they are made into wine. Neptune is not the higher octave of Venus—it IS Neptune! Venus is physical—Neptune is spiritual. The two are not connected except by the man who stands between them.

Without the spirit of Neptune, there would be no one to dream nor anyone inspired to even write a song. Neptune, therefore, brings INSPIRATION to earthlings. Lucky is the person who receives the blessings of Neptune, for though he shall hurt, so shall he love. Neptune is considered evil because the owner of the placement, through his own rejection, is blinded to the beauty and the inspiration of the planet. To understand it is to overcome.

The conjunction of the Moon to Neptune is very significant. The ASPECTS of Neptune to the MOON determines the soul. Neptune is the lover of the Moon—they are like soulmates. They belong together and unfortunate is the soul whose Moon and Neptune do not aspect, FOR THEY HAVE CHOSEN THE LOWEST ROAD.

Neptune is the planet which can be the worst but which can also be the best. The greatness of Neptune far surpasses the greatness of any other planet when it is good. It is important to give Neptune its just due, for without it genius would be only a word.

MOON-SUN ASPECTS TO NEPTUNE

MOON Conjunct NEPTUNE: No matter what sign they are in—even in the sign Taurus—this is the most beautiful

soul. Difficulties will be encountered so much more, but the purity of true love as it comes from God will be the flower of the pain.

MOON Square NEPTUNE: It is less of the conjunction above, but the soul who has it fights against his own purification. Nevertheless, it is achievable.

MOON Trine or Sextile NEPTUNE: This configuration is perhaps less fortunate as far as soul elevation is concerned, but it will lead the person while here on earth into happy spiritual beginnings, for which the native will be rewarded with a Moon conjunct or Square Neptune in the next life. You cannot scale the heights unless you have known the depths.

MOON Opposition to NEPTUNE: This is an aspect which stresses the Moon-Neptune relationship. It is as two lovers who are apart but who love on, thus revealing the power of true love. This is a most difficult position to have, as it does not ever in the earth life afford relief. You can be sure that once you have had it, however, that you will go on to higher planes than earth is capable of knowing. It often produces a person of difficulty in many areas, so that astrologers would think negatively about this opposition, but remember, these are the depths that one must experience.

The Sun-Neptune configurations are also important for character, but NOT for spiritual growth. The Sun shines of itself, but it is completely EGO and without inspiration. It is not involved in karma.

SUN Conjunct NEPTUNE: This is the great inspirational leader—a man of true vision. This is a good aspect no matter what signs they are in.

SUN Square NEPTUNE: This shows a life in which the soul must work hard to obtain the inspiration it needs.

SUN Opposition NEPTUNE: This is a person who is

very aware of his leadership and inspirational qualities, but to tie them together he will have to go into the next lifetime.

SUN Trine or Sextile NEPTUNE: This shows leadership and inspiration which is not shared enough. It is TOO EASY, and therefore it is not understood. This is the crux of Neptune's nature—understanding. Those who understand are rewarded with true and pure love.

The more minor the aspect, the less fortunate for the soul. Bear in mind when aspecting karmic astrology that it is the planets position in the sign that is important. The degrees are not considered unless specifically stated.

NEPTUNE IN THE SIGNS NEPTUNIAN VIBRATIONS

Neptune remains in a sign for fourteen years so that many births take place with the identical placement of Neptune. The interpretations following are those that can be applied to the generation with that placement.

ARIES: These persons are self-deceivers. However, in spite of the deceptions this Neptune placement creates genius types.

TAURUS: The influence here is that the natives cannot handle money or make it work for them, unless the persons make positive use of Neptune.

GEMINI: This is a good placement for the planet Neptune. This denotes a person with a mind that is considerably inspirational.

CANCER: A most difficult position due to the fact that the home base is so strong. The native experiences difficulties throughout his life.

LEO: This placement is very inspirational for all Leo matters. It is a good position as it will manifest in some way in this life.

VIRGO: This is difficult if there are adverse aspects to Neptune in Virgo. It generally augurs poor health for the native.

LIBRA: This can be very good or very bad. It is inspirational for partnerships and the native will experience some devious and some idealistic partners.

SCORPIO: This shows investigative minds as the generation works with the underworld. It does achieve good, however.

SAGITTARIUS: This is either very inspirational or slightly shifty, but the spiritual qualities are emphasized.

CAPRICORN: The native should pursue a job, not a career if the native is in a Capricorn-related field. Direct the career through Neptune instead of through the sign Capricorn.

AQUARIUS: These are your genuine wierdos, but likeable in an offbeat sort of way. They inspire the native to dream more inspirationally but lack motivation.

PISCES: This is the poet. The person must do something of an inspirational nature to work out his karmic debt.

NEPTUNE IN THE HOUSES

Neptune is karmic in every house and the affect of karma is very evident in each person as described for each house position.

FIRST HOUSE: The influence is oriented toward the psychic through self-understanding. It appears as untouchable in various ways to others. It shows a person who will help others through the force of his personality; a personality of inspiration to others.

SECOND HOUSE: The native mis-used his wealth in times past. He now has wierd dealings with money in this

life. The person will serve others through the money and possessions he has. He will give what he has for other people.

THIRD HOUSE: This is very creative and poetic and the native should use the incarnation in this way. He will contribute, because of his versatility, the forwarding of spiritual gifts. Unfortunately, the gifts are not often realized until the time when the potential for development has passed. This is rather an unfortunate placement in that the effect of what is done is not often realized in time to benefit others.

FOURTH HOUSE: Denotes a rather unfathomable parent, but one who was much loved by the native. This person, through his home life, shows the way to others to find the basic inspirations of life from the basic institutions of life—the home.

FIFTH HOUSE: A wierd love-affair but one with a true soul-mate. A very beautiful position. The person will influence younger people and will benefit himself through friends. It is his destiny, however, to pass the benefit on to others.

SIXTH HOUSE: This denotes problems with work or health due to a mis-use of his abilities in a prior life. If poorly aspected, it is very bad for spiritual development as it pertains to what the individual gives to others. A badly aspected Neptune here makes adverse conditions such that the individual will not even believe in himself. Well aspected, it gives a person whose servitude to others will be inspirational as a "ministering angel" type.

SEVENTH HOUSE: "You done somebody in" and they are now back to get you. However, once this is accomplished, it does bring an inspiring partnership. Also, the forms of deceit practiced by Neptune through other people will soften and purify the heart of the native, making a more fertile ground for Neptune to work in. The person will give to other people the inspiration that he gets from them. Neptune here acts as Sagittarius rising: that is, one who can inspire others but has difficulty in inspiring himself.

EIGHTH HOUSE: Here are wierd psychic adventures and problems connected with the spouse in either money, mind, or spouse's relatives. It is a most powerful placement. A person who can sway others through his own terrifically inspirational nature. A sort of "Billy Sunday" type. However, it depends on whether the aspects are good or bad as to how this person will use his powers.

NINTH HOUSE: This is very inspirational when dealing with spiritual matters. This person has a good chance to make good steps in this incarnation. A very favorable house for Neptune to be in. It is most inspirational in itself alone. Also gives a person a very idealistic nature who will inspire others, but only in the future. This person's beautiful thoughts and ideals will not help anyone now, so it's like a gift, but not a complete gift.

TENTH HOUSE: This person will inspire others in several ways. The native should have a career in some area of communication for they can be such an inspiration to others. It is a person who is like a psychic for the masses. In other words, whether or not this person does this for a living, the gift will manifest itself in some way so that the person will use his psychic powers to help others. It is his destiny.

ELEVENTH HOUSE: This denotes a person who will show the world the most wonderful inspirations of true friendships. It shows friends of an inspirational nature, but somehow in a prior life, they let a trusted friend down. This will be returned to them. At some time in their life, a true friend will let them down.

TWELFTH HOUSE: This is a good place for Neptune to be. It is a person who, through spiritual growth and development, which is necessary, will become great as a spiritual leader. This is also a psychic and healing position. There will be trouble getting started, but they will be leaders.

SOULMATES

Neptune is the IDEALISM that can indicate soulmates.

It is the idealism which soulmates must share. A chart will indicate a soulmate found — but only indicate. If the individual takes the highest possible road for a particular incarnation, he will meet his soulmate.

The Twelfth house shows trials to overcome or bear. If the person chose acceptance of his Twelfth house with the best possible action, he will meet his soulmate. The Ninth house cusp can also indicate the soulmate. However, free will determines whether or not it will happen for here is how you react to what your soul has chosen. There is always sorrow when soulmates marry or are together. There is always sorrow for two reasons: namely, the Twelfth house determines it, and it is the house of sorrow; and secondly, there are mates who are perfect in heaven, but not on earth.

* * * * *

"I am a person with a soul, a soul full of good spirits,

All ready to share with life in a world of confusion, lost souls, unhappiness, sickness and evil.

God help me to open the doors to my mind and soul.

Push away the evils of what I cannot understand, so that I may share all that I know.

Let me suffer, so that I may be better — my heart bleeds for the ability to help others.

Tears fall when there is no way.

One day I will be blessed with the gift of healing; the gift of happiness.

To push away evil so that the world will know God and be a better place to live.

I love you, God. I love people, I love life."

By the Spirit of Sherman

CHAPTER 20:

PLUTO .

This is the planet of the unseen, but the all-powerful knowledge of the psychic mind. It is the psychic in each person, and that is why it rules the masses — because each individual is a part of the collective mind. The strangest and most mystifying truths are always the simplest. To learn where the person's psychic ability is, check the nature of this planet in the natal chart.

Although we say that Pluto is death, it is not really so—it is spiritual re-birth for there is no death, only the changing of the state of matter. Its power lies in a realm that cannot be understood by earthly man.

Pluto is of a dual nature. Consider death and re-birth. Is this not dual? It is in many ways like the sign Gemini, but its duality is not flighty. It is for a divine purpose. The duality is like a paradox, but an explainable one. That is to say it is the individual, but of the masses. It is on a personal, very physical level, but also on a spiritual plane as well. Although other planets have many properties which make up their entirety, Pluto is the only dual planet. It is the power for death and also regeneration, and it is available to every person.

Pluto is not a malefic planet as everyone says that it is. The planet is NEUTRAL, along with Mercury. It is what the conscious chooses to make of the subconscious pushing through. It is also the super-conscious, so if the subconscious (soul) gets through to the conscious, one can understand Pluto well. It is this planet that rules psychics. Everyone who is psychic is a child of Pluto as they have attained the superconscious (psychic) level.

Pluto will stay in a sign as long as it is needed for that particular generation to absorb and begin working on positive changes related to the sign. If Pluto is needed in Aquarius by the year 2000, it will be there.

PLUTO IN THE SIGNS

ARIES: This is mind development. It is a good position if worked with instead of against. There is much enlightenment — the most of any sign.

TAURUS: In this position of Pluto, there are many changes in materialism. The problem with this position is that the quest for the material things is overdone.

GEMINI: The effect of this planet is that it trains the mind to channel communication properly. It is the flight-iness of Gemini that is corrected with this planet here. Look to the era when Pluto was in Gemini. At this time, the automobile, airplane, radio, etc. was developed.

CANCER: Pluto is fortunate in the sign of Cancer as it changed the antiquated home structure which allowed no movement or freedom; a home structure which made the home a base one was tied to rather than wanting to come home to.

LEO: In this position there is a change of political views and a strengthening of love. Since Pluto transited Leo, more soulmates have found each other, but none without a heavy trial to prove their worthiness to find each other. This is a very strong placement for the reason that love is all-conquering.

VIRGO: This position changed the ideals of perfection. Also, Pluto here formed new employment conditions. Persons with this configuration will be the doctors of reknown that will improve medical standards beyond belief.

LIBRA: Pluto is transiting Libra at this writing. When

children of this placement reach maturity, they will make marriages of love rather than convenience. Also, they will bring back integrity to the business community.

SCORPIO: Here Pluto will show the true beauty of sex to the masses. Also, there is a paradox here for Scorpio rules the unseen, but Pluto will shed light on all occult or unseen matters. It will be the greatest spiritual revelations since the time of Jesus, the Christ on earth. Pluto rules the coming, death, and transfiguration of Christ.

SAGITTARIUS: Simply stated, there will be a change to come in the concept of law, the law by which we all live under. It will come with the transit of Pluto, laws that will be equal for everyone. This change is long awaited.

CAPRICORN: This position is somewhat similar to the transit of Pluto in Sagittarius. It affects governments similar as to the affect on law. In this position Pluto will reform governments and make those persons in high places honorable once more.

AQUARIUS: Genius people will be flourishing when Pluto transits this sign. Their genius will be channeled toward the betterment of mankind. Humanitarian goals of society will be strengthened.

PISCES: This is the ultimate in sacrifice and poetic attainment of the soul. When all else is completed, this rising of the soul will culminate the process. It will manifest on earth by providing a Utopian-like civilization, which, as you know, is not infallible in the hands of men, so it starts all over again.

BEST SIGN FOR PLUTO: There are three signs where Pluto accomplishes the most good. These are the signs Leo, Capricorn, and Pisces, and they are the best signs for Pluto to be transiting.

WORST SIGN FOR PLUTO: Although there are humanitarian goals strengthened here, and genius persons will

abound, the sign Aquarius scatters the forces of Pluto, thus making this sign the poorest placement of Pluto.

MUTUAL RECEPTION: Insofar as mutual receptions in astrology are concerned, this iss-by far the strongest configuration. Natives with a Pluto mutual reception with any planet are highly favored. However, the person can be destroyed most if this placement is not taken advantage of.

DELINEATING THE MUTUAL RECEPTION: When delineating any mutual reception; that is, any planet in any of the signs, it must be remembered that this configuration brings the good of the SIGNS to each other; not the houses, just the signs. There is a misconception here among astrologers in delineating the mutual reception in natal charts.

PLUTO IN THE HOUSES

Pluto works for or against the native as his soul's conscious so allows it. It will destroy or rebuild as represented by the sign. The Moon is a companion to Pluto and therefore a Moon-Pluto conjunction is the strongest as applied to Pluto aspects.

FIRST HOUSE: This is a powerful person who is able to accomplish anything when used properly. Although Pluto can bestow the best, it can destroy the worst because it is the impartial judge which Libra tries to be. Venus is easily swayed — Pluto never is. It can be compared to the laws of nature which are not influenced by man.

SECOND HOUSE: A most fortunate placement in that it brings riches to the native, but the native gives all in return.

THIRD HOUSE: The person has a strong mind and therefore should rely on his mind for all necessary strength. The strength is in the mind and Pluto is the source.

FOURTH HOUSE: This brings great changes in the

home life. If the person will accept the changes it brings, - Pluto here brings many benefits.

FIFTH HOUSE: This placement brings a child, or sweethearts, to the native of unusual and great strength. They will be of great help to the person in times of trial.

SIXTH HOUSE: A very strong position, as it will afford the native conditions in which to improve the lives of other people. A most serving position.

SEVENTH HOUSE: This person will have a spiritual or strong partner. The partner will open avenues of spiritual growth if the native will accept it.

EIGHTH HOUSE: This is a development of the occult sciences in some way. However, if the native refuses to involve himself here, he loses the strength and growth of the entire incarnation.

NINTH HOUSE: This native will be a great spiritual leader in some way. It is the best placement of Pluto for it represents one who will spiritually guide others.

TENTH HOUSE: This is a leader of the masses. Whether or not he will be a good or bad leader is dependent on the rest of the chart.

ELEVENTH HOUSE: Persons with this configuration are of a great help to club organizers, especially if the clubs are for the betterment of society.

TWELFTH HOUSE: This will be a great regeneration. This is a very good house for Pluto because it turns sorrows of the native's life into rewards far greater than can be imagined at the time of the trials.

"There is a strength in gentleness far beyond the strength of force. This is meant to be a guiding post as you start along many divergent roads. Each of your paths will separate, but spirits never do. There will always be a common meeting ground for everyone, and that is in the heart. There is never, never an opportunity or problem which cannot be overcome within a GENTLE spirit. I will tell you this day that the soft and sweet music of angels can only be heard with ears that have come from open hearts. If you could but see the glorious starburst in the heavens that is created by making one heart joyful, you would devote your lives to such a worthy cause. The Lord is with you if you but stay with him.

God will bless you with gifts of the spirit and this is only an inkling of what will be yours. Many times you are troubled, but your neighbor is more so for he does not have the gifts of the spirit. My lesson is one that will guide you through many dark hours and reveal many rainbows after the storm. You must not deprive yourselves of your own seeking for your life fulfillment. God knows that his workers do best when they are happy. Seek always the strength of gentleness as your sceptre and you will reign as kings of happiness. God is with you."

Spirit of the Most Sainted St. Francis d' Assisi

CHAPTER 21:

PERSEPHONE

RULER OF LIBRA

PERSEPHONE, its symbol The story of the gift of hope to mankind. Like a fairy tale with a happy ending.

For your strength, look to the placement of Persephone for there is love that conquers all. It is like the gift of Christ to man. Without this planet's unknown blessings, man would not know the treasures of the soul. The truest feelings of the soul come through the planet Persephone. It is love, perfect balance, and harmony—a gift of God!

Persephone is only goodness, and light. The sweetest of all planets. She is the beauty of Venus, and the harmony of all things — as the color white which represents the harmony of all colors. It brings the love and beauty of Venus, but none of the self-indulgence. Persephone is GIVING — not indulgent. It is the surprise element of sweetness and charm in all people, no matter what the person is, or does. Somewhere Persephone shows through.

This planet has no regular motion. Its orbit is between Mercury, the Sun, Venus and Jupiter. It is a very erratic planet insofar as its orbit is concerned. It is much like the planet Pluto in that there is nothing to base her motion on. The planet travels quickly, but erratically, with an apparent motion of sixteen to thirty-eight, and to forty-two days through a sign. It can take up to sixty days, or more, in a sign with retrograde motion.

Applied mundanely, it is the planet of mixed changes, such as the times that the stock market takes a sudden turn upward or downward drastically, or when a flood, tornado,

or volcano erupts. When these sudden changes occur, Persephone has completed an orbit of Jupiter. When the world appears to be stable, then Persephone is moving in an orbit between Mercury and the Sun. Sightings of Persephone have been made because of changes in the earth's atmosphere but because of its erratic course through the heavens, scientists do not know it is the same planet being sighted.

To locate Persephone in the natal chart, look to the sign the Sun is in. Persephone will be a maximum of sixty degrees from the Sun. Proceed to interpret this planet as shown in the pages following to determine its placement in the natal chart. Look to the sign before, after, or the sign the Sun is in, and then using the interpretations, the proper placement of Persephone can be determined.

Persephone can be compared to the fixed star Spica, the sweetest star of them all. After all, is not Spica in the sign Libra, the sign ruled by Persephone!

In everyone, there is some good. This good that shows up in whatever form is the blessing of Persephone.

PERSEPHONE IN THE SIGNS

ARIES: This is strong leadership and positive exemplication of the sign Persephone inhabits here. This is the leader that others really desire to follow. The person is fearless in leading others, but detracts from the "self" of Aries; that is, it makes the person people concerned rather than self-concerned. Hitler had this planet in the sign Aries — people WANTED to follow him.

TAURUS: Here the planet shows the sweet nature of the beast. This is a gentle, sheltering soul who is desirous of sharing his possessions, which is what he treasures most. It makes the sign Taurus much more refined.

GEMINI: The goodness of Persephone shows through

by toning the Gemini sarcasm into beautiful words which please others, and which are sincere in their nature. It lessens the duality of the sign and sweetens the mind's wit.

CANCER: This is a blessing to this sign in that it overrides the very often impulsive emotions of the sign, thus making it more stable emotionally and less apt to become melancholy over trifles.

LEO: The planet here tames the lion, thus making the ego smaller and the personality less dominant. It gives a tasteful love for the dramatic flair of Leo without being gaudy.

VIRGO: This shows a less picky Virgo, and a person who is a delight to have around in a working environment. Now here is your really beautiful Virgo as it gives the person a very pretty facial feature. The planet bestows youth to the Virgin.

LIBRA: Signifies one who succeeds in the Libra ideal of being all things to all people about eighty-five percent of the time. Fortified with proud idealism when their lives go astray.

SCORPIO: This is where Persephone does a lot of good in the sign. It mitigates the negative qualities of the sign thus letting the Eagle through in the nature. This makes a "good" Scorpio by overriding the Scorpian tendencies.

SAGITTARIUS: The spiritual being supreme! This is the child of God, for this is the Prophet of God. It shows through as a person who excels in the cheerfulness of Jupiter.

CAPRICORN: The planet works through the best side of the sign. It comes through the nature as self-sacrifice for high ideals. This is the likeable sort of Capricorn.

AQUARIUS: This sign is noted for its scattered tendencies, but Persephone corrects this. This is the inventor di-

vine! It is one who can actually apply his notions and create things that work.

PISCES: Persephone adds strength to the sign Pisces. It gives a strong Pisces placement that is capable of making intelligent decisions. George Washington was one who had this placement.

PERSEPHONE RETROGRADE: This will show a serious character flaw, but is compensated for by the sweetness of the placement as it comes through in the sign. In other words, people will overlook the character flaw joyfully.

These interpretations are to be applied to the sign that Persephone is in and not applied to the sign the Sun is in unless both planets are in the same sign. Persephone will strengthen a placement that is otherwise greatly debilitated. This can be an additional way to place the position of Persephone in the chart.

PERSEPHONE IN THE HOUSES

FIRST HOUSE: This is a person who must serve in some way, so it is therefore necessary to be liked by all. This is a God-appointed placement for serving. The person will do things for others without compensation in return.

SECOND HOUSE: The native will make wise use of his possessions. It will show up in a way that the native will share his possessions with others as befitting his station in life.

THIRD HOUSE: Here the person shines in all Third house matters. The person has a sweetness and charm in communicating with others, and one who becomes quite involved with his relatives, but is liked by all of them. This placement denotes the mediator.

FOURTH HOUSE: This person's home is open to all. It brings those who need the succor of a home. The native joyfully opens his home to all those that are deserving.

FIFTH HOUSE: This person brings God to Fifth house areas. Many receive this blessing. The native does God's work even though he may not realize that he is so doing. It shows up as a teacher of children either professionally or otherwise bringing the inspiration of God. It is revealed in other areas of the Fifth house, such as the theater, arts, etc.

SIXTH HOUSE: A noble servant who is liked and appreciated by those recipients of his values and services. It is one whose good health is necessary to do good work.

SEVENTH HOUSE: A configuration which endows the native with good things from his associates. Other people benefit the native in some way. The return is multiple for both, but always good for the native.

EIGHTH HOUSE: This bestows an investigative personality to the native who searches and discovers, thus bringing good to the masses. This makes a good interpreter of astrological configurations.

NINTH HOUSE: This is a far-reaching philosopher whose ideas others accept within his own time. Again, the cheerfulness of this house prevails.

TENTH HOUSE: This gives one whose ambitions are inspiring to all. It imparts a feeling to aspire in other people, thus giving them the desire to reach for higher goals.

ELEVENTH HOUSE: This is divine inspiration in social and group associations. It inspires others toward the goals set out by the associations.

TWELFTH HOUSE: A very fortunate placement in the way that it brings hidden help for the native and others connected with the native before all hope is gone. It keeps disasters from occurring to the native and helps in many other unseen ways.

Persephone is like Spica. It would not be very fair that Spica should be made available in only one degree out of a total of three hundred sixty degrees. Persephone rules Spica's sign, remember? No evil placements by sign or degree can take away all that Persephone gives.

Although the preceeding are simple delineations of Persephone, they are truths left unseen by earthly eyes.

* * * * *

"I am each of your sunshine. The Lord is goodness and light, and the spreading of it is up to me. Those who misuse it are the recipients of squares and oppositions in their birth charts. A square is relatively minor, for it indicates only infractions of the rules of God that can be worked out. But an opposition is a hard inclination to overcome for it makes one aware, and painfully so, of that which he cannot receive. You must remember that Jupiter was the king over all the gods, even the Sun. So I am also, for what is man, the Sun, without the word of God. He exists but does not truly live. Life is the Divine inspiration that comes from God, and I am the farmer who sows the seeds."

. Spirit of Jupiter

CHAPTER 22:

VULCAN

RULER OF VIRGO

VULCAN: Its symbol . The lame god — ruler of the sign Virgo. It bears all of the characteristics of its sign Virgo.

Vulcan is a child of the Moon and travels with the Moon. It is either in the same sign as the Moon, or in the sign preceding or following. It has a daily motion of five to six days and cannot be seen by earthly beings.

Vulcan is interpreted as the sign Virgo. Its properties are hot, dry and both masculine and feminine, and it figures strongly in the sadistic-masochistic complexes which disturb unbalanced persons. It is the planet whose propensities one does not see, but feels the affects of in any great character, or in any great career. Vulcan, therefore, is a necessary ingredient for all those who have true leadership. It is the work force behind the powerful being. Any affliction to Vulcan, or to the sign Virgo, denies the greatest achievement by a man or woman. One can study many great individuals' charts and see that Virgo is prominent. It is not necessarily the leader, but it is the perfection which crystallizes all the fire, air and water of the individual. Virgo feels things deeply, but does not reflect it in outer emotions.

An important placement of Virgo in a chart is a person who is up for advancement. A note of caution, only UP for advancement — others may do as well. It is not a necessary ingredient, but it is an indication of the importance of the life.

Virgo-ruled people always suffer a tragedy in their life

and they are strengthened by the healing of the wound which always leaves a scar on the heart. This is why the vulnerable Virgo does not show his emotions—the person could not stand another heartbreak. It is a suffering sign, but unlike its opposite sign Pisces, the suffering is always in silence.

Another rulership of Virgo is health, which brings up another important point. The work the soul accomplishes brings good health. Health is bound to the soul's work. THIS IS A PRINCIPLE OF LIFE. By the soul's work, it is not meant physical or artistic creations. The soul's work is the advancement of one's own soul and the soul of others it had chosen prior to birth. One with a very healthy chart, when neglecting his soul's work, will experience minor, but constantly nagging difficulties with his health. One with a poor health chart, however, who is working properly, will have his physical burdens alleviated.

VULCAN IN THE SIGNS

ARIES: This gives the headstrong Aries the patience and diligence to crystallize his brilliant thoughts. This is a very good placement for Vulcan.

TAURUS: Here is the plodder, but determined and sure. This is a great position for achievement of a physical nature. It is good for the health, but a poor position for the intellect.

GEMINI: This is also home for the planet Vulcan where it disciplines the flightiness of the mind. A good placement for writers and a genius position such as it is in the sign Aries.

CANCER: This is the worrier. It does, however, give a person great resources and an awareness of the needs of others.

LEO: This placement gives practical application of the great schemes of the sign Leo. It makes the person less domineering and brassy.

VIRGO: Home for the planet Vulcan and a native who takes the position of working and serving as did Vulcan, the lame god in mythology. Serving and working becomes a part of the native's desire.

LIBRA: A position which is a help to the native for the reason that it takes the laziness out of the person and gives form to the artistic notions of the individual.

SCORPIO: Here is a placement that gives the native great resources and a determination to reach his goals. It is a favorable position for occult studies and mediumship.

SAGITTARIUS: Vulcan here usually places the individual in an academic environment where he thrives because of excellence of thought and the full expression of it.

CAPRICORN: The "hardness" of the sign is given the outlet of service and sacrifice without the antagonistic feelings often generated.

AQUARIUS: Vulcan in this position is a placement that gives as stable an Aquarian as one could possibly hope for. A good example of a stable Aquarian would be Abraham Lincoln who had Vulcan in Aquarius. The Moon was in the sign of Capricorn in Abraham Lincoln's chart.

PISCES: This is a person who seems to get carried away with the Vulcan properties of helping all. This is done to the detriment of those close to the native.

VULCAN IN THE HOUSES

FIRST HOUSE: This placement denotes a person who is very pedantic and methodical. He is, however, well-liked for his fussiness because it is well-taken by others.

SECOND HOUSE: This denotes the ability for material acquisitions which are useful and worthwhile. The native does, however, share these acquisitions with others.

THIRD HOUSE: In this position, the native becomes the studious-type of individual. It does, however, create the busybody with close kin which becomes emphasized in the person's life.

FOURTH HOUSE: Home is the important factor in the person's life. The native gives, does, believes in, and loves the home. He makes welcome all those who enter his home.

FIFTH HOUSE: Here is the excellent teacher, especially of children. It is one who gives great refinement in creative matters.

SIXTH HOUSE: This is the worrier, but the native is a serviceable person. It enables the person to live with whatever physical affirmity plagues him. In this placement, the native will have some constant affliction as did Vulcan, the Lame God.

SEVENTH HOUSE: This imparts to the individual a strong desire and a seeking of a partnership in which to serve. The partnership does not necessarily mean a marriage partnership. It is partnership of all kinds.

EIGHTH HOUSE: This is the investigator. This is a good position for research in all Eighth house matters especially in connection with those that the native has a great interest.

NINTH HOUSE: Here is the scholar and it does not make any difference whether the person is in a school or not in school. The person is a scholar throughout his lifetime. Vulcan here also creates a person who composes daily diaries or journals when on long trips, carefully keeping a record of everything he does or sees.

TENTH HOUSE: This is truly a good position for a career. His career position in life is enhanced by the gift of true organizational ability and aspirations.

ELEVENTH HOUSE: The native with this placement

becomes concerned that all things are proper and right for their friends. Vulcan here crystallizes the native's hopes and wishes even when changed by moods.

TWELFTH HOUSE: Here is the unseen gift – the secret server, the hidden friend. The person that is helped by the native with this placement never knows how much he has been helped until the hour is passed. The person with this position is truly doing the work of God.

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TRANSITING JUPITER: Transiting Jupiter is not as badly afflicted anywhere else in a chart as it is when passing from a particular sign. Jupiter leaving a sign is like Saturn entering a sign.

* * * * *

NEW BEGINNINGS: The aspects of the Moon are extremely important when considering the 'birth' of anything. When contemplating an important purchase, forming a business, a partnership, or for all 'new beginnings', the Moon, which rules birth, should be in good aspect to the SUN, JUPITER, SATURN and NEPTUNE. In addition, if possible, the planet ruling the object or event should be in good aspect. It is not necessary to aspect other planets to each other. It is the Moon's aspects to the four planets mentioned that brings favorable results.

THE SOLAR CHART — This chart is erected by placing the degree and sign of the Sun on the Ascendant followed by the remaining signs on each cusp in the chart all bearing the same degree as the Sun. It is used primarily when a time of birth is unknown. This type of chart can point out general indications, but it is like trying to do multiplication without knowing the rules. It has very little value in astrology.

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THE JOHNDRO CHART is more accurate than a solar chart as it shows general indications for the life style and being, although it should not be delineated. It should simply be gone over in a way to show indications. For example, Aries on the Ascendant will show a fire type personality — a person who can overcome obstacles by force of determination to do so. Taurus on the Ascendant would reveal an accumulative nature, and so on. An unfortunate degree such as 0° or 29° would show personality conflicts with respect to those things ruled by the sign if on the Ascendant, such as Leo rising which would be unfortunate for love and romance, children and fancy possessions. Consider the element, type of sign and its properties for additional indications.

CHAPTER 23:

THE DARK MOON LILITH

THE LILITH. It is not as evil as it may seem to you. It causes trouble, deprives, and in general creates a lack of those areas ruled by the House and Sign that it is in. It must be synthesized at its points; in other words, when it is in conjunction to a planet or house cusp. If it is a benefic planet in conjunction with the Lilith, then it deprives the benefits of that planet. If malefic, it makes it more so.

The Lilith causes the person to do, or have, second place what he would rather have, or be doing first. Whatever the sign and house occupied, one must take second choice. For example, Lilith in conjunction with the Sun in Capricorn would cause a woman to take a husband whose career is his second choice, and she would have a profession which is her second choice and paying less than what she should be receiving.

Marriage to a sign the Lilith is in creates a second choice as a mate, and if this is not so before the marriage, it will become known after the marriage. In other words, if a person is married to his Lilith and does not know it is second choice, he will meet his first choice after the marriage has taken place, and it will occur at such a time that it will be necessary to maintain the marriage at the cost of not having his first choice. Being married to your Lilith never gives you first choice. If at some time there is a divorce from their Lilith, their first choice will no longer be available for a marriage, so that marrying their Lilith at any marriage stays with the person for life. The Lilith will haunt a person all the time as it will be around to remind him that he does not have what he wanted FIRST.

The Lilith, as well as the South Node, cannot deny the

house and sign completely. There is no complete denial and the denial is only as severe as the individual lets it be. Multiples of Cardinal signs in a natal chart are denied less because they are more aggressive toward changing what cannot be. Multiples of Mutable signs are next because they can adapt. It is the Fixed multiples in a chart that allows Lilith and the South Node to do their most evil work.

Always remember in interpreting the Lilith that it is activated in the house of the natal chart.

LILITH IN THE HOUSES

FIRST HOUSE: This placement gives the native a restlessness in that the person becomes dissatisfied with himself and his immediate surroundings. It seems to come and go, but more often than not, the persons are disgruntled with something or other most of the time.

SECOND HOUSE: The Lilith in this house gives a denial of property and personal belongings that a person would truly like to have in his life. However, having a multiple of cardinal signs in a chart, a person could live with this denial because energies are channeled in other directions so that it can overcome the desire to attempt to acquire material possessions.

THIRD HOUSE: This is a denial of a person's relatives. It is not a denial in the number of relatives that a person may have, but rather a denial of any relationship that a person would have with his relatives. It gives trouble with the neighbors and difficulties in communication with those that are most important to the native. This does not deny education since education is a Ninth house matter. Everyone receives some education.

FOURTH HOUSE: Here is a difficult position of the Lilith in that it denies the person of a home. It also denies the closeness one would have with the mother or father. Any position afflicting the home, would be difficult as the home is the base, and being deprived of a close relationship with the father or mother becomes an added burden.

FIFTH HOUSE: This does not indicate the denial of a number of children but rather a strain in a relationship with children. It denies a relationship with those most loved —especially the "one" that the native loves. It deprives pleasurable pursuits by creating difficulties while on vacation or in other pleasurable activities. The native with this position should not gamble because even though he may win, it will be all paid back in taxes, or it will cost the native heavily in some other way. Unless the person has the Part of Fortune here, it can deny the "love" of your life.

SIXTH HOUSE: The Lilith in this house gives constant trouble on the job. It also gives the native chronic health complaints. In this house, the problem of health would be REAL. In the Twelfth house, the chronic complaints would be imagined. It does not cause defects since only the signs rule the parts of the body, but in this house, the Lilith can cause a dysfunction or illness.

SEVENTH HOUSE: Here is a denial of a partnership of any kind, whether it be a business partnership, a marriage, or any other kind. Divorce is certain in this house, and of course, trouble in a business partnership. The native with this placement should settle out of court when involved in any legal problems or claims.

EIGHTH HOUSE: This is a very poor placement for sex. There is never a fulfillment of sexual desires. Also, the Lilith here denotes trouble with taxes, such as their income taxes always audited or under careful scrutiny. The native should stay away from the underworld for it will cause the death of more than one person around him. This could cause the person to go insane or into severe mental depression because of the weight of the deaths on his conscience.

NINTH HOUSE: A position that signifies a denial of higher education; that is, as high as the native aspired to go. This can also deny a professional status. Even if the profes-

sional status is achieved, it will bring trouble and constant complications.

TENTH HOUSE: This takes away from achievement in the profession of the person. No matter how superior he is in his work or profession, he will never get the full credit he deserves for all that he does.

ELEVENTH HOUSE: This position deprives the native of friends; that is, the true, close, and dependable friends. The person falls short in realizing his hopes and wishes.

TWELFTH HOUSE: This takes away the person's psychic ability. It can deprive proper hospital care when the person is ill or it becomes more costly without the person being able to avoid it.

From the above, one can readily see why the fixed houses (succedent) are the hardest to overcome. What is more important to earthlings than material wealth, love, romance, children, sex, friends, and hopes and wishes.

THE LILITH IN CONJUNCTION WITH THE PLANETS

In aspecting the Lilith in conjunction with all the planets, allow a 2° 3' Orb to determine the greatest impact of the conjunction.

In conjunction with:

PLUTO: The key word is PSYCHOLOGICAL.

It goes into the psychological levels of the being as it relates to the house. For example, in the Sixth house, it gives the native a lack of true understanding of the working conditions he is under. Although he may try to figure his problems out, he cannot understand them as they relate to work.

NEPTUNE: The key words are LACK OF INSPIRATION.

There is a lack of poetic inspiration in matters of the house involved. As an example, the Seventh house would show a denial of a partnership due to the lack of inspiration for the person's partner. Unable to accept the denial, he is inspired to go to other relationships.

URANUS: The key words are LACK OF PERCEPTION.

This position denies the genius of mentality which would otherwise be shown in the matters of the house involved. For example, in the Twelfth house, it would reflect a lack of genius or perception in the psychic ability which could be developed, but the person will not do it.

SATURN: The key word is UNREALISTIC.

This is a mysterious situation where the person cannot quite grasp the reality of the house involved. For instance, in the Third house, it would show a lack of true understanding of relatives and a failure to communicate favorably with other people.

JUPITER: The key word is UNHAPPINESS.

This takes the joy out of the matters of the house that is involved. As in the First house, this position would take the joy and joviality out of the personality.

MARS: The key words are LACK OF RESTRAINT.

Here is a total lack of restraint in matters of the house involved. The person loses his temper and goes to extremes. As an example, Lilith conjunct Mars in the Fourth house, the person brings on quarrels in the home all the time.

VENUS: The key word is UGLINESS.

This position makes ugly everything that the house rules. An example would be in the Fifth house where the person's lovers would be ugly, the children will be ugly, or the atmosphere or scenery would be ugly when in pleasurable pursuits.

MERCURY: The key words are INABILITY TO COM-MUNICATE.

The conjunction here gives poor communication in the matters of the house that is involved. A good example of this would be in the matters of the second house of property where the native gets hopelessly involved in conversation with respect to the acquisition or sale of property.

SUN: The key words are LACK OF INTEREST.

This conjunction shows a lack of interest in the things pertaining to the house. In the Eighth house, it would show no interest in sex, other peoples money, the occult, death, insurance, etc.

MOON: The key word is DEATH.

This conjunction manifests in the chart as the cause of death of whatever female relative is designated by the house. In the Fourth house, it would be the death of the mother.

PART OF FORTUNE:

The Lilith is stronger than the Part of Fortune. However, the Lilith does not deny the Part of Fortune which is a gift of God given to every soul.

THE DARK MOONS

At some future date, an ephemeris for the dark moons will be available and an addition to astrology of these spheres will become a reality. Much research needs to be done with respect to their affects on man and his environment. The dark moons all move at the same rate of 3° 2′ per day, as does Lilith, the dark moon we are using in charts today.

The dark moons are known as the "sisters of evil" and

are all sinister in their actions bringing forth evil to whomever and whatever they touch.

These are the names of the dark moons and the evil they represent:

LAURA: This is the sister of disallusionment. It is like the sign Pisces — lost, but knows not why.

EDITH: This is the power of the body over the mind. It is the temptress of the flesh.

MARTA: The sister of greed.

SARDONYX: It is the devil. It thwarts all things good and pleasant.

GRETA: The sister of gluttony.

BETTIS: A destroyer of good thoughts. This is the sister to beware of most of all. She will do more destruction than all the others.

LYSTRA: This is the evil woman in a person's life.

FREDA: Represents the filth of the body and mind.

THE UNKNOWN: It moves always in an orbit that keeps it behind Freda. It represents starvation and horror of the masses. It is not known at this time for it has not yet been discovered.

As the position of these evil sisters are determined, a great deal will be added to advance astrology in the forthcoming Aquarian Age. An entirely new field of astrology awaits to be unfolded. THE NORTH AND SOUTH NODES: The nodes have nothing to do with karmic forces on the House cusps. The exact conjunction of the North or South Node to a planet, however, will indicate karma as applied to what has been given.

THE NATAL POSITIONS OF THE NODES. There is no such thing as an ASPECT to the Nodes, except for the exact conjunction. The position of the Nodes at birth by sign and house in exact conjunction to a planet or the Part of Fortune is the point where the effect occurs. A 2° Orb can be allowed for this conjunction.

THE TRANSITING NODES: The effects of the transiting Nodes occur at the Solstice Points. As they touch off a planet in the chart, look to the Solstice Point for a major effect. It must, however, be an exact conjunction—the Nodes work only in this manner. No other angles are to be considered.

KEY WORDS FOR THE NORTH AND SOUTH NODES

NORTH NODE SOUTH NODE

Confidence \ Inner Fear

Happiness Lack of confidence

Fortunate Embarrassment

Inspiration Misfortune

Gain Deprives

CHAPTER 24:

THE YOD

There is probably no other configuration in the science of Astrology that is as poorly understood and erroneously interpreted than the YOD configuration which is named after the tenth letter of the Hebrew alphabet. This configuration consists of two planets in a sextile aspect, and both planets in sextile are in an inconjunct aspect to a third planet, thus giving the "Y" formation as shown in Chart No. 1.

This configuration is called at times "the Finger of God" which gives it an ominous intonation. It is erroneously interpreted and because of the mystery surrounding it, it leaves the native wondering what great gift awaits him, or what evil he had done or awaits him.

There is no mystery to the YOD. It is found frequently in charts and works in the manner as is herewith described. The astrologer should become familiar with this position and use it in chart interpretation when it appears in the chart.

THE SIGNIFICANCE OF A YOD: The YOD is a very significant configuration. Those with this aspect are chosen by God to fulfill a special purpose. It should be delineated as you would do any other aspect, taking into consideration the sign and house the planet occupies; the signs and the houses they rule, and the resulting point, and you will find that it fits the person's direction in this life. IT IS FOR THE GOOD OF GOD. IT IS DIVINE GUIDANCE. If the native has a YOD in the chart, he is divinely guided in some way. It is better than being born on Thursday, which is another significator of divine guidance.

THE ORB ALLOWANCE FOR THE YOD: The astrologer should allow a 7-8° orb for the Sun and the Moon,

and a $5-6^{\circ}$ orb for the other planets. These are the maximum orbs to be allowed.

APPLICATION OF THE YOD IN THE CHART: The planets that are in sextile bring the situation or condition into being. The finger is the action point brought to bear by the sextile. THE OPPOSITE POINT IS WHERE THE RESULT OF THE ACTION POINT IS MANIFESTED. It is not the point that is important when considering the YOD — it is the opposition to the point that is far more important. It brings a situation or revelation to pass and guides the person's life from then on.

THE SIGNIFICANCE OF MORE THAN ONE YOU IN THE CHART: The person's destiny is marked by God. It means what each means separately, and then combined. It is very powerful, but not in a powerful way. It is a spiritual gift. In whatever way it is manifested, it will be of spiritual guidance to many people. Many persons have the YOD who do not know of the psychic and spiritual world. Nevertheless, they are of a great deal of spiritual help to other people. If the person has a YOD, he is a good person in some way. They show the goodness of higher thoughts. These higher thoughts do not always show through as spiritual gifts, such as psychic reception, clairvoyance, etc. The thoughts may belong to a good woman who is a prostitute but who shows the love of humanity by closeness to those who would never experience it in any other way. It can show through as a farmer who displays love of God by tilling the earth and earning the respect of many that know him for his honest labor. It manifests by the banker who makes sound judgements in granting loans to deserving people and is fair in his dealings with them. It affects each person individually, but it results in the good for many people.

PLANETS BETWEEN THE SEXTILE: The sextile as it pertains to the YOD has nothing to do in any way with planets or signs in-between. Whether there is, or is not, a planet between the sextile is immaterial. Take the sextile for itself and consider nothing else.

The YOD configuration shown in Chart No. 1 is a person

employed as a barber inspector in his state. He is also very much involved with an ARE group (Association for Research and Enlightenment). His employment takes him into the black areas of the community, a territory that he specifically requested. The black barbers that he comes in contact with dearly love this man because of his philosophy and spiritual teachings. They have on numerous occasions invited him to speak in their churches and before various groups in the black community.

He requested the services of an astrologer as he was about to go into a partnership that would have required him to spend the greater part of the day working as a barber in a shop. It appeared to be a good opportunity, so much so that he was about to resign his position as a State Inspector and buy into the barber shop. In spite of the apparent lucrative proposition awaiting him, he was very troubled about resigning his position, and a consultation with an astrologer was recommended by friends.

To the astrologer familiar with the YOD configuration, the answer was perfectly clear. He was advised to remain at his job as a barber inspector so that he could continue to relate to the black community (Saturn) his philosophy and spiritual teachings of Edgar Cayce (Saturn in Sagittarius). By his alternate role as a teacher of the black community (Saturn in Gemini, the reaction point) while he carried on his regular job (sixth house) as a barber inspector, he is carrying on the Will of God.

One can plainly see that his destiny was marked opposite the point of 7° Sagittarius, or 7° Gemini, falling in the Sixth house, thus creating a spiritual teacher out of a barber inspector, spreading the words of Edgar Cayce among the black community.

Did the decision made by the astrologer prove out to be fortunate? Indeed it was, for shortly thereafter long hair among males became the vogue and barbershops suffered a loss of business as a result. His client continues in his role as the spiritual teacher while secure in his job with the state.

THE YOD

Male

Birthplace: Yellville, Arkansas

Birth Date: April 3, 1927

Time: 11:30 P.M.

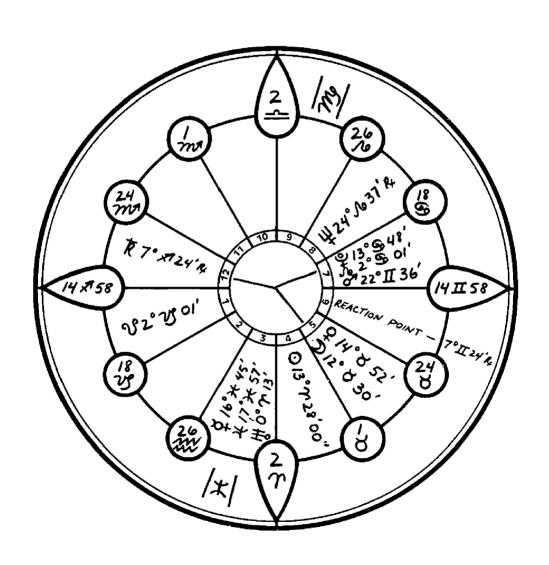


Chart No. 1

CHAPTER 25:

THE HAND OF GOD

This is a previously unknown configuration involving the natal chart. It is determined when the precise birthtime is known and the degree and sign on the ascendant is calculated. It is not commonly found in charts as only a small percentage of souls are blessed with this configuration.

The Hand of God configuration is a YOD-like indication picked from birth by God for a special service on earth that is unlike other karmic choosings of the soul. It is an element contributed by higher spiritual beings in the four-minute period prior to and including birth. The four minutes makes the degree on the ascendant what it is. Hence, an accurate birth time is required.

DETERMINING THE HAND OF GOD IN THE NATAL CHART

If the degree and sign of the person's ascendant is the same as the degree and sign of the Solar Eclipse immediately preceding birth, the person is blessed with the Hand of God configuration.

God does not interfere in the various incarnations of each soul, nor does he directly intercede in helping the soul, except as revealed by the Hand of God configuration. The only help God gives a soul in its incarnation is this. The soul receives the help in this manner when it is deemed worthy of the sacrifice and goal. Its working cannot be unrerstood by earthly beings, and the number so chosen with this configuration will never be known.

Chart No. 2 contains the configuration of the Hand of God. A partial Solar Eclipse occurred on November 23, 1946

at 0° Sagittarius prior to her birth on January 13, 1947. It bears the same degree and sign on her ascendant.

The person is completely sacrificing and completely good. She is an extraordinary psychic and has been giving spiritual direction to persons without compensation and with great sacrifice to her own personal life. She is truly blessed of God for the great service she is giving to others.

THE HAND OF GOD

Female Birth Place: New York, New York

0° 49' Sagittarius November 23, 1946 Birth Date: January 13, 1947

Solar Eclipse

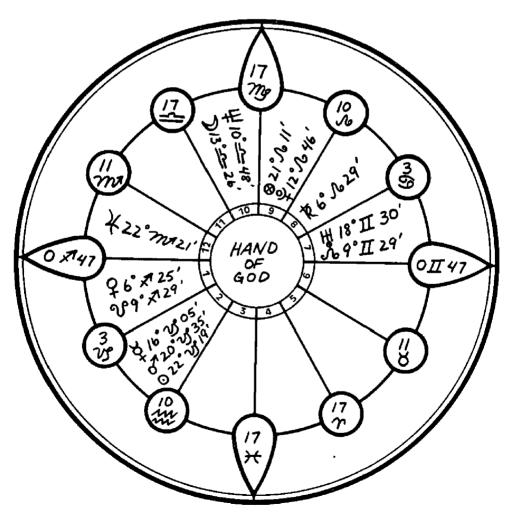


Chart No. 2

CHAPTER 26:

SOLAR REVOLUTION CHART

ERECTING THE SOLAR REVOLUTION CHART WITH THE TABLES OF DAILY PLANETARY MOTION 0-HOUR EPHEMERIS

REQUIRED:

- a) The exact longitude of the Natal Sun by Sign,
 Degrees, Minutes and Seconds. This is the Natal
 Sun Longitude.
- b) Tables of Daily Planetary Motion.
- c) Latitude and Longitude of Birth Place.
- d) The 0-hour Ephemeris for the year that the Solar Revolution Chart is to be erected.
- I. Determine the Longitude of the Sun in the ephemeris for the year desired that is nearest by degree, minutes and seconds to the Natal Sun Longitude. This is the REVOLUTION SUN LONGITUDE. (Note: Do not guess as to which date is closer. Subtract the dates between which the Natal Sun Longitude falls to determine the nearest date. Absolute accuracy is necessary.
 - a) If the Revolution Sun Longitude is LARGER than the Natal Sun Longitude:
 - Subtract the Natal Sun Longitude from the Revolution Sun Longitude.
 GMT will be PM
 - b) If the Revolution Sun Longitude is SMALLER than the Natal Sun Longitude:
 - Subtract the Revolution Sun Longitude from the Natal Sun Longitude.
 GMT will be AM
- II. The DIFFERENCE after substraction in I a) or b) is

- converted into time by use of the Tables of Planetary Motion in Step IV.
- III. Find the Daily Motion of the Sun by subtracting one day from the next between which the Natal Sun Longitude falls in the year desired. The Daily Motion is necessary for proceeding with Step IV.
- IV. Using the Tables of Daily Planetary Motion and under the column that is headed by the DAILY MOTION determined in Step III:
 - a) Go to the HOURS section of the Tables and locate the minutes and seconds nearest to, but not more than the DIFFERENCE determined in Step II, by reading down the column headed by the Daily Motion. This is the number of HOURS of the GMT INTERVAL.
 - b) Proceed to the MINUTES section of the Tables and reading down the column headed by the Daily Motion, locate the closest seconds remaining of the DIFFERENCE. These are the MINUTES of the GMT INTERVAL.
- V. Find GMT by: (Note: Visualize the face of a clock when calculating a) and b).
 - a) Adding GMT INTERVAL to 0-Hour (Midnight) if the Revolution Sun Longitude is LESS than the Natal Sun Longitude.
 - b) Subtracting GMT INTERVAL from 24:00 Hours if Revolution Sun Longitude is MORE than the Natal Sun Longitude.
 - This is GMT, and the day of the Revolution Sun. This is the date to be used in erection of the Chart.
- VI. To find TLT (True Local Time or Local Mean Time). Multiply the Longitude of the birthplace by four and:

- a) SUBTRACT from GMT if in West Longitude. (USA)
- b) ADD to GMT if in East Longitude. (EUROPE)

This is the TLT of the Revolution Sun and the date to be used in erecting the chart.

ERECTING THE SOLAR REVOLUTION CHART WITH THE TABLES OF DAILY PLANETARY MOTION NOON EPHEMERIS

REQUIRED:

- a) The exact Longitude of the Natal Sun by Sign, Degrees, Minutes and Seconds. This is the Natal Sun Longitude.
- b) Tables of Daily Planetary Motion.
- c) Latitude and Longitude of Birth Place.
- d) The Noon Ephemeris for the year that the Solar Revolution Chart is to be erected.
- I. Determine the Longitude of the Sun in the ephemeris for the year desired that is nearest by Degree, Minutes and Seconds to the Natal Sun Longitude. This is the REVOLUTION SUN LONGITUDE. (Note: Do not guess as to which date is closer. Subtract the dates between which the Natal Sun Longitude falls to determine the nearest date. Absolute accuracy is necessary.
 - a) If the Revolution Sun Longitude is LARGER than the Natal Sun Longitude:
 - Subtract the Natal Sun Longitude from the Revolution Sun Longitude.
 GMT will be AM
 - b) If the Revolution Sun Longitude is SMALLER than the Natal Sun Longitude:
 - Subtract the Revolution Sun Longitude from the Natal Sun Longitude.
 GMT will be PM

- II. The DIFFERENCE after subtraction in I a) or b) is converted into time by use of the Tables of Daily Planetary Motion in Step IV.
- III. Find the DAILY MOTION of the Sun by subtracting one day from the next between which the Natal Sun Longitude falls in the year desired. The daily motion is necessary for proceeding with Step IV.
- IV. Using the Tables of Daily Planetary Motion and under the column that is headed by the daily motion determined in Step III:
 - a) Go to the HOURS section of the Tables and locate the minutes and seconds nearest to, but not more than the DIFFERENCE determined in Step II, by reading down the column headed by the Daily Motion. This is the number of HOURS of the GMT INTERVAL.
 - b) Proceed to the MINUTES section of the Tables and reading down the column headed by the Daily Motion, locate the closest seconds remaining of the DIFFERENCE. These are the MINUTES of the GMT INTERVAL.
- V. Find GMT by: (Note: Visualize the face of a clock when calculating a) and b).
 - a) Adding GMT INTERVAL to 12:00 Noon if Revolution Sun Longitude is LESS than the Natal Sun Longitude.
 - b) Subtracting GMT INTERVAL from 12:00 Noon if the Revolution Sun Longitude is MORE than the Natal Sun Longitude.
 - This is GMT of the Revolution Sun and the date to be used in erecting the Chart.
- VI. To find TLT (True Local Time or Local Mean Time). Multiply the Longitude of the birthplace by four and:

- a) SUBTRACT from GMT if West Longitude. (USA)
- b) ADD to GMT if East Longitude. (EUROPE)

This is TLT and the date used in erecting the chart.

SOLAR REVOLUTION CHART CALCULATIONS NOON EPHEMERIS

Using the procedures outlined in the preceding pages with a natal Sun at 17° Pisces 09'37" for year 1975.

- a) Natal Sun Longitude is 17° Pisces 09'37"
- b) Tables of Diurnal Planetary Motion published by the American Federation of Astrologers
- c) Birthplace: 81°W30' Longitude. 27°N35' Latitude.
- d) ~1975 Rosicrucian Ephemeris used calculated for Noon.
- I. MARCH 8TH, 1975, the Sun was at: 17° Pisces 17′00″ Natal Sun Longitude : 17° Pisces 09′37″ 7′23″

Natal Sun Longitude : 17° Pisces 09'37'' MARCH 7TH, 1975, the Sun was at: 16° Pisces 17'00'' 52'37''

Therefore, the nearest longitude to the Natal Sun is 17° Pisces 17′ 00″ and this will be the Revolution Sun Longitude. The date of the Revolution Sun is March 8th, 1975 and this will be the date of GMT.

- a) The Revolution Sun Longitude is LARGER than the Natal Sun Longitude, so that GMT will be AM
- II. The DIFFERENCE is 7' 23" as determined in Step I.
- III. The Daily Motion is calculated by subtracting the Sun Longitude on March 7th, 1975 from the Sun Longitude on March 8th, 1975:

17° Pisces 17′ 00″ 16° Pisces 17′ 00″ 1° (60′) 00′ 00″ IV. Under the 1° column of the Tables, the nearest to 7′ 23″ is 5′ 00″ which is equal to 2 hours.

Subtracting 5' 00" from 7' 23" leaves 2' 23". Under the 1° column of the Tables in the Minutes Section, 2' 23" is equal to 57'.

The GMT INTERVAL is 2 hours and 57 minutes.

V. The Revolution Sun Longitude is MORE than the Natal Sun Longitude so the GMT Interval is subtracted from 12:00 Noon.

12:00 Noon 2:57.00 GMT Interval 9:03:00 AM, GMT, 3/8/75

(Note: It was determined GMT would be in the AM in Step I a)

VI. Multiply Longitude of birthplace by four minutes:

81 W 30

 $\frac{x}{324'} \frac{4}{120''}$ equals 5^h 26^m 00^s

9:03:00 GMT

5:26:00

3:37:00 AM, TLT, 3/8/75

Having determined True Local Time, Greenwich Mean Time and the GMT Interval, erect chart in the usual manner using Noon Ephemeris.

INTERPRETING THE SOLAR REVOLUTION CHART

The Solar Revolution Chart will reveal your destiny for one year beginning with the position of the Sun. The effects of the chart can be felt from three to six months before the birthday, so that charts should be erected for a two-year period, or more.

The planetary ruler of the Ascendant is of most impor-

tance. It signifies with whom and where the person will be involved in that year, and what he may be thinking or doing. Aspect the planetary ruler of the ascendant to the other planets to denote in what area many benefits or evils will befall the person. Planets and signs can be people of that type, or of that sign, or have the planetary configuration as shown in the chart. For example, Mars in Leo in the Eleventh house can mean a new friend who has Mars in in Leo in his natal chart.

Interpret the cusps of the houses as one would interpret the natal chart, keeping in mind that it is for the solar revolution year only. For instance, Libra on the Fifth house cusp can mean a love tie with a Libra person or can also denote a new-found partner. Mercury in Libra can signifiy the partner is younger, or one that the person studies with or goes to school with.

To determine where the action will take place with respect to each house cusp, check the position of the planetary ruler of each sign on the cusps. This will give the entire activity of the year in the area and with whom this activity will take place.

Also of great importance is the use of Wynn's theory in solar revolution chart interpretation. Action will take place in the various houses determined by Wynn's theory in the solar year.

Interceptions in the solar revolution chart, as well as the natal chart, bring to the forefront the LACK of what the sign designates. It is somewhat like the Lilith. It indicates quite a bothersome condition involving the signs intercepted, but does make a major contribution to that particular year's worth. It brings amended good, as well as extended bad. The good it brings, one will not particularly notice. The bad is just as short in duration, but longer in the memory.

Illness, disease and other health-related problems are revealed by the intercepted signs, the Sixth and Twelfth houses. Look to the part of the body ruled by the signs intercepted. This will give a good clue as to the problem area in the event the illness is difficult to diagnose.

The chart can be interpreted by determining the overall aspects of the chart for the kind of year that one can expect. A predominate number of good aspects to evil aspects will reflect a good year for the native. Conversely, a predominate number of evil aspects will create a problem year for that person. The type of aspects and their location in the various houses will determine the place that these effects will appear.

A most important method of reading the chart is to follow the transit of the Sun as it touches off each point in the chart beginning with the birthday. Follow the Sun's progress throughout the year as it touches the degrees of the sign cusps, and the degrees and signs the planets are located. As the Sun touches each cusp and planetary position, an effect will be felt in accordance with the sign, house and planet posited there. Record the date that the Sun will touch off each cusp and planetary position for the year. Note what takes place at each point, and keep a diary of the year. Aspect each point touched off by the Sun to determine outcome, keeping in mind that a cataclysmic event, or an event of significance does not always occur at each point. Consider the person's circumstances. A housewife whose sole duty is caring for a husband and children would certainly not expect significant events to occur often in her life. However, an active person will have a chart of action, and events will occur at each point in a dynamic and significant manner.

Use the solar revolution chart to make the proper decisions for the year. Look to the placements of the planets and the aspects covering the nature of the question, the persons and those things that are involved. Poor aspects involving the nature of the question will certainly bring poor results. The solar revolution chart will clearly outline the benefits one can expect and the evils that are headed towards the person so that steps can be taken to take advantage of, or prepare for, the events that are to take place.

Chart No. 3 reveals a person's solar revolution chart that can be used as a good example for those attempting to interpret a solar revolution chart. Both the transit of the Sun, and the overall pattern of the chart is interpreted and can easily be followed.

SIGNIFICANT EVENTS Chart No. 3

The person involved in this Solar Revolution Chart is a college professor, and described in the person's words are the events as they manifested when the Sun touched off each point in the chart. Beginning with the birthday:

September 2, 1974 Sun transiting 9° Virgo

"My best friend and I had a severe argument and my lab assistant came down with mononucleosis. Had a surprise birthday party given by another friend and the entire cast of players in a theater production in which I am involved were invited. Only a few showed up for the party."

Twelfth House Cusp ruled by Leo (theater). Sun in opposition to Jupiter and the Moon in Pisces reflected the lack of interest in the birthday party.

September 16, 1974 Sun transiting Ascendant, Mars and Mercury at 23° Virgo.

"Worked most of the day teaching. Stayed late at school chatting and working on tissue slides with a friend and a lab assistant. Purchased birthday card later after leaving work. Went home and read most of the evening. An out of town friend called saying that he and his wife were leaving in a few days for the State of Washington."

Mars conjunct Mercury in Virgo enhanced activity at work and encouraged an interest to read the balance of the day.

October 13, 1974. Sun transiting Cusp of the Second House at 19° Libra.

"Evening spent with a friend who still owes me \$100.00 I still love the person who is Sun Sign Cancer with the planet Venus in Leo."

Uranus symbolizes the relationship in the sign Libra, the planetary ruler Venus being posited in the Eleventh House of friends ruled by Cancer. The planet Venus is in the sign Leo describing the lover.

October 19, 1974 Sun transiting Uranus at 25° Libra.

"Had my first reading by a medium today, at a cost of twenty five dollars, and purchased several astrology books."

Uranus in Libra in the Second House reflects the purchase of the reading and the books.

November 12, 1974 Sun transiting Cusp of the Third House 19° Scorpio.

"Someone purporting to be from the Sheriffs Office called me trying to sell me tickets to a policemansponsored circus. Asked the party to send me the information in the mail. Nothing came, and my conclusion is that it was an illegitimate operation."

An evil degree of the sign Scorpio, the sign of the underworld.

November 29, 1974 Sun transiting 6° Sagittarius.

"Visited with a friend who was leaving on a trip. Later that day, attended a rehearsal dinner of a couple getting married. Bought a bicycle this evening." (The seldomused bicycle was later stolen).

Neptune in Sagittarius in the Third House reflects the

unnecessary purchase. Sagittarius is the sign of ceremonies and travel.

December 14, 1974 Sun transiting Cusp of the Fourth House 22° Sagittarius. Partial Eclipse of the Sun.

"A friend got married and left for Birmingham, Alabama. (This marriage has already ended in divorce). Another good friend and his fiancee left for New York. I took them to the railroad station. Another good friend left with a girlfriend to celebrate his birthday. Everyone I was closely associated with left and I was lonely."

January 6, 1975 Sun transiting Cusp of the Fifth House.

"Attended auditions of a new play put on by the school.

A friend was conducting the auditions and because of threats to disrupt the auditions, I sat at the back of the auditorium with a stick that I intended to use on any intruders."

Fifth House of the theater ruled by Capricorn. Its planetary ruler Saturn was in opposition.

No notes were taken between March 13th and May 10, 1975 as the good friend and lab assistant developed cancer of the liver. Following surgery he went to Lourdes, France with the friend.

May 10, 1975 Sun transiting Cusp of the Ninth House 19° Taurus.

"Leaving Lourdes, France for my return to the United States, I had to spend the night at the airport in Paris. I was furious over the fifty dollars I had to pay for one night at the motel."

South Node in Gemini posited in the Ninth House of travel that is ruled by Taurus in an unfortunate degree.

July 18, 1975 Sun transiting Cusp of the Eleventh House at 25° Cancer.

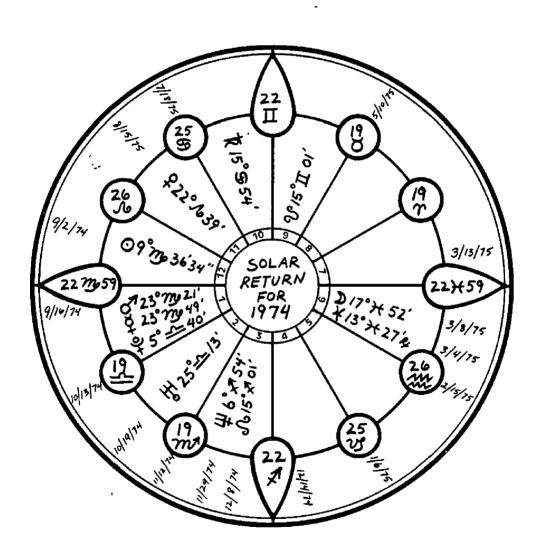
"I spent the whole day with my friend and lab assistant, who is a Cancer. His chemotherapy is pretty debilitating."

August 15, 1975 Sun transiting Venus 22° Leo.

"I attended a performance of a musical given by the school. The show was written by a friend who also performed in it. The performance was down, but the review was good anyway."

The overall affect of the chart was easily interpreted as the transiting Sun touched off each point. Keeping a diary of the Solar Revolution year is the best method for learning to interpret future revolution charts.

"THE ASTROLOGY OF YOUR BIRTH IS ALREADY KNOWN THROUGH YOUR YEARLY SOLAR RETURNS"



SOLAR REVOLUTION CHART 1974

Sun 9° Virgo 36′ 34″ Longitude: 82°W 26′ Latitude: 38°N 25′

Chart No. 3

MARRIAGE INDICATORS IN THE SOLAR REVOLUTION CHART

The Moon rules marriage, but it takes a combination of other planets to ignite the marriage proceedings. The Lady in Waiting to the Moon is, of course, the planet Venus, which also rules marriage from the sense of romance. The Moon rules marriage from the sense of a new birth. There is not a happy Venus in a marriage of convenience, nor is there a happy Venus in a marriage for money. In a marriage for money it is Jupiter. A marriage for convenience is Saturn.

There are so very many things which can initiate the marriage. Any planet can be involved, but there must be a major trine to the Moon for marriage to occur in a Solar Revolution Chart. It must be a major trine. A conjunction would not do in itself as it is not sufficient in itself. A major trine involves any planet well-placed by house and sign. For example, the Moon trine Mercury in a contract house such as the Third or Seventh. The Moon trine to any planet in the Twelfth House, which would bring sorrow even if trine with the Sun. Moon trine Venus which would be good anywhere in the chart. The Moon trine Uranus signifying a sudden decision. The Moon trine Mars, which would bring a hasty and impulsive partner. The Moon trine Neptune which would be a very idealistic union. It can be any planet, in any place in the Solar Revolution chart.

A major trine does not make a person get married if they already are, but they will experience a like relationship. Also, it would not necessarily indicate an actual marriage, or marriage situation, but it is the feeling one will have.

The Sun and Moon placed in the houses indicated, and a planet in a major trine to the Moon denotes a marriage:

IN THE CHART OF A MALE

The Moon in the Fourth house The Moon in the Ninth House The Moon in the Tenth house. This would indicate a very serving union.

IN THE CHART OF A FEMALE

The Moon in the Tenth house. This would indicate a pompous ceremony.

The Moon in the Eleventh house.

The Sun in the Eighth house.

The Sun in the Ninth house.

IN EITHER CHART

The Moon in the First house.

The Moon in the Seventh house.

The Moon in the Twelfth house. In this house it will denote a sorrowful union.

The Sun in the Third house. This is a blessing to where one moves, if a move is indicated in the chart.

The Sun in the Fourth house. This would signify a marriage more for a woman than a man.

Sun in the Fifth house. This marirage would not necessarily be a legal one.

The Sun in the Seventh house.

The entire chart must be synthesized and the above applied to the other planets for additional indications of the type of union, such as:

SATURN: This will be a restrictive union.

URANUS: Indicates a surprising and sudden marriage.

MARS: A marriage which will be quarrelsome.

JUPITER: This will be a happy and prosperous union. VENUS: Denotes a happy union, and one of the

partners will have a sweet tooth.

Consider the sign and nature of the planet the person will have in trine with the Moon. This will indicate the person involved in the relationship. Always remember, however, a marriage can also be a business partnership. In the event Venus, the Sun, Mars, Pluto, Neptune and Uranus are involved, it is physically a marriage. The planets Jupiter and Saturn are business partnerships if taken alone.

THE DEVIL'S TRIANGLE — The devil's triangle is after all a trine, so those who are taken die a perilous death, but nevertheless it is to a greater glory. You may expect great insight for there is truly no death, but a changing of life energies. You will never know about the devil's triangle — it is scientifically unexplainable, but it is spiritually known.

* * * * *

"No one can be an inspiration to others who does not believe in Christ and his blessings. We must consider the word 'inspiration' for with true goodness only can one inspire and be inspired to an extent that it would have a lasting affect on their lives. Charismatic persuasion such as Hitler had over the masses cannot be termed inspiration. The power of love is to overcome all doubts and fears when your spirits are low. Remember this, for it will overcome all! Try it next time you have a problem or know someone who does. If you want to see a miracle, you will be surprised at how love can make them visible. Simply let all worries be flooded with your thoughts of love on whatever best fits your highest thoughts."

Spirit of St. Angelo

CHAPTER 27:

DETERMINING ALKALINITY AND ACIDITY

Many diets that seemingly work for some, seem to have no effect on others. This is due to the fact that the acidity or alkalinity of the person is not taken into consideration.

There is much to be said about diet with respect to the health of a person. We all know that Virgo rules the diet, and this sign also rules health. It is, therefore, imperative that the proper diet be maintained to have good health. Persons are susceptible to certain diseases depending on the acidity or alkalinity of the system, as follows:

ACID SYSTEMS: Persons who are acid are subject to all types of infectious diseases, for the reason that bacteria and viruses breed well in an acid system. They are subject to all types of infectious disorders such as intestinal, stomach, skin eruptions, colds, respiratory diseases and many others including dysfunction of vital organs.

ALKALINE SYSTEMS: Persons that are alkaline in nature are subject to tumors and all types of fungus-related diseases. The disease cancer is a fungus disease and is covered separately in another chapter.

One can conceivably live his life disease free and the proper weight maintained throughout the person's life if the alkalinity and acidity are properly balanced through the proper food intake. The person should determine whether their system is acid, alkaline, or both, and then eat those foods which add alkalinity or acidity to the system as the case may be in accordance with the outline as follows:

ACID TYPES: If it has been determined that one has

an acid system, then intake of food should consist of predominately ALKALINE foods in a ratio of three portions Alkaline to one portion Acid, including beverage. Meals should stay within this acid-alkaline ratio as is practicable. Since the system is already acid, a high alkaline intake is necessary. The person should not eat red meat, such as beef and pork. No fried foods should be taken. Meat portions should include poultry, fish and seafood. A small amount of lamb can be eaten in the portions as outlined. An acid person has difficulty in digesting food when first arising and should not eat breakfast. A glass of orange, grapefruit, grape or other fruit juice should be taken on arising. Liquor should be taken only when mixed with fruit juice. Indigestion can be corrected by drinking a glass of fruit juice. Never take anti-acids that are sold in drugstores under various trade names. Fruit or fruit juice will correct digestive problems in an acid system. Although orange and other citrus juices are considered acid by most people, they are alkaline when consumed, and therefore should be a major part of the diet for the acid person.

ALKALINE TYPES: The intake of food should be predominately ACID. Foods should be eaten in a ratio of three portions acid foods to one portion alkaline. Red meat can be eaten only occasionally and then only when well-cooked. If indigestion results, eliminate red meat from the diet. This person should eat whole grains, cerals and nut meats. Cranberry juice should be taken at every meal. Dried peas, beans, lentils and legumes should be a part of every meal.

ACID AND ALKALINE TYPES: A completely balanced acid-alkaline intake should be observed. One portion acid with one portion alkaline should be consumed in order that the system can always be in balance. In this manner, the body can maintain proper weight in spite of the amount of food consumed.

NEITHER ACID OR ALKALINE: This person can eat anything he desires without any ill-effects or weight problems. Any combination of foods can be eaten at any time of the day or night. They are the lucky ones!

ACID AND ALKALINE FOODS

ACID FOODS Meat and Meat Products Fish. Seafood Poultry and Poultry **Products** Breads, Cakes, Pastries All grains, cereals Candy and sweets Dried Peas, Beans, Lentils Large Prunes, Plums, Cranberries Rhubarb Alcoholic Beverages Spices Pickled Foods Whites of Eggs Coffee. Tea Peanuts and Peanut Butter Nut Meats

ALKALINE FOODS Vegetables and Vegetable Juices (not otherwise listed as acid) Fruits and Fruit Juices (not otherwise listed as acid) Citrus Fruits and Citrus Juice Milk and Milk **Products** Soybeans and Soybean Milk Honey Carob Egg Yolks Herbs and Herb Teas

To determine the type of system the person has from the natal chart, look to the planets:

MARS	HOT
JUPITER	HOT
SATURN	COLD
NEPTUNE	COLD

The conjunctions, oppositions and squares of these planets by sign will indicate the type of system the person has.

OPPOSITIONS: Any combination of these planets in opposition to each other by sign creates an ALKALINE system.

SQUARES: Any combination of these planets in square to one another in the natal chart will create an ACID system.

CONJUNCTIONS: A hot and cold planet in conjunction with one another will create an ACID system. Cold planets in conjunction with one another will create ALKALINE. The planet Mars, however, will stir up the property of the planet it is in conjunction with so that a conjunction with Mars can either be alkaline or acid depending on the planet sharing the sign with Mars.

NO ASPECT: This person is neither alkaline nor acid.

CANCER: A 20TH CENTURY DISEASE

Cancer is the disease of our century. It was virtually unknown prior to the twentieth century. Cancer is a type of fungus growth. It is a leech in the body and dwells where the body is the weakest. It is caused by worry and frustration, and there is no particular pattern to the growth. Worry is in the mind, therefore, the mind causes the disease through worry, and the mind can cure the disease through elimination of worry and frustration.

To look for cancer in a chart, look to configurations that denote worry, such as the Moon in Pisces; Moon in opposition to Uranus; Mercury in Virgo in poor aspect to the Moon, etc.

Our medical geniuses have only associated ulcers with worry, but cancer is a growth on a particular part of the body due to much worry thus impairing the circulatory system. It is like a knot in a water hose that does not allow the water to come through. Eliminate worry, and one can untie the circulation knot thus distilling cancer.

Cancer is related to the Moon which is growth. It is the uncontrolled growth of cells which make the disease what it is. The planet Neptune is the mysterious, the hard to diagnose. Therefore, the outcome of the disease is determined by the aspects of the Moon to Neptune. Whether or not a person can overcome this disease once discovered can be foretold by these aspects:

MOON conjunct NEPTUNE: This means that the person has consistent problems with the health. It is not anything sudden — just constant problems requiring visits to the doctor often for many aliments. This can be fortunate in that the person who has constant problems continues to seek medical help thus a better chance for discovering the disease exists before real trouble develops.

MOON in opposition to NEPTUNE: This is the most serious of all aspects relating to Cancer. This could mean that the growth of the disease is masked, and when discovered, it will be too late, if discovered at all.

MOON square NEPTUNE: This can be fortunate in that the person, through regular checkups, can detect the disease. This person should have frequent physical examinations. Once detected, the possibility of cure is good.

MOON trine NEPTUNE: This configuration is best of all. If Cancer is discovered, it will be cured. The trine is always the best, no matter what it is related to, and in this case, the disease is curable.

MOON sextile NEPTUNE: This is like a trine. If the person will seek medical attention, the disease can be cured.

THE TWELVE BIOCHEMIC TISSUE SALTS

Sign Cell Salt

Sign Cell Salt

~-				
Aries Taurus Gemini Cancer Leo Virgo	Potassium Phos Sodium Sulphat Potassium Chlor Calcium Fluorio Magnesium Pho Potassium Sulph	e ride de sphate	Libra Scorpio Sagittarius Capricorn Aquarius Pisces	Sodium Phosphate Calcium Sulphate Silicic Oxide Calcium Phosphate Sodium Chloride Ferric Phosphate
Tissue	Salt	For I	Relief Of:	
Potassi	um Phosphate		n fluids, ne iches, indige	rvous exhaustion,
Sodiun	n Sulphate	Exces	s water, ear	trouble, diabetes, enza, the liver salt
Potassi	um Chloride	()	hs, colds, clots, swell	chills, bronchitis, ling
Calciu	m Fluoride	impai		nuscular weakness, tion, piles, teeth veins
Magne	sium Phosphate		le spasms, os, neuritis,	
Potassi	um Sulphate	Oxyg	en exchan	ger, veins, solar in eruption
Sodiun	1 Phosphate	\mathbf{A} cid		, ulcers, rheuma-
Calciur	n Sulphate	Fault		m, skin ailments,
Silicic	Oxide	Dispo	4	ervous disorders, nails
Calciur	m Phosphate	Diges	-	kin diseases, arth-
Šodium	n Chloride	Attrac		ributes water, ec-
Ferric	Phosphate	Oxyge	•	oughs, colds, iron

CHAPTER 28:

THE DREAM WEAVERS

Dreams often reveal karmic patterns of destiny, both past and future, as well as being outlets for subconscious thought. Using astrological configurations in the natal chart, one can determine an ability for psychic reception through dreams which are a property of Neptune and the Twelfth house.

The prophetic quality in a dream transcends astrology and psychology as tools for dream interpretation. This is not to discount the fact that astrology and psychology have valid places in dream interpretation. It is merely to say that prophetic qualities can be distinguished from psychological manifestations of the subconscious. Many dreams arise from subconscious memory banks, but the prophetic qualities of dreams are bestowed on physical beings only by their spirit guides in the spirit world. Only a spirit or greater power can make dreams happen that relate to the individual as well as to mankind. Only GOOD spirits are responsible for this. Those who serve God in spirit receive dreams with spiritual and prophetic connotations.

It would be impossible to give a strict code for defining dream symbols since different things have different meanings for us all. However, dream dictionaries and other psychically written reference books can be useful as an initial source for interpretation of dream action.

A good method for beginning dream interpretation is to note one's first impressions of the dream upon awakening. Writing down your dreams, as well as discussing them with a colleague, is essential to understanding and synthesizing dream symbols. In some cases, dream prophecies may be revealed the day following the dream, but it is only over an

extended period of time that one can begin to realize how psychic reception reveals itself in patterns particular to the dreamer. Discussion with another often brings to mind forgotten dream action, as well as allowing for another source of objective observation. These guidelines, along with the use of reference books and the recording of the dream prophecies should enable one to become adept at interpreting the meaning of dreams.

The following thoughts should be most helpful in guiding dream interpretation.

Study the dream symbols and their relation as to how circumstances unveil themselves. In learning to distinguish between dreams with prophetic qualities and those of a current nature, there are two things to keep in mind.

1) THE REALITY OF THE DREAM.

If it pertains to a current situation, then it is a problem or reality in your subconscious mind. If it is away from your mind, then you know it has another meaning. The future or prediction dream will have an element of the unknown about it—something about it you cannot figure out upon awakening.

2) HOPES AND DESIRES MIXED WITH FU-TURE EVENTS.

One often has dreams which reveal hopes and desires combined with future events. Unfulfilled hopes and desires are a part of the future, but dream symbolism often conceals their meaning.

Even spirits who inspire prophetic dreams cannot always be completely correct. They indicate trends. One must understand that dreaming is a form of psychic reception and time reveals the answers. The question is not IF it will occur, but HOW it occurs as related to the symbols in the dream.

Examples of how dream symbols work may be stated in a general way. For instance, one often dreams of people out of the past who seemingly have no significance in the present. These people serve as carriers of messages sent by the spiritual Dream Weavers. Monsters, whether biological or mechanical, represent the dreamer's troubles, a myriad of details wrapped up into one entity. Recurring themes, or ideas, are often present in dreams, and these are spiritual methods for telling the dreamer to look for the same thing.

It is said that "when you go to sleep, you go to school" and this is indeed true. For when you are asleep, your subconscious mind is free to receive messages from the superconscious mind. Training yourself to interpret your dreams is indeed a fascinating way to analyze your own psychic reception.

"Your spiritual holdings are the basis for you to build on. Love is the foundation, and the cornerstone is God's word. The first floor is brotherhood, and the mortar is laced with bitter memories which are the strongest in order to make the walls hold. The second floor is built with patience and humility without which no human relation structure exists. Then the third floor is regeneration of the spirit which is only accomplished by the building of the first and second floors. The roof is the crown which protects and shelters the emotional structure in which you must dwell. The Lord said that he would provide our physical needs, but we must seek his aid for the important things. How many people do you see each day who are alive, but who are not living. Smile at them."

Spirit of Christopher Columbus

CHAPTER 29:

DEATH AND TRANSFORMATION

DEATH and the transition of the individual into a spiritual being involves the planets SATURN, the MOON, the SUN, VENUS, MERCURY and PLUTO. These six planets relate to the transformation of the physical to the spiritual life beyond, and indicate this transition in the following manner:

SATURN: This planet represents the sorrow that is connected with the passing of the individual. It is the planet that sets off the death of the physical in order to bring about the transformation to the spiritual.

MOON: The Moon does not bring about death, but it does follow it to conclusion. The Moon is the soul, and it is the soul going back to itself after the passing of the physical body. We do have a soul before and after death, and the soul is there in both worlds.

SUN: The Sun is the spirit IN THE PHYSICAL going from the physical to the etherical. This is the transformation of the life.

VENUS: This is a very important planet involving the transition, as it designates the beauty which the spiritual being takes on upon being received into its own realm.

MERCURY: This planet is also very important in the transition as it represents the travel from the physical to the spiritual realm, and of course, it is the communication with the spiritual from the physical.

PLUTO: THIS IS THE TRANSITION. Pluto is the

planet of transformation. This planet represents your change from the physical life to the spiritual life.

Although sometimes it is a short span of time from the physical death to a spiritual rebirth, for many the cycle of death and rebirth can be of long duration. This is so for the reason that they refuse to accept their new environment.

A well-aspected Venus and Mercury are very important especially if the person has no other psychic inclinations in his chart. That is, for a person who is highly psychic, the transformation will be much easier as the person already has communication with the spiritual realm. A person without psychic reception needs a good aspect of Venus for the beauty and/or ease of the transition, and the planet Mercury for the realization of the travel and the ability to communicate if, or when, necessary.

If Venus is not well aspected in the natal chart, it will have a difficult time in seeing the beauty of the transformation, and in accepting the transformation with ease.

If Mercury is not well aspected, the being cannot accept it or understand the transition. Neither can the being communicate with the physical world. Thus it remains in limbo so to speak.

Venus and Mercury should be aspected to every planet in the natal chart to see in what areas difficulties will arise in the transition.

CAUSE OF DEATH. This is never meant for us to be completely understood. It would frighten many people who could not accept the true meaning of death. Cause of death, therefore, in astrology is not given. What has been set forth in this chapter is all that needs to be told of death and transformation.

CHAPTER 30:

THE TWELVE SIGNS OF THE ZODIAC GENESIS-49 THE TWELVE SONS OF JACOB THE TWELVE TRIBES OF ISRAEL

It is a historical fact that there never were twelve tribes of Israel. There were only three known tribes — the tribe of Ephraim in the north, and the southern clan of Judah, and the later tribe of Manasseh. Yet, the bible refers to the twelve sons of Jacob, who are the twelve tribes of Israel. Genesis 49:2 refers to the sons when Jacob called to his sons to gather together "and hear, ye sons of Jacob; and harken unto Israel your father". In Genesis 49:28 it refers to the twelve tribes of Israel, with the words "All these are the twelve tribes of Israel".

The only explanation that can be made, therefore, is that the twelve tribes, or sons, are the twelve signs of the Zodiac. There had to be twelve tribes symbolically in order to conform to the signs. In this chapter of Genesis, it is proven to be so, as a complete description of the sign is given for each son, or tribe, of Israel, as follows:

ARIES: Reuben, born of Leah.

"Thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power."

This sign is beginnings, pride, dignity and energy.

TAURUS: Asher, born of Zilpah.

"His bread shall be fat, and he shall yield royal dainties."

The sign of sweets and pastries. What is more dainty than the grace and muscular control of a bull.

GEMINI: Simeon and Levi, born of Leah.

"Are brethren; instruments of cruelty are in their habitations."

These are the twins. The sign of brothers and sisters. What sign can be more cold-blooded and cruel than a Gemini-ruled person, who can be very, very good, or very, very evil.

CANCER: Zebulun, born of Leah.

"Shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon."

This is the sign of the home base, or what it refers to as the haven for ships.

LEO: Judah, born of Leah.

"Thou art he whom thy brethren shall praise; thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp."

The sign of kings and rulers, and the sign that needs to be looked up to symbolized by the lion.

VIRGO: Issachar, born of Leah.

"Is a strong ass couching down between two burdens.

And he saw that rest was good and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute."

This is the sign of the servant, the employee for wages and the worker.

LIBRA: Naphtali, born of Bilhah.

"Is a hind (deer) let loose: he giveth goodly words." The sign of harmony, balance and peacemaker.

SCORPIO: Dan, born of Bilhah.

"Shall be a serpent by the way, an adder (snake) in the

path that biteth the horse heels so that his rider shall fall backward. I have waited for thy salvation O Lord."

This sign is also symbolized by the snake. It is the sign of vengeance and the strike from behind associated with the secretive sign of Scorpio.

SAGITTARIUS: Joseph, born of Rachael.

"Is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob (from thence is the shepherd, the stone of Israel.)"

The sign of the bowman, of spirituality and prophecy and a most fortunate sign for it is divinely guided.

CAPRICORN: Gad, born of Zilpah.

"A troop shall overcome him: but he shall overcome at the last."

The sign of ambition, always striving to reach the pinnacle of power and success, in spite of adversity until the goal is reached.

AQUARIUS: Not represented.

PISCES: Benjamin, born of Rachael.

"Shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil."

The wolf is symbolic of a man who gives both ways. He devours because he sees others do so, and he divides because he sees others do so also. Cannot Pisces be the best, or to hoard all which is the worst. Pisces always depends on the strongest influence in its life.

The twelve sons, or the twelve tribes are the *eleven* signs of the patriachal society of the Piscean Age. Although twelve sons were mentioned, two of the sons, Simeon and

Levi represent the sign Gemini. But Jacob had thirteen children, or the lost tribe of Israel, a female born unto Leah. She was not mentioned in this chapter for the twelve patriarchs represented a male-dominated society of the age.

DINAH, is the thirteenth child, or tribe born to Jacob. She represents the AQUARIAN AGE to come, the Aquarian tribe of Israel, and the Aquarian sign. Now it is revealed that we are truly entering the Aquarian Age for the reason that Dinah is being liberated, and with her liberation shall come the Age of Aquarius. In accordance with these scriptures, women's liberation around the world will herald the dawning of the Aquarian Age.

Dinah represents the negative, or female, part of the twelve tribes. You will see her banner unfurled in the Aquarian Age. She is woman liberated. She has been under a cover, as a light under a basket. Now the basket is being turned and the light will shine. She is at last being recognized. Although she is the negative side, it takes both the negative and positive together to keep man balanced.

DISCIPLES OF CHRIST ASTROLOGICAL SIGNS

ARIES: Simon Peter.

He was a man who did things impulsively. He is described as a man with strong feelings and got into difficulty often by his habit of saying things without thinking. He was a fluent speaker, a quick thinker and a leader. He was the beginning of the church. Simon Peter was crucified as was his master, both born under the sign Aries.

TAURUS: Simon Zelotes.

This desciple was extremely loyal and an enthusiastic believer in salvation through faith. He was, however, completely materialistic and was unable to make the change from the material to universal spirituality easily.

GEMINI: James Zebedee.

This apostle possessed two natures which were hard to

define. He had an extremely fiery temper, but when it was over, tried hard to justify it to others. He could be quiet and peaceful one minute, yet be a great talker the next. He was, next to Simon Peter, the best speaker and was able to understand the message Jesus was trying to spread to the world. He was the first to become a martyr, being put to death by Herod.

CANCER: James Alpheus.

This disciple loved his home and his family. He was a good-natured person who lived simply and was not altogether intelligent. He could be described as a simple, honest, faithful, big-hearted and generous person. He went back to his home after the crucifixion and did not attempt to carry on the discipleship because of the lack of ability in doing so, not because of faith.

LEO: John Zebedee.

This disciple was the most conceited of the twelve. He constantly referred to himself as the one Jesus loved the most. This conceit was a great weakness in the character, although he showed great courage, faith and devotion. John also had a great temper which he had to work with in order to control it. What he appreciated most about Jesus was his words about love. John talked and wrote about love to such an extent that he became known as the "Apostle of Love". John was banished to the Isle of Patmos where he wrote the Book of Revelation.

VIRGO: Andrew.

This disciple was the good organizer and administrator. It was Andrew's meticulous keeping of the records of the words of Jesus that enabled later writers to piece together the life of Jesus. Andrew had a good logical mind and was one of the most stable of the group. He kept the funds and was considered highly efficient in his work as executive and administrator of the group. After the crucifixion, Andrew traveled through Asia Minor and other areas but was apprehended and crucified.

LIBRA: Thaddeus Jude.

This was a fair and simple person who showed artistic abilities. He was the peacemaker who loved his job of being the usher during the preaching hours of Jesus. He was always available, the helping hand to any of the disciples that needed assistance. He was big-hearted and kind and loved by all. He returned to his work as a fisherman after the crucifixion.

LIBRA: Nathaniel-Bartholemew.

This man was a lover of beauty and the most handsome of all the disciples. He was the poet, philosopher and a great humorist. He was not an obstinate individual and would reverse himself when he found he was in error. He was known as Honest Nathaniel, which he truly was. He had the ability to see both sides of any discussion or argument and was considered the best educated of the disciples. His pride was his weakness and the habit of prejudging people in accordance with their opinion. He died naturally after spreading the words of Jesus throughout the land of India.

SCORPIO: Thomas Didymus.

This is the disciple that became known as "Doubting Thomas". He was extremely skeptical of the words of Jesus, but he was loyal just the same. He had an analytical mind and great courage of conviction when he once made up his mind. He was, at first, considered by several of the disciples to be mean, ugly and always suspicious. Later, after knowing him, they began to like him for his loyalty and honesty. He carried on the work of Jesus, but was apprehended by the Romans and put to death in Malta.

SAGITTARIUS: Matthew Levi.

This man was the happiest of all the disciples. He loved God with no explanation of how, who, when or why. He was wholeheartedly devoted to the cause. He was a good businessman, a good social mixer and had the ability to make friends easily. He was considered by all to be the shrewd politician, and was an appointed customs collector where he lived. He was given the task of being the financial advisor to the group, and was commonly referred to by the disciples

as the "money-getter". He was killed by Roman soldiers at Thrace after preaching and baptizing through the Mediterranean area.

CAPRICORN: Philip.

This disciple was nicknamed "the Curious". He was always seeking to be shown. He lacked imagination and was somewhat dull. He was a pessimist and without vision, lacking the ability to grasp a given situation. He was, however, a persuasive and successful worker, never easily discouraged. He was a plodder and tenacious in anything he undertook. Philip was also crucified after spreading the word throughout the Roman world.

AQUARIUS: Not represented.

PISCES: Judas Iscariot.

Judas was one of the best-educated of the disciples, but in spite of it, he had no great personal strength. He was a good thinker but not an honest one. He not only failed to understand himself, but was not sincere in dealing with himself. He was unable to rise above personal prejudices and would even criticize many things about the other disciples and even Jesus himself stating that he thought Jesus was timid and afraid to use his power and authority. He was a good businessman, with tact, ability and patience to manage the affairs of the disciples. He grew up pampered and petted, and was a spoiled child in his youth. He had exaggerated ideas of his importance and was given to indulgence, hate, and suspicion. He kept talking about getting even with those he thought had mistreated him. He committed the final act of suicide, betraying his own soul's choosing. Pisces to this day is suicidal.

The sign Aquarius is not represented. The children now being born under Neptune in Sagittarius are the Aquarian disciples, as they will be here to witness the dawn of the Age of Aquarius soon to come. The coming of Jesus heralded the Piscean Age, representing Man's inhumanity to Man.

"I am the finder and protector of all beings who say that they love Christ but know not how to serve him. This is difficult for you to understand, so I will give you an example. A person says 'how can I serve Christ when I have to live in this world as it is today. I love him but I cannot give up my job to follow him'. If only the person could see that Christ puts him in a position so he can be of service to God. If the person was wearing a white robe and preaching on the street corner in the world today, who do you think would listen? It would do no good for mankind. But if he is an office worker and is coaching a boy's baseball team for the Optimist

showing his love in what he is doing, it would do a lot more to further the cause. When a person earnestly seeks a way to serve God, I will help him. You must not think that you need to be a devout person—all it takes is the desire. If you will plant the seed, we will nourish it and make it grow—I love you all."

Club, taking time for others, collecting parts for Christ by

Spirit of Nicodemus

CHAPTER 31:

GEM STONES

CHAPTER 21, BOOK OF REVELATION

Gem stones were used extensively by the ancients to heal the body of disorders, illness and disease, and their use has been mentioned time and again in ancient writings.

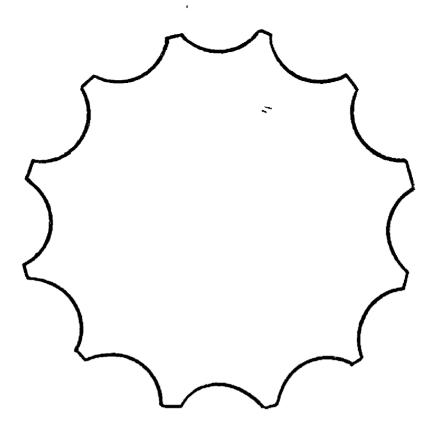
The gems as mentioned in the Book of Exodus, Chapter 28:15, and again in the Book of Revelations, Chapter 21, are related to the sign of the Zodiac in the exact order as given in the Book of Revelation. Although there is a slight difference in the names of certain gems between Exodus and Revelations, nevertheless, the gems are in accordance with the signs.

The characteristics and use of the gem stones mentioned in Revelations correspond to the twelve tribes of Israel; the twelve disciples of Jesus, and the twelve signs of the Zodiac. This chapter perfectly describes the horoscope chart, complete with the signs, houses, and house cusps, as follows:

Verse 10: "And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem descending out of heaven from God."

Verse 12: "And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel."

Verse 13: "On the east three gates; on the north three gates; on the south three gates; and on the west three gates."



A WALL GREAT AND HIGH WITH TWELVE GATES

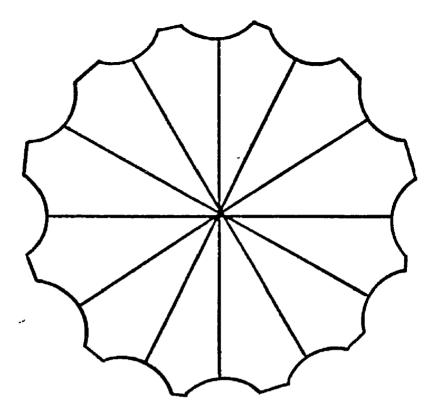
Verse 14: "And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."

Verse 19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was JASPER; the second, SAPPHIRE; the third, a CHALCEDONY; the fourth, an EMERALD;"

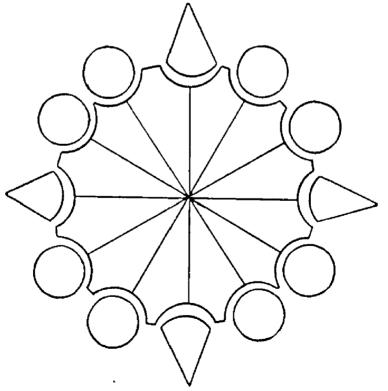
Verse 20: "The fifth, SARDONYX; the sixth, SARDIUS; the seventh, CHRYSOLITE; the eighth, BERYL; the ninth, a TOPAZ; the tenth, a CHRYSOPRASUS; the eleventh, a JACINTH; the twelfth, an AMETHYST."

Verse 21: "And the twelve gates were twelve pearls, every several gate was of one pearl and the streets of the city were pure gold, as it were transparent glass."

This is the New Heaven and the New Earth as revealed in this chapter of the Book of Revelation. This is exactly as



THE TWELVE FOUNDATIONS



THE NEW HEAVEN AND THE NEW EARTH

the Old Heaven and the Old Earth, symbolizing a new Age, and a world that will always be, never to be destroyed and to continue even unto eternity.

THE FOUNDATIONS, GEM STONES AND THE SIGNS

ARIES: JASPER First Foundation

This is an opaque variety of red or brown-colored quartz and as a semi-precious stone, contains hematite, or iron oxide. Jasper will give fire when applied to steel and hematite was said to be ruled by Mars, the War God.

TAURUS: SAPPHIRE Second Foundation

The blue, and royal blue sapphires are the costly varieties of this gem, which bears the color of this sign. It is known as the "gem of gems" and represents our planet earth. The star in this gem is the Star of Bethlehem, bearing out the scripture in John 3:16 "For God so loved the world that he gave his only begotten Son." It is said that the Law, as given to Moses on the Mount was engraved on tablets of the sapphire stone. The star sapphire is called the Stone of Destiny, signifying faith, hope and destiny of mortal man.

GEMINI: CHALCEDONY Third Foundation AGATE The breastplate

This gem is a gray variety of quartz. Chalcedony was named after Chalcedon, a Greek city of ancient Bithynia. In ecclesiastical history, it is important as the place at which Marcian held the general council for destroying the influence of Dioscures and the Monophysites by formulating the belief in the existence of TWO natures in Christ. Quartz crystals are necessary in the manufacture of radio receivers as it is the only gem that attracts radio waves.

Agate was used by the ancients to make the wearers agreeable and persuasive in their speech and to destroy land

obstacles in their travels. The wearing of agate as an amulet on the ARMS and around the NECK is popular to this day.

CANCER: EMERALD Fourth Foundation

A rich green gem that is somewhat harder than quartz. It is a silicate of aluminum and contains the rare element glycinum, or beryllium. The stone is a variety of the mineral beryl. Its color is due to the presence of chromium and has a six-sided prism. It was prized by ancients for its use as an antidote for poisons and as a laxative. It cured a multitude of ills, including epilepsy, gastric distress, dysentary, and was used to provide safety in childbirth.

LEO: SARDONYX Fifth Foundation CARBUNCLE Breastplate

The name of this stone is derived from sard and onyx. Sardonyx is a rare and beautiful variety of onyx consisting of alternate layers of sard and white chalcedony. The name has sometimes been applied to a reddish yellow, or nearly orange variety of chalcedonic quartz. This stone was used by the ancients to grant courage to its wearer, and was the gem of ecstasy and rapture "flowing from the font of delight" banishing grief and woe and allowing for pleasurable pursuits.

Carbuncle was recommended as a heart stimulant and was used for that purpose. This gem is described as "glowing as a burning sun."

VIRGO: SARD (IUS) Sixth Foundation

This is a deep orange-red or brownish variety of chalcedony. This stone was named after the ancient city of Sardius located in what is now Turkey. This stone was used by persons who lacked the ability to make forceful speech and for its ability to repel and prevent envy. It was especially known for its ability to heal tumors and wounds and was used extensively for this purpose because of its great healing qualities.

LIBRA: CHRYSOLITE Seventh Foundation DIAMOND Breastplate

This gem is a variety of olivine, harder than glass but less hard than quartz. The transparent variety is known as peridot, coming from peridotite rock, the type of rock that produces diamonds. Although now regarded as only a semi-precious stone, it was highly valued by the ancients. It is said that it gave the wearer qualities of balance and harmony and it is described in an old Greek glossary of alchemical terms as "Sacred stone means the Chrysolite."

It would hardly be necessary to associate the diamond with marriages even in our day and age. Its value is directly the result of its purity, and it is said of the diamond that it enhances the love of a husband for his wife. It is not certain that the ancients knew of the diamond, but Aristotle made mention of it as did Alexander the Great.

SCORPIO: BERYL The Eighth Foundation

Beryl is a colorless, yellowish, bluish or less brilliant green variety of emerald, the prevailing hue being green of various shades, but always pale. The want of color is due to the absence of chromium which gives the emerald its deep rich green. Its crystals are six-sided as is the emerald. Beryl occurs most commonly in coarse granite rocks and is the most common mineral of the element beryllium. Spheres made from beryl are highly prized for crystal-gazing by fortune-tellers. It is said that it banishes fear and makes the wearer unconquerable.

SAGITTARIUS: TOPAZ Ninth Foundation

This is a hard, transparent to translucent mineral composed of aluminum, silica and fluorine. Precious topaz gems range in color from rich yellow to light brown or pinkish red, although most of the world's topaz is white or blue. It was used to banish the terror of the night; protect the wearer in epidemics and give to the wearer a glimpse of the spiritual world. It was considered spiritual for it banished the fear of death; secured for the wearer a painless passing from this life to the next, and bestowed upon the wearer the ability to receive spiritual messages.

CAPRICORN: CHRYSOPRASE (US) Tenth Foundation ONYX Breastplate

An apple-green chalcedony which is a variety of quartz. The green color of this semi-precious stone is attributed to a trace of nickel oxide. It is translucent and almost as hard as flint. It was believed that holding a chrysoprase in the mouth would enable the person to escape execution. This is considered to be the gem that Alexander the Great called his "prase" and which he said kept him from harm in battle.

Onyx was said to COOL the ardors of love when worn around the neck. This gemsione was, and is presently, used extensively in India, a Capricorn-ruled country. There continues to be a belief attributed to the onyx that it causes separation to occur between lovers.

AQUARIUS: JACINTH Eleventh Foundation LIGURE Breastplate

The Jacinth is a variety of the mineral zircon whose crystals, when distinct, have the form of a four-sided prism, terminated by four rhombic planes which stand on the lateral edges. Its prevailing color is red, tinged with yellow or brown. It exhibits a brilliant X-Ray (Aquarius) fluorescence. This stone was used to protect travelers against lightening, and the traveler was provided with this gem before beginning his travels. Today, although seemingly in plentiful supply, it is virtually unobtainable. Zircon is plentiful, but the Aquarian variety, or Jacinth of the reddishorange type, is virtually unobtainable, a strange turn of events by the ruler of the unusual — Aquarius.

Ligure was also known as the amber, which was also known by the Greeks as the Electron. It was most difficult to classify this gem in the breastplate as mentioned in the Book of Exodus. It was finally classified as being a variety of Jacinth as revealed in an ancient description of the gem.

PISCES: AMETHYST Twelfth Foundation

A violet-blue or purple variety of quartz generally occurring crystallized in six-sided prisms or pyramids. The name of this stone is derived from the Greek word "amethystos" which means "not drunken". The greeks believed that the amethyst prevented intoxication. This stone has a fascinating history. The amethyst was said to be of great aid in hunting wild animals, and was used to quiet and sensitize the passions of love.

The signs, the gem stones, and the foundations are related to one another as is proven in the use of the gems by the ancients. The foundations are the houses of the horoscope, and the pearls are the cusps. The twelve names of the tribes and disciples are the names of the Zodiac signs, which, when put together, describe the natural wheel of the Zodiac.

BIBLICAL GEMSTONES CHAPTER 21, REVELATION CHAPTER 28, EXODUS

BIRTH DATE	SIGN	GEM STONE
March 21-April 20	ARIES	JASPER
April 21—May 20	TAURUS	SAPPHIRE
May 21—June 21	GEMINI	CHALCEDONY AGATE
June 22—July 22	CANCER	EMERALD
July 23—August 22	LEO	SARDONYX
,		CARBUNCLE
August 23—	•	
September 22	VIRGO	SARD (IUS)
September 23—		CHRYSOLÍTE
October 22	LIBRA	(PERIDOT)
		DIAMOND
October 23—		
November 21	SCORPIO	BERYL
November 22—		
December 21	SAGITTARIUS	TOPAZ
December 22—		
January 19	CAPRICORN	CHRYSOPRASE
		ONYX
January 20—		
February 18	AQUARIUS .	JACINTH
		AMBER
		(LIGURE)
February 19—		
March 20	PISCES	AMETHYST

DESCRIPTION

JASPER SAPPHIRE CHALCEDONY AGATE EMERALD SARDONYX	An opaque variety of reddish quartz A blue corundum Grayish quartz A variety of chalcedony Rich green beryl; a silicate of aluminum Variety of onyx of sard and white chal-	
CARRINGER	cedony	
CARBUNCLE	Deep red and scarlet variety of garnet	
SARD (IUS)	Reddish-brown variety of chalcedony	
CHRYSOLITE		
(PERIDOT)	A green adradite	
DIAMOND	The hardest of all gems and best known	
BERYL	A less brilliant green variety of emerald	
TOPAZ	Red, pink, yellow or blue quartz	
CHRYSOPRASE	Variety of apple-green quartz of chalce- dony	
ONYX	Variety of agate with layers of color	
JACINTH	A zircon, red colored tinged with yellow or brown (Beware-Imitated by heat treatment)	
AMBER (LIGURE)	Translucent gem of brownish-yellow color	
AMETHYST	A violet-blue or purple variety of quartz	

The gem stones can be purchased at any reputable lapidary or rock shop, and should be worn so that it touches the body. In this manner, the wearer can benefit from the spiritual energy the gem attracts.

THE NEW HEAVEN AND THE NEW EARTH THE AQUARIAN AGE

The year 2098 will see the dawning of the Age of Aquarius and the New Earth. It will be the age of humanity, for there will be no more wars. Everyone will be at peace. Spirituality will be the strongest force. Spirituality will be as Jesus of Nazareth defined it and that is each body is a temple of its own and church should be held within ourselves.

Space travel will not be limited to our immediate planets, but expanded into every area of the universe. The face of the earth as we know it today will be unidentifiable. The face of the earth will be completely changed. Everyone will be in touch with the spirits, and the spirits will be a part of each person. This will be evident with the children of Neptune in Sagittarius who will be the Aquarian disciples of the Christ.

Greed will not be known, neither will hunger, and there will no longer be many nations — only one. Everything will be bright

'and I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the Sun, neither of the Moon to shine in it, for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it, and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there.'

Revelation 21:22

CHAPTER 32:

THE CHART OF JESUS CHRIST

Chart No. 4 is the true natal configuration of Jesus of Nazareth who heralded the Piscean Age. Born in Bethlehem on April 7th, 1 BC, the chart accurately depicts the nature, characteristics and the life of Jesus.

Note that the cusps are not in accordance with our present-day Tables of Houses. It must be remembered that 2000 years ago, our world was in a somewhat different lineup and planetary placement than it is today. The gravitational pull of the earth was less, thus making less contact with other planets by force fields. It would not be possible to do an accurate chart on tables of house division used presently for births of that period. The equator has lifted somewhat, and the poles have shifted magnetically and directionally. In addition, the shape of the earth is changing.

This chart is the true horoscope of Jesus as it would be if erected in his day. The Taurus planets in this chart represent the earth to whom Christ gave himself. He suffered for the greater glory of the earth, which shone as a Star of his birth.

That Jesus was born under strange and unusual circumstances, with death under Herod close at hand, is a well-known episode in his life, but many events leading up to the New Testament are not generally known. The chart of Jesus herein can be readily interpreted by any student of astrology through writings of his life by others.

Jesus was a brilliant child who spent much time practicing to write in a box of sand provided for him by his mother, so that at about the age of six, he had mastered the

Galilean dialect of the Aramaic language. He then began to learn Greek from his father. The textbook used to teach Jesus the Greek language was the Hebrew scriptures that were written in Greek. Ultimately, he became proficient in Aramaic, Greek, and in later years, Hebrew.

Jesus disliked physical combat, and avoided it even as a child. He was fair in all his dealings, having a great understanding, sympathy and compassion for others. He loved music, and took up the harp with which he entertained his family and friends. Also, he became an avid storyteller and many would gather around him to hear his many tales.

His father Joseph was a carpenter and a contractor who had a workshop in the village of Nazareth. Here he made yokes, plows, and other woodwork because of the many caravans that would pass by the village on their way to India and Egypt. Palestine was the cross-roads of the world at this time, and repairs to the wagons and harnesses enabled his father to make a good living. Jesus spent much time when not in school listening to his father in conversation with the caravan travelers who would stop by the shop for needed equipment repairs. Later, he became skillful himself as a yokemaker, carpenter, cabinetmaker, and working with iron on the anvil. He showed a preference for older persons, and delighted in discussing philosophical, social, economic and religious topics with older and more mature minds.

He enjoyed fishing with an uncle, and in a short space of time became a skillful fisherman. He had almost made up his mind to become a fisherman, but because of the close relationship with his father's trade, he became a carpenter and cabinetmaker, later becoming the religious teacher of the Piscean Age.

Jesus was most happy in drawing charcoal pictures, landscapes and in modeling items with potters clay, but because of Jewish law which forbade all images, pictures and drawings as idolatrous, he was forbidden to continue in the arts. He had a great love of sports and watched the Greeks in their games with great fascination, but again, because it was a violation of Jewish law, he was forbidden to engage in any sport activity.

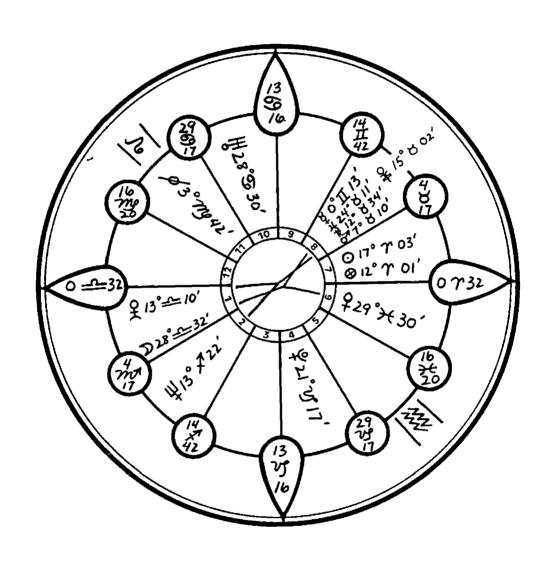
His only close romantic situation came about when Rebecca, the daughter of a wealthy merchant, fell in love with Jesus and wished to marry him. He refused the proposal because of his family obligations. His father was killed when he was only fourteen years of age while working on a government building and he became the head of the family. Rebecca understood the circumstances and continued to follow his career. She was at his mother Mary's side when he was crucified.

Jesus was the oldest of nine children. After his father was killed, he was forced to shoulder the responsibility of caring for his mother and eight brothers and sisters. He suddenly became father to his brothers and sisters and protector of his mother. He took over management of the financial affairs of the family, being liberal with money in a frugal sort of way. Although saving, he was generous and always wise and efficient. He worked in the shop as a carpenter and cabinetmaker and was well-known for his expert workmanship, but it was difficult to support the family on his earnings, and financial difficulties resulted.

Later, Jesus left his home in Nazareth, never again to reside there. Turning over the carpenter shop to his younger brother, he joined Zebedee in a partnership, where they built a new type of boat using a new technique of steaming the boards developed by Jesus. It made the boat far more safe than any boat at the time, and the boat shop kept Jesus very busy for over a year. The money he earned he sent to his family and even after he left Zebedee and began his ministry, money from this partnership continued to help support his mother, brothers and sisters.

Jesus never stayed at any place for long. The year spent in partnership with Zebedee was the longest time spent anywhere. He ranged the world over, beginning with a visit to the entire Mediterranean region in order to know and understand men. He met and loved all men — the rich, the poor, and the lowly; the educated and the non-educated. He had no prejudices.

To his disciples he constantly reminded them not to be alone. He said "It is not good for man to be alone. No man lives to himself." He would also say "He who would have friends must show himself friendly." He sent his disciples out to teach always in partnership—two and two, so that they would not become lonely, miserable and isolated. Yet, in the end, he died virtually alone, on the cross— a GRAND CROSS IN CARDINAL SIGNS!



NATAL CHART OF JESUS CHRIST April 7, 1 BC Bethlehem 4:15 P.M.

Chart No. 4

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The author is one who has given of his energies freely to the field of Spiritual Astrology. For many years, he has gathered information through means of telepathic channels. This dedicated research has made it possible for many individuals to make contact with the innerlying truths of this great science. His teachings have directed his students toward spiritual paths that otherwise might have gone unnoticed.

It is no wonder that TED GEORGE is known by his circle of friends and associates as "The Great Oz".

Information and purchase of this book can be obtained by writing:

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